



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )		
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
<b>Name</b>	AGRAVAT SAHIL DHARMENDRABHAI	<b>Enrollment No</b>	23AT001UG08217
<b>Gender</b>	Male	<b>Cast</b>	SEBC
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR		
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR		
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati
<b>Abc id</b>	533-782-670-332		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
<b>Mobile No</b>	8469272806	<b>Email Address</b>	AGRAVATSAHIL30@GMAIL.CO
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08217)</b>		
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08217)</b>		
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08217)</b>		
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08217)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08217)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08217)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08217)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

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**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **AGRAVAT SAHIL DHARMENDRABHAI (23AT001UG08217 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	AKBARI BHAUTIK RAMESHBHAI			<b>Enrollment No</b>	23AT001UG08218
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	THIRD GATE SHIV DHARA-6 RANJIT SAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR				
<b>Local Address</b>	THIRD GATE SHIV DHARA-6 RANJIT SAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	499-211-905-673				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8200187222	<b>Email Address</b>	RAMESHBARI8200@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08218)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08218)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08218)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08218)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08218)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08218)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08218)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **AKBARI BHAUTIK RAMESHBHAI (23AT001UG08218 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )		
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
Name	AMBALIYA DHAVALBHAI SAJANBHAI	Enrollment No	23AT001UG08219
Gender	Male	Cast	SEBC
		PH	
Resi. Address	YADAVNAGAR MADEVNAGAR SERI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMANGAR		
Local Address	YADAVNAGAR MADEVNAGAR SERI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR		
Exam Type	Whole	Answering Language	Gujrati
Abc id	492-577-549-791		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
Mobile No	9638103155	Email Address	ahirdhaval@gmail.com
Subject Group	Subject Name	(Enrollment No - 23AT001UG08219)	
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
Subject Group	Subject Name	(Enrollment No - 23AT001UG08219)	
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
Subject Group	Subject Name	(Enrollment No - 23AT001UG08219)	
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08219)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08219)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08219)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08219)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **AMBALIYA DHAVALBHAI SAJANBHAI (23AT001UG08219 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	AMBALIYA KISHAN NARANBHAI			<b>Enrollment No</b>	23AT001UG08220
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	MODPAR MODPAR MODPAR Jamnagar JAMNAGAR 361280 JAMNAGAR				
<b>Local Address</b>	MODPAR MODPAR MODPAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	964-469-599-177				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8320384126	<b>Email Address</b>	AMBALIYAKISHAN2054@GMAIL.CO
------------------	------------	----------------------	-----------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08220)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08220)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08220)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08220)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08220)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08220)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08220)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **AMBALIYA KISHAN NARANBHAI (23AT001UG08220 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	AMBALIYA RAJ NARANBHAI			Enrollment No	23AT001UG08221
Gender	Male	Cast	SEBC	PH	
Resi. Address	MOTI KHOKHARI NR. BUS STATION KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361306 MOTI KHOKHARI NR. BUS STATION				
Local Address	MOTI KHOKHARI NR. BUS STATION KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA MOTI KHOKHARI NR. BUS STATION				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	926-255-354-168				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601195488	Email Address	RAJAHIR6106@GMAIL.COM		
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Subject Group	Subject Name	(Enrollment No - 23AT001UG08221)			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

Subject Group	Subject Name	(Enrollment No - 23AT001UG08221)			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

Subject Group	Subject Name	(Enrollment No - 23AT001UG08221)			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08221)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08221)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08221)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08221)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **AMBALIYA RAJ NARANBHAI (23AT001UG08221 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	ASODA HARSH PRAKASHBHAI			<b>Enrollment No</b>	23AT001UG08222
<b>Gender</b>	Male	<b>Cast</b>	ST	<b>PH</b>	
<b>Resi. Address</b>	PLOT NO-14/4 RADHEKRISHNA SOCIETY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	PLOT NO-14/4 RADHEKRISHNA SOCIETY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	695-108-090-045				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6359467494		<b>Email Address</b>	ASODAPRAKASH123@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08222)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08222)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08222)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08222)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08222)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08222)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08222)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **ASODA HARSH PRAKASHBHAI (23AT001UG08222 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BAGDA KARAN ANILBHAI			<b>Enrollment No</b>	23AT001UG08223
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	INDIRA COLONY STREET NO 2 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	INDIRA COLONY STREET NO 2 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	567-403-769-870				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8320643093	<b>Email Address</b>	KARANBAGDA81@GMAIL.CO		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08223)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08223)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08223)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08223)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08223)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08223)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08223)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BAGDA KARAN ANILBHAI (23AT001UG08223 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BAGHEL PARTHVI JAYRAMBHAI			<b>Enrollment No</b>	23AT001UG08224
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	INDIRA ROAD NR OLD RAILWAY STATION JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	INDIRA ROAD NR OLD RAILWAY STATION JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	227-165-681-676				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8733932221	<b>Email Address</b>	BAGHELKAVITA653@GMAIL.COM		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08224)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08224)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08224)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08224)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08224)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08224)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08224)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BAGHEL PARTHVI JAYRAMBHAI (23AT001UG08224 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BAIDIYAVADRA NILESH PITHABHAI			<b>Enrollment No</b>	23AT001UG08225
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	GOVAN LALPUR JAMNAGR Lalpur JAMNAGAR 361170 GOVANA				
<b>Local Address</b>	GOVAN LALPUR JAMNAGR Lalpur JAMNAGAR GOVANA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	937-527-411-375				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9313214195	<b>Email Address</b>	AHIRNILESH3554@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08225)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08225)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08225)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08225)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08225)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08225)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08225)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BAIDIYAVADRA NILESH PITHABHAI (23AT001UG08225 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BAMBHANIYA SNEHA SHAMJIBHAI			<b>Enrollment No</b>	23AT001UG08226
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	B/H SODHA SCHOOL KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMANGAR				
<b>Local Address</b>	B/H SODHA SCHOOL KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	593-759-142-864				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9574220306	<b>Email Address</b>	SNEHABABAMBHANIYA@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08226)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08226)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08226)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08226)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08226)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08226)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08226)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BAMBHANIYA SNEHA SHAMJIBHAI (23AT001UG08226 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	BAMBHAVA ANAND PRAVINBHAI			Enrollment No	23AT001UG08227
Gender	Male	Cast	SEBC	PH	
Resi. Address	51-DIGVIJAYPLOT MAHAVIR GAS JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	51-DIGVIJAYPLOT MAHAVIR GAS JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	820-003-694-034				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327105360	Email Address	ANANDBAMBHVA50@GMAIL.COM		
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Subject Group	Subject Name	(Enrollment No - 23AT001UG08227)			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

Subject Group	Subject Name	(Enrollment No - 23AT001UG08227)			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

Subject Group	Subject Name	(Enrollment No - 23AT001UG08227)			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08227)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08227)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08227)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08227)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BAMBHAVA ANAND PRAVINBHAI (23AT001UG08227 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BANDRIMALAM SHRUTI KIRITBHAI			<b>Enrollment No</b>	23AT001UG08228
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	BHANUSHALIVAD SERI 7/B BADRINATH TNAMENT JAMANGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	BHANUSHALIVAD SERI 7/B BADRINATH TNAMENT JAMANGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	871-641-840-126				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9510639521	<b>Email Address</b>	MALAMSHRUTI12@GMAIL.COM
------------------	------------	----------------------	-------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08228)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08228)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08228)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08228)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08228)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08228)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08228)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BANDRIMALAM SHRUTI KIRITBHAI (23AT001UG08228 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BARADIYA ARJUN SHAILESHBHAI			<b>Enrollment No</b>	23AT001UG08229
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	TO-MOKHANA JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR				
<b>Local Address</b>	TO-MOKHANA JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	257-577-939-995				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9313404168		<b>Email Address</b>	HALARIKANUDO1@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08229)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08229)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08229)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08229)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08229)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08229)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08229)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BARADIYA ARJUN SHAILESHBHAI (23AT001UG08229)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHACHAKAN NARAN KHETASHI			<b>Enrollment No</b>	23AT001UG08230
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	PARODIYA KHAMBHALIYA DEVBHUMI DEARKA Khambhalia DEVBHUMI DWARKA 361010 PARODIYA				
<b>Local Address</b>	PARODIYA KHAMBHALIYA DEVBHUMI DEARKA Khambhalia DEVBHUMI DWARKA PARODIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	857-766-502-634				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9016539332		<b>Email Address</b>	ANANDK9109@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08230)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08230)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08230)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08230)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08230)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08230)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08230)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHACHAKAN NARAN KHETASHI (23AT001UG08230)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHACHKAN KARUBHAI PUNJABHAI			<b>Enrollment No</b>	23AT001UG08231
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	PARODIYA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361010 PARODIYA				
<b>Local Address</b>	PARODIYA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA PARODIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	967-870-089-453				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6351663869		<b>Email Address</b>	KARUGADHAVIKARUGADHAVI@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08231)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08231)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08231)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08231)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08231)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08231)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08231)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHACHKAN KARUBHAI PUNJABHAI (23AT001UG08231 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )		
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
<b>Name</b>	BHADARKA PRINCE BHUPATBHAI	<b>Enrollment No</b>	23AT001UG08232
<b>Gender</b>	Male	<b>Cast</b>	SEBC
<b>Resi. Address</b>	JASAPAR BHANVAD JAMNAGAR Jamnagar JAMNAGAR 0 JAMNAGAR		
<b>Local Address</b>	JASAPAR BHANVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR		
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati
<b>Abc id</b>	342-757-161-670		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
<b>Mobile No</b>	6352188896	<b>Email Address</b>	PRINCEBHADRKA600@GMAIL.CO
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08232)</b>		
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08232)</b>		
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08232)</b>		
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08232)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08232)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08232)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08232)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHADARKA PRINCE BHUPATBHAI (23AT001UG08232 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHAN ASPAR PRAVINBHAI			<b>Enrollment No</b>	23AT001UG08233
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	YADAVNAGAR KHADPITH JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	YADAVNAGAR KHADPITH JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	823-606-058-858				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9099579220		<b>Email Address</b>	GADHAVIASHPAR54@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08233)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08233)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08233)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08233)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08233)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08233)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08233)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHAN ASPAR PRAVINBHAI (23AT001UG08233 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHAN SHAKTI BHIKHABHAI			<b>Enrollment No</b>	23AT001UG08234
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	GULAB NAGAR TEKRI PORBANDUR ROAD KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361305 KHAMBHALIYA				
<b>Local Address</b>	GULAB NAGAR TEKRI PORBANDUR ROAD KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA KHAMBHALIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	237-002-208-713				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7575019344	<b>Email Address</b>	SHAKTIADHAVI134@GMAIL.COM
------------------	------------	----------------------	---------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08234)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08234)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08234)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08234)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08234)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08234)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08234)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHAN SHAKTI BHIKHABHAI (23AT001UG08234 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHATIYA OM NARANBHAI			<b>Enrollment No</b>	23AT001UG08236
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	BHANDARIYA KHAMBILIYA DEVBUMIDWARKA Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	BHANDARIYA KHAMBILIYA DEVBUMIDWARKA Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	353-002-682-333				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9687495293		<b>Email Address</b>	OMBHATIYA123@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08236)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08236)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08236)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08236)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08236)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08236)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08236)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHATIYA OM NARANBHAI (23AT001UG08236 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHATT SACHIN NITESHBHAI			<b>Enrollment No</b>	23AT001UG08237
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	GOKULNAGAR MURLIDHARNAGAR-3 NR R.K.STUDIO JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR				
<b>Local Address</b>	GOKULNAGAR MURLIDHARNAGAR-3 NR R.K.STUDIO JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	263-845-287-841				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6353984084		<b>Email Address</b>	SACHINBHATT17@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08237)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08237)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08237)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08237)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08237)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08237)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08237)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHATT SACHIN NITESHBHAI (23AT001UG08237 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHUNDIYA GOPAL NATHUBHAI			<b>Enrollment No</b>	23AT001UG08238
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	TO-LATIPUR DHORL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR				
<b>Local Address</b>	TO-LATIPUR DHORL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	650-930-948-830				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8200966998		<b>Email Address</b>	BAMBHAVA8182@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08238)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08238)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08238)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08238)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08238)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08238)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08238)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHUNDIYA GOPAL NATHUBHAI (23AT001UG08238 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHUNDIYA RAMABHAI KHODABHAI			<b>Enrollment No</b>	23AT001UG08239
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	667-910-315-059				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7862863628	<b>Email Address</b>	RAMBUNDIYA8182@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08239)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08239)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08239)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08239)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08239)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08239)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08239)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHUNDIYA RAMABHAI KHODABHAI (23AT001UG08239 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BHUNDIYA VASOBHAI SAVABHAI			<b>Enrollment No</b>	23AT001UG08240
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	TO-LATIPUR DHORL TALUKO JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR				
<b>Local Address</b>	TO-LATIPUR DHORL TALUKO JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	167-638-853-458				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9974200374	<b>Email Address</b>	BHUNDIYA1997@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08240)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08240)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08240)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08240)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08240)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08240)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08240)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHUNDIYA VASOBHAI SAVABHAI (23AT001UG08240)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BLOCH SAHIR YUSUF			<b>Enrollment No</b>	23AT001UG08241
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	GREEN PARK KALAVAD ROAD NR ESSAR PETROL PUMP JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	GREEN PARK KALAVAD ROAD NR ESSAR PETROL PUMP JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	516-364-420-605				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8866663466		<b>Email Address</b>	BLOCHSAHIR1@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08241)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08241)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08241)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08241)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08241)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08241)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08241)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BLOCH SAHIR YUSUF (23AT001UG08241 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	BLOCH TOHIDKHA ASRAFBHAI			<b>Enrollment No</b>	23AT001UG08242
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	KOLI DANGO B/H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	KOLI DANGO B/H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	869-710-232-348				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7016814449	<b>Email Address</b>	TOHIDBLOCH12@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08242)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08242)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08242)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08242)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08242)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08242)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08242)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BLOCH TOHIDKHA ASRAFBHAI (23AT001UG08242 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAKI SAFINA YUNUSHBHAI			<b>Enrollment No</b>	23AT001UG08243
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	KHOJAGATE TITODIVADI PLOT NO 102 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	KHOJAGATE TITODIVADI PLOT NO 102 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	823-606-058-858				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9054992745		<b>Email Address</b>	SAFINASATIKHAKHI@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08243)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08243)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08243)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08243)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08243)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08243)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08243)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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Received From Mr./Miss /Mrs. **CHAKI SAFINA YUNUSHBHAI (23AT001UG08243 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHANDRA ANJALI RAMESHBHAI			<b>Enrollment No</b>	23AT001UG08244
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	SUBHASH PARK SERI NO-1 RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	SUBHASH PARK SERI NO-1 RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	888-803-740-709				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9904434389	<b>Email Address</b>	RAMESHCHANDRA99044@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08244)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08244)</b>			
----------------------	---------------------	---	--	--	--

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08244)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08244)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08244)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08244)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08244)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHANDRA ANJALI RAMESHBHAI (23AT001UG08244 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAUHAN DIPTIBEN KISHORBHAI			<b>Enrollment No</b>	23AT001UG08246
<b>Gender</b>	Female	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	SHANKAR TEKRI ODHAVRAM NAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	SHANKAR TEKRI ODHAVRAM NAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	495-475-370-868				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9409596960	<b>Email Address</b>	DIPRIC863@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08246)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08246)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08246)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08246)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08246)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08246)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08246)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN DIPTIBEN KISHORBHAI (23AT001UG08246 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAUHAN HARISH BHURABHAI			<b>Enrollment No</b>	23AT001UG08247
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BHURABHAI BHARVAD PADO NAGHEDI JAMNAGAR Jamnagar JAMNAGAR 361006 NAGHEDI				
<b>Local Address</b>	BHURABHAI BHARVAD PADO NAGHEDI JAMNAGAR Jamnagar JAMNAGAR NAGHEDI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	947-577-098-374				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9510331590	<b>Email Address</b>	HARISHCHAUHAN8182@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08247)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08247)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08247)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08247)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08247)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08247)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PPROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08247)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN HARISH BHURABHAI (23AT001UG08247 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAUHAN RAJDEEPSINH NARENDRASINH			<b>Enrollment No</b>	23AT001UG08248
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	MASTER SOCIETY NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	MASTER SOCIETY NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	933-840-099-848				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7984192363		<b>Email Address</b>	NILKANTHVARNEE22@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08248)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08248)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08248)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08248)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08248)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08248)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08248)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN RAJDEEPSINH NARENDRASINH (23AT001UG08248 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAUHAN VISHAL KIRITBHAI			<b>Enrollment No</b>	23AT001UG08249
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	KHODIYAR COLONY ASHAPURA SOCIETY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	KHODIYAR COLONY ASHAPURA SOCIETY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	918-915-015-947				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9106652340	<b>Email Address</b>	VC4278842@GMAIL.COM		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08249)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08249)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08249)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08249)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08249)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08249)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08249)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN VISHAL KIRITBHAI (23AT001UG08249)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAVADA MAYURBHAI JESHABHAI			<b>Enrollment No</b>	23AT001UG08250
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	KRISHANA CHOWK YADAVANAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361215 JAMNAGAR				
<b>Local Address</b>	KRISHANA CHOWK YADAVANAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	733-406-655-137				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7863031791	<b>Email Address</b>	CHAVDAMAYUR2511@GMAIL.COM		
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08250)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08250)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08250)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08250)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08250)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08250)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08250)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAVADA MAYURBHAI JESHABHAI (23AT001UG08250 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAVDA ABHAY BHAVESHBHAI			<b>Enrollment No</b>	23AT001UG08251
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NR HOTEL KROSHAN AHOTEL LAMBA JAMNAGAR Jamnagar JAMNAGAR 361315 JAMNAGAR				
<b>Local Address</b>	NR HOTEL KROSHAN AHOTEL LAMBA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	576-979-454-935				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9824268885	<b>Email Address</b>	ABHAYCHAVDA768@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08251)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08251)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08251)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08251)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08251)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08251)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08251)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAVDA ABHAY BHAVESHBHAI (23AT001UG08251 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAVDA EKTA ASHOKBHAI			<b>Enrollment No</b>	23AT001UG08252
<b>Gender</b>	Female	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	SHANKAR TEKARI STREET NO 7-A JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	SHANKAR TEKARI STREET NO 7-A JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	237-839-061-853				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8849398655	<b>Email Address</b>	CBHAVNA201@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08252)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08252)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08252)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08252)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08252)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08252)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08252)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAVDA EKTA ASHOKBHAI (23AT001UG08252 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAVDA JAYSINH RANJITSINH			<b>Enrollment No</b>	23AT001UG08253
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	DODHIYA , JIVAPAR JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 DODHIYA				
<b>Local Address</b>	DODHIYA , JIVAPAR JAMNAGAR JAMNGAR Jamnagar JAMNAGAR DODHIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	613-115-146-646				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7984544110		<b>Email Address</b>	JAYSINHCHAVDA8@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08253)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08253)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08253)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08253)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08253)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08253)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08253)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAVDA JAYSINH RANJITSINH (23AT001UG08253 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHAVDA RADHIKABEN JAGABHAI			<b>Enrollment No</b>	23AT001UG08254
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361315 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	140-594-399-935				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9265559638		<b>Email Address</b>	MILANAHIR7174@GMAIL.CO	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08254)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08254)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08254)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08254)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08254)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08254)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08254)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAVDA RADHIKABEN JAGABHAI (23AT001UG08254 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHETARIYA DHAVAL KARUBHAI			<b>Enrollment No</b>	23AT001UG08255
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	SHAKTI NAGAR SHIRUTALAV KHAMBHALIYA DEVBHUMIDWARAKA Khambhalia DEVBHUMI DWARKA 361305 KHAMBHALIYA				
<b>Local Address</b>	SHAKTI NAGAR SHIRUTALAV KHAMBHALIYA DEVBHUMIDWARAKA Khambhalia DEVBHUMI DWARKA KHAMBHALIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	685-936-948-470				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7862013919	<b>Email Address</b>	AHIRDHAVAL2304@GMAIL.COM
------------------	------------	----------------------	--------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08255)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08255)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08255)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08255)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08255)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08255)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08255)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHETARIYA DHAVAL KARUBHAI (23AT001UG08255 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHOCHA VISHAL DADUBHAI			<b>Enrollment No</b>	23AT001UG08256
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	MOTI BHALSHAN JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361012 MOTI BHALSHAN				
<b>Local Address</b>	MOTI BHALSHAN JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR MOTI BHALSHAN				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	460-778-836-435				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9313130164	<b>Email Address</b>	CHOCHAVISHAL12@GMAIL.COM		
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08256)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08256)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08256)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08256)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08256)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08256)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08256)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHOCHA VISHAL DADUBHAI (23AT001UG08256 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHUDASAMA NARENDRA DILUBHA			<b>Enrollment No</b>	23AT001UG08257
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	PH
<b>Resi. Address</b>	LALPUR DARED Jamnagar JAMNAGAR 361012 CHELA				
<b>Local Address</b>	LALPUR DARED Jamnagar JAMNAGAR CHELA				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	980-543-871-739				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9327475023		<b>Email Address</b>	GDUKEOF@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08257)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08257)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08257)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08257)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08257)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08257)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08257)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHUDASAMA NARENDRA DILUBHA (23AT001UG08257 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )		
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
<b>Name</b>	CHUDASAMA SAVANKUMAR MAHESHBHAI	<b>Enrollment No</b>	23AT001UG08258
<b>Gender</b>	Male	<b>Cast</b>	SEBC
<b>Resi. Address</b>	PAREKH BAG LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 JAMNAGAR		
<b>Local Address</b>	PAREKH BAG LALPUR JAMNAGAR Lalpur JAMNAGAR JAMNAGAR		
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati
<b>Abc id</b>	954-200-468-441		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
<b>Mobile No</b>	9429833543	<b>Email Address</b>	SAVANCHUDASAMA1@GMAIL.COM
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08258)</b>		
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08258)</b>		
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08258)</b>		
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08258)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08258)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08258)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08258)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHUDASAMA SAVANKUMAR MAHESHBHAI (23AT001UG08258 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHUDASAMA SAVJI NATHUBHAI			<b>Enrollment No</b>	23AT001UG08259
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	GANPATI NAGAR SHERI NO-3 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	GANPATI NAGAR SHERI NO-3 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	624-004-128-994				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9574570553	<b>Email Address</b>	SAVJIAHIR130@GMAIL.COM
------------------	------------	----------------------	------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08259)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08259)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08259)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08259)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08259)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08259)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08259)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHUDASAMA SAVJI NATHUBHAI (23AT001UG08259)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHUDASAMA VISHWARAJ SINH JAYENDRASINH			<b>Enrollment No</b>	23AT001UG08260
<b>Gender</b>	Male	<b>Cast</b>	EWS	<b>PH</b>	
<b>Resi. Address</b>	MATRU ASHISH SOCIETY SHERI NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	MATRU ASHISH SOCIETY SHERI NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	919-322-322-150				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9427840892	<b>Email Address</b>	CHUDASAMAVISHWARAJ SINH18@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08260)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08260)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08260)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08260)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08260)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08260)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08260)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHUDASAMA VISHWARAJ SINH JAYENDRASINH (23AT001UG08260 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	DANGAR PARTH BHARATBHAI			<b>Enrollment No</b>	23AT001UG08261
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	TARANA JODIYA JAMNAGAR Jodiya JAMNAGAR 361240 TARANA				
<b>Local Address</b>	TARANA JODIYA JAMNAGAR Jodiya JAMNAGAR TARANA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	911-538-436-860				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9016690783		<b>Email Address</b>	PARTHAHIRDANGAR@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08261)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08261)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08261)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08261)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08261)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08261)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08261)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **DANGAR PARTH BHARATBHAI (23AT001UG08261 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	DHARAVIYA NIMISHA HARISHBHAI			<b>Enrollment No</b>	23AT001UG08262
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	GULABNAGAR SERI NO-1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMANGAR				
<b>Local Address</b>	GULABNAGAR SERI NO-1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	603-067-363-075				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9624381318	<b>Email Address</b>	dharaviyaharish6@gmail.com		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08262)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08262)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08262)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08262)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08262)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08262)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08262)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **DHARAVIYA NIMISHA HARISHBHAI (23AT001UG08262)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	DHAREVADIYA CHIRAG RAJESHBHAI			<b>Enrollment No</b>	23AT001UG08263
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	JAMBUDA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAQMBUDA				
<b>Local Address</b>	JAMBUDA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAQMBUDA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	633-037-816-726				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6355909517		<b>Email Address</b>	CHIRAGDHAREVADIYA@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08263)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08263)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08263)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08263)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08263)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08263)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08263)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **DHAREVADIYA CHIRAG RAJESHBHAI (23AT001UG08263)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	DHAREVADIYA HASTI NITINBHAI			<b>Enrollment No</b>	23AT001UG08264
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	RAMNAGAR DHALIYO NR KHODIYAR PAN BEDESWER JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
<b>Local Address</b>	RAMNAGAR DHALIYO NR KHODIYAR PAN BEDESWER JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	251-662-672-873				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8160725426		<b>Email Address</b>	NITINDHAREVADIYA1@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08264)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08264)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08264)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08264)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08264)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08264)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08264)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **DHAREVADIYA HASTI NITINBHAI (23AT001UG08264 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	DHIVAR KASHISH BASANTBHAI			<b>Enrollment No</b>	23AT001UG08265
<b>Gender</b>	Female	<b>Cast</b>	EWS	<b>PH</b>	
<b>Resi. Address</b>	54, ANAND COLONY B/H WOOLAN MILL KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	54, ANAND COLONY B/H WOOLAN MILL KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	954-200-468-441				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9737996256	<b>Email Address</b>	HARSHB8887@GMAIL.COM
------------------	------------	----------------------	----------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08265)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08265)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08265)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08265)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08265)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08265)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08265)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **DHIVAR KASHISH BASANTBHAI (23AT001UG08265 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	DHRANGU JIGAR ARAJANBHAI			<b>Enrollment No</b>	23AT001UG08266
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	KELISHNAGAR HARIYA COLLEGE INDIRA CIRCLE JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	KELISHNAGAR HARIYA COLLEGE INDIRA CIRCLE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	980-627-303-033				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8347500116		<b>Email Address</b>	JIGARAHIR6120@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08266)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08266)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08266)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08266)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08266)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08266)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08266)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **DHRANGU JIGAR ARAJANBHAI (23AT001UG08266 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	DUVA ARYANBHAI PARBATBHAI			<b>Enrollment No</b>	23AT001UG08267
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	LALPARDA KHABHALIYA DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA 361306 LALPARDA				
<b>Local Address</b>	LALPARDA KHABHALIYA DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA LALPARDA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	772-928-517-444				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7990146946	<b>Email Address</b>	PAVANAAAYAR@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08267)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08267)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08267)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08267)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08267)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08267)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08267)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **DUVA ARYANBHAI PARBATBHAI (23AT001UG08267 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	GADHAVI KISHOR DILIPBHAI			<b>Enrollment No</b>	23AT001UG08268
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	SHREE MOMAI KRUPA JAGRUTI NAGAR B/H NILKAMAL SOCIETY KHODIYAR COLONY Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	SHREE MOMAI KRUPA JAGRUTI NAGAR B/H NILKAMAL SOCIETY KHODIYAR COLONY Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	718-572-062-990				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9409339883	<b>Email Address</b>	KISHORGADHAVI786@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08268)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08268)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08268)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08268)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08268)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08268)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08268)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GADHAVI KISHOR DILIPBHAI (23AT001UG08268 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	GAGEEYA MAYUR CHANABHAI			Enrollment No	23AT001UG08269
Gender	Male	Cast	SEBC	PH	
Resi. Address	DARED JAMNAGAR-PARANAMI TAWEN SHIP JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR				
Local Address	DARED JAMNAGAR-PARANAMI TAWEN SHIP JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	777-311-155-287				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9723538282		Email Address	GAGIYAMAYUR00@GMAIL.COM	
Subject Group	Subject Name (Enrollment No - 23AT001UG08269)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08269)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08269)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)

Subject Group	Subject Name	(Enrollment No - 23AT001UG08269)
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MDC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT

Subject Group	Subject Name	(Enrollment No - 23AT001UG08269)
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MINOR 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2

Subject Group	Subject Name	(Enrollment No - 23AT001UG08269)
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SEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08269)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GAGEEYA MAYUR CHANABHAI (23AT001UG08269)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	GAMI RAMDE RAMABHAI			Enrollment No	23AT001UG08270
Gender	Male	Cast	SEBC	PH	
Resi. Address	AT-RAVAL HANUMANDHAR JAMNAGAR Jamnagar JAMNAGAR 361325 JAMNAGAR				
Local Address	AT-RAVAL HANUMANDHAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	306-913-219-416				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9825647791	Email Address	RAMDEGAMI30@GMAIL.CO		
Subject Group	Subject Name (Enrollment No - 23AT001UG08270)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA Sampan Kavitate Evam Anuvad				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA Sampan Kavita EVM Anuvad				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08270)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08270)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08270)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08270)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08270)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08270)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GAMI RAMDE RAMABHAI (23AT001UG08270 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )		
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
Name	GAUTAM ASHA RAMESHBHAI	Enrollment No	23AT001UG08271
Gender	Female	Cast	SC
Resi. Address	NR. MAHADEV MANDIR KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR		
Local Address	NR. MAHADEV MANDIR KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR		
Exam Type	Whole	Answering Language	Gujrati
Abc id	166-836-428-678		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
Mobile No	8530672859	Email Address	GAUTAMasha272@GMAIL.COM
Subject Group	Subject Name	(Enrollment No - 23AT001UG08271)	
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
Subject Group	Subject Name	(Enrollment No - 23AT001UG08271)	
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
Subject Group	Subject Name	(Enrollment No - 23AT001UG08271)	
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08271)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08271)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08271)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08271)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GAUTAM ASHA RAMESHBHAI (23AT001UG08271 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )			
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA			
<b>Name</b>	GOHEL NISHIT VINODBHAI	<b>Enrollment No</b>	23AT001UG08273	
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>
<b>Resi. Address</b>	BHAGOT KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361315 BHOGAT			
<b>Local Address</b>	BHAGOT KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA BHOGAT			
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	700-129-502-067			
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.				
<b>Mobile No</b>	9512370713	<b>Email Address</b>	NISHITGOHEL2006@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08273)</b>		
AEC 2   (Select 1 course(s) only)				
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2			
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE			
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II			
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2			
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD			
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)			
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD			
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02			
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08273)</b>		
MAJOR 3   (Select 1 course(s) only)				
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS			
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA			
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]			
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY			
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2			
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II			
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II			
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)			
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2			
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"			
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)			
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY			
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08273)</b>		
MAJOR 4   (Select 1 course(s) only)				
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I			
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH			
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)			

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08273)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08273)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08273)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08273)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOHEL NISHIT VINODBHAI (23AT001UG08273 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	GOHIL MEETRAJSINH GHANSHYAMSINH			<b>Enrollment No</b>	23AT001UG08274
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	SHANTINAGAR -1 PATEL COLONY SERI-9 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	SHANTINAGAR -1 PATEL COLONY SERI-9 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	232-510-499-000				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8156023922		<b>Email Address</b>	MEETRAJSINH087@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08274)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08274)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08274)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08274)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08274)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08274)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08274)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOHIL MEETRAJSINH GHANSHYAMSINH (23AT001UG08274 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	GOHIL ROHAN AMARSHI			<b>Enrollment No</b>	23AT001UG08275
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	462-345-517-616				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8128165372	<b>Email Address</b>	ROHANGOHIL1015@GMAIL.CO		
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08275)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08275)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08275)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08275)
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08275)
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08275)
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08275)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
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<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

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**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOHIL ROHAN AMARSHI (23AT001UG08275 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	GOHIL VIRENDRASINH RAVUBHA			<b>Enrollment No</b>	23AT001UG08276
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	RADAR ROAD GOKULNAGAR DALVADI SOCIETY JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR				
<b>Local Address</b>	RADAR ROAD GOKULNAGAR DALVADI SOCIETY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	863-963-490-576				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7016909108	<b>Email Address</b>	RAVUBHAGOHIL842@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08276)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08276)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08276)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08276)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08276)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08276)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08276)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOHIL VIRENDRASINH RAVUBHA (23AT001UG08276 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

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COLLEGE , ALIABADA



**Signature**



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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	GOJIYA HARESH NATHABHAI			Enrollment No	23AT001UG08277
Gender	Male	Cast	SEBC	PH	
Resi. Address	BHANGOR LALPUR LALPUR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	BHANGOR LALPUR LALPUR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	840-236-685-799				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9104427312	Email Address	HITESHGOJIYA1001@GMAIL.COM		
Subject Group	<b>Subject Name (Enrollment No - 23AT001UG08277)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	<b>Subject Name (Enrollment No - 23AT001UG08277)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	<b>Subject Name (Enrollment No - 23AT001UG08277)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08277)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08277)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08277)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08277)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOJIYA HARESH NATHABHAI (23AT001UG08277 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	GOJIYA MAYUR NARANBHAI			<b>Enrollment No</b>	23AT001UG08278
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BANKODI KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361315 BANKODI				
<b>Local Address</b>	BANKODI KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA BANKODI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	686-431-631-395				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9724917589		<b>Email Address</b>	GOJIYAMAYUR42@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08278)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08278)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08278)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08278)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08278)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08278)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08278)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOJIYA MAYUR NARANBHAI (23AT001UG08278 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	GOSAI HIMANSHUBHARTHI DIPAKBHARTHI			Enrollment No	23AT001UG08280
Gender	Male	Cast	SEBC	PH	
Resi. Address	GULABNAGAR VIBHAPAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361007 JAMANGAR				
Local Address	GULABNAGAR VIBHAPAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	405-817-914-181				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904755795	Email Address	HIMANSHUGOSAI054@GMAIL.COM		
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Subject Group	Subject Name	(Enrollment No - 23AT001UG08280)			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

Subject Group	Subject Name	(Enrollment No - 23AT001UG08280)			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

Subject Group	Subject Name	(Enrollment No - 23AT001UG08280)			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08280)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08280)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08280)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PPROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08280)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOSAI HIMANSHUBHARTHI DIPAKBHARTHI (23AT001UG08280 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	HARGANI HARDIK SAMANTBHAI			<b>Enrollment No</b>	23AT001UG08281
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	SONAL NAGAR NIL LKAMAL SOCIETY JAMNGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	SONAL NAGAR NIL LKAMAL SOCIETY JAMNGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	810-358-959-703				
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
<b>Mobile No</b>	8758450632	<b>Email Address</b>	JAMNAGAR448@GMAIL.COM		
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08281)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08281)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08281)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08281)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08281)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08281)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08281)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **HARGANI HARDIK SAMANTBHAI (23AT001UG08281 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	HARIYANI RAJ BABULAL			Enrollment No	23AT001UG08282
Gender	Male	Cast	SEBC	PH	
Resi. Address	GULAB NAGAR RAMVADI SHERI NO-5 B/H SHODA SCHOOL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361107 JAMNAGAR				
Local Address	GULAB NAGAR RAMVADI SHERI NO-5 B/H SHODA SCHOOL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	489-367-544-950				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320358550	Email Address	HARIYANIRAJ0@GMAIL.COM		
Subject Group	<b>Subject Name</b> (Enrollment No - 23AT001UG08282)				

AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

**Subject Group** **Subject Name** (Enrollment No - 23AT001UG08282)

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

**Subject Group** **Subject Name** (Enrollment No - 23AT001UG08282)

MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08282)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08282)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08282)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08282)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **HARIYANI RAJ BABULAL (23AT001UG08282 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA BANSARI NITINBHAI			<b>Enrollment No</b>	23AT001UG08285
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	DERACHHIKARI LALPUR JAMNAGAR Lalpur JAMNAGAR 361006 DERACHHIKARI				
<b>Local Address</b>	DERACHHIKARI LALPUR JAMNAGAR Lalpur JAMNAGAR DERACHHIKARI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	975-449-699-911				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7862888400	<b>Email Address</b>	JADEJAKRISHANA071@GMAIL.COM		
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08285)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08285)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08285)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08285)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08285)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08285)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08285)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA BANSARI NITINBHAI (23AT001UG08285 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA CHANDRAPALSINH ASHOKSINH			<b>Enrollment No</b>	23AT001UG08286
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	MOMAI NAGAR -2 PUNITNAGAR NR. GHANDHINAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMANGAR				
<b>Local Address</b>	MOMAI NAGAR -2 PUNITNAGAR NR. GHANDHINAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	107-357-680-372				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9687512760	<b>Email Address</b>	CHANDRAPALSINH@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08286)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08286)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08286)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08286)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08286)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08286)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08286)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA CHANDRAPALSINH ASHOKSINH (23AT001UG08286)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA DARSHANSINH KANAKSINH			<b>Enrollment No</b>	23AT001UG08287
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NAVI MODA JAMNAGAR Jamnagar JAMNAGAR 361110 NAVI MODA				
<b>Local Address</b>	NAVI MODA JAMNAGAR Jamnagar JAMNAGAR NAVI MODA				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	741-828-511-425				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9313083516		<b>Email Address</b>	BHARATSINH431@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08287)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08287)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08287)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)

Subject Group	Subject Name	(Enrollment No - 23AT001UG08287)
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MDC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT

Subject Group	Subject Name	(Enrollment No - 23AT001UG08287)
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MINOR 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2

Subject Group	Subject Name	(Enrollment No - 23AT001UG08287)
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SEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRRFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08287)</b>
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

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**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA DARSHANSINH KANAKSINH (23AT001UG08287 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA DHARMRAJSINH ANOPSINH			<b>Enrollment No</b>	23AT001UG08288
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	MUNGANI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361140 MUNGANI				
<b>Local Address</b>	MUNGANI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR MUNGANI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	928-672-259-594				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9725799383	<b>Email Address</b>	DALJADEJAJAYVIRSINH6@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08288)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08288)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08288)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08288)</b>
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MDC 2   (Select 1 course(s) only)		
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<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08288)</b>
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MINOR 2   (Select 1 course(s) only)		
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<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08288)</b>
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SEC 2   (Select 1 course(s) only)		
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<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08288)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA DHARMRAJSINH ANOPSINH (23AT001UG08288 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	JADEJA HARDIPSINH PRABHATSINH			Enrollment No	23AT001UG08290
Gender	Male	Cast	Open	PH	
Resi. Address	PIPARTODA LALPUR JAMANGAR Lalpur JAMNAGAR 361012 PIPARTODA				
Local Address	PIPARTODA LALPUR JAMANGAR Lalpur JAMNAGAR PIPARTODA				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	899-948-080-665				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7434940616		Email Address	HPJADEJA1234@GMAIL.COM	
Subject Group	Subject Name (Enrollment No - 23AT001UG08290)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08290)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08290)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08290)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08290)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08290)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08290)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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Received From Mr./Miss /Mrs. **JADEJA HARDIPSINH PRABHATSINH (23AT001UG08290 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA JAYDEV SINH KISHORSINH			<b>Enrollment No</b>	23AT001UG08291
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	SWAMINARAYAN SOCIETY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	SWAMINARAYAN SOCIETY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	483-451-277-900				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6354788468		<b>Email Address</b>	JADEJAJAYDEV SINH714@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08291)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08291)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08291)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08291)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08291)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08291)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08291)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA JAYDEVSINH KISHORSINH (23AT001UG08291 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	JADEJA JAYDIPSINH BHIKHUBHA			Enrollment No	23AT001UG08292
Gender	Male	Cast	Open	PH	
Resi. Address	LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole		Answering Language	Gujrati	
Abc id	974-655-521-147				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355305364	Email Address	jaydipsinhjadeja336@gmail.com		
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Subject Group	Subject Name (Enrollment No - 23AT001UG08292)				
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AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA Sampan Kavita Evam Anuvad				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA Sampan Kavita EVM Anuvad				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				

Subject Group	Subject Name (Enrollment No - 23AT001UG08292)				
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MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				

Subject Group	Subject Name (Enrollment No - 23AT001UG08292)				
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MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08292)
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08292)
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08292)
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRRFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08292)</b>
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA JAYDIPSINH BHIKHUBHA (23AT001UG08292 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	JADEJA KARANSINH MANUBHA			Enrollment No	23AT001UG08293
Gender	Male	Cast	Open	PH	
Resi. Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	462-879-798-398				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7433040391	Email Address	JADEJAKARAN@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08293)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08293)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08293)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)

Subject Group	Subject Name	(Enrollment No - 23AT001UG08293)
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MDC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT

Subject Group	Subject Name	(Enrollment No - 23AT001UG08293)
---------------	--------------	----------------------------------

MINOR 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2

Subject Group	Subject Name	(Enrollment No - 23AT001UG08293)
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SEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08293)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA KARANSINH MANUBHA (23AT001UG08293 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA KULDEEPSINH MAHENDRASINH			<b>Enrollment No</b>	23AT001UG08294
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	MODA SHRKARI SCHOOL SHAME Jamnagar JAMNAGAR 361110 MODA SHRKARI SCHOOL SHAME				
<b>Local Address</b>	MODA SHRKARI SCHOOL SHAME Jamnagar JAMNAGAR MODA SHRKARI SCHOOL SHAME				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	537-005-791-263				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9316324310		<b>Email Address</b>	JADEJAKULDEEPSINH1477@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08294)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA Sampan Kavitate Evam Anuvad				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA Sampan Kavita Evm Anuvad				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08294)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08294)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08294)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08294)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08294)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08294)</b>
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA KULDEEPSINH MAHENDRASINH (23AT001UG08294 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA MAYURSINH JASHAVANTSINH			<b>Enrollment No</b>	23AT001UG08295
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	RAMESWARNAGAR-1 NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	RAMESWARNAGAR-1 NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	220-504-224-965				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9898658382	<b>Email Address</b>	jadejamayursinh0202@gmail.com		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08295)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08295)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08295)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08295)</b>
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MDC 2   (Select 1 course(s) only)		
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<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08295)</b>
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MINOR 2   (Select 1 course(s) only)		
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<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08295)</b>
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SEC 2   (Select 1 course(s) only)		
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<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08295)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

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**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA MAYURSINH JASHAVANTSINH (23AT001UG08295 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )		
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
Name	JADEJA MITRAJSINH JAYDEVSIH	Enrollment No	23AT001UG08296
Gender	Male	Cast	Open
PH			
Resi. Address	MODA SHARKARISCHOOL PASSE Jamnagar JAMNAGAR 361110 MODA JAMNAGAR		
Local Address	MODA SHARKARISCHOOL PASSE Jamnagar JAMNAGAR JAMNAGAR		
Exam Type	Whole	Answering Language	Gujrati
Abc id	641-229-218-749		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
Mobile No	6352494393	Email Address	JADEJAMITRAJSINH2989@GMAIL.COM
Subject Group	Subject Name (Enrollment No - 23AT001UG08296)		
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
Subject Group	Subject Name (Enrollment No - 23AT001UG08296)		
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
Subject Group	Subject Name (Enrollment No - 23AT001UG08296)		
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08296)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08296)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08296)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08296)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA MITRAJSINH JAYDEVSINH (23AT001UG08296 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA MOHITRAJSINH ANIRUDHHSINH			<b>Enrollment No</b>	23AT001UG08297
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	VASAI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 VASAI				
<b>Local Address</b>	VASAI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR VASAI				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	298-059-149-214				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7861056396	<b>Email Address</b>	MOHITRAJ0930@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08297)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08297)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08297)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)

Subject Group	Subject Name	(Enrollment No - 23AT001UG08297)
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MDC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT

Subject Group	Subject Name	(Enrollment No - 23AT001UG08297)
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MINOR 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2

Subject Group	Subject Name	(Enrollment No - 23AT001UG08297)
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SEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08297)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA MOHITRAJSINH ANIRUDHHSINH (23AT001UG08297 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA OMDEVSINH MAHAVIRSINH			<b>Enrollment No</b>	23AT001UG08298
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NAVI BODA ALIYABADA Jamnagar JAMNAGAR 361110 NAVI MODA ALYABADA				
<b>Local Address</b>	NAVI MODA ALIYABADA Jamnagar JAMNAGAR NAVI MODA ALYABADA				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	869-896-242-791				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9909441359		<b>Email Address</b>	JADEJAOMDEVSINH407@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08298)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08298)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08298)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08298)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08298)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08298)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08298)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA OMDEVSINH MAHAVIRSINH (23AT001UG08298)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA PRIYARAJ SINH GHANSHYAM SINH			<b>Enrollment No</b>	23AT001UG08300
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	RANJIT NAGAR OLD HUDKO JAMANGAR JAMNGAR Jamnagar JAMNAGAR 361005 JAMANGAR				
<b>Local Address</b>	RANJIT NAGAR OLD HUDKO JAMANGAR JAMNGAR Jamnagar JAMNAGAR JAMANGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	217-657-796-924				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7818899990	<b>Email Address</b>	JADEJAPRIYARAJ979@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08300)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08300)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08300)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08300)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08300)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08300)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08300)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA PRIYARAJ SINH GHANSHYAM SINH (23AT001UG08300)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA PRIYRAJSINH AJAYSINH			<b>Enrollment No</b>	23AT001UG08301
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	HADMATIYA PADHARI RAJKOT Paddhari RAJKOT 360110 HADMATIYA				
<b>Local Address</b>	HADMATIYA PADHARI RAJKOT Paddhari RAJKOT HADMATIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	933-621-680-510				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6353914781	<b>Email Address</b>	PRIYRAJSINHJADEJA07@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08301)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08301)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08301)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08301)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08301)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08301)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PPROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08301)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA PRIYRAJSINH AJAYSINH (23AT001UG08301 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	JADEJA PUSHPRAJSINH GUMANSINH			Enrollment No	23AT001UG08302
Gender	Male	Cast	Open	PH	
Resi. Address	PIPARTODA LALPUR JAMNAGAR Lalpur JAMNAGAR 361012 PIPARTODA				
Local Address	PIPARTODA LALPUR JAMNAGAR Lalpur JAMNAGAR PIPARTODA				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	902-510-011-410				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6352169401	Email Address	JADEJAPUSHPARAJSINH78@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08302)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08302)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08302)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08302)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08302)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08302)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08302)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA PUSHPRAJSINH GUMANSINH (23AT001UG08302 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA RUSHIRAJ SINH MAHENDRASINH			<b>Enrollment No</b>	23AT001UG08303
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	VASAI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 VASAI				
<b>Local Address</b>	VASAI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR VASAI				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	851-157-243-884				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8780883820		<b>Email Address</b>	JADEJARUSIRAJ SINH6442@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08303)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08303)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08303)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08303)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08303)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08303)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08303)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA RUSHIRAJSIH MAHENDRASINH (23AT001UG08303 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )		
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
Name	JADEJA RUTURAJ SINH BHIMDEVSINH	Enrollment No	23AT001UG08304
Gender	Male	Cast	Open
PH			
Resi. Address	KHAKHARA DHROL JAMNAGAR Dhrol JAMNAGAR 361210 KHAKHARA		
Local Address	KHAKHARA DHROL JAMNAGAR Dhrol JAMNAGAR KHAKHARA		
Exam Type	Whole	Answering Language	Gujrati
Abc id	455-950-729-154		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
Mobile No	9316011719	Email Address	JADEJARUTURAJ SINH821@GMAIL.COM
Subject Group	Subject Name (Enrollment No - 23AT001UG08304)		
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
Subject Group	Subject Name (Enrollment No - 23AT001UG08304)		
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
Subject Group	Subject Name (Enrollment No - 23AT001UG08304)		
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08304)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08304)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08304)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08304)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA RUTURAJSIKH BHIMDEVSINX (23AT001UG08304 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA SATYAPALSINH VIJAYSINH			<b>Enrollment No</b>	23AT001UG08306
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	PIPARTODA LALPUR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	PIPARTODA LALPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	868-290-922-570				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9773243134		<b>Email Address</b>	jadejavijaysinhj314@gmail.com	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08306)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08306)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08306)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08306)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08306)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08306)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08306)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA SATYAPALSINH VIJAYSINH (23AT001UG08306 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA SHIVRAJSINH KIREETSINH			<b>Enrollment No</b>	23AT001UG08307
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	KHIRI JODIYA JAMNAGAR Jodiya JAMNAGAR 361011 KHIRI				
<b>Local Address</b>	KHIRI JODIYA JAMNAGAR Jodiya JAMNAGAR KHIRI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	481-902-324-631				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7990010915	<b>Email Address</b>	JADEJASHIVRAJ@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08307)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08307)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08307)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08307)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08307)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08307)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08307)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA SHIVRAJSINH KIREETSINH (23AT001UG08307 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA VIRRAJSINH BHARATSINH			<b>Enrollment No</b>	23AT001UG08308
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	B/4 SHIV TENAMENT SHANTINAGAR PATEL COLONY JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	B/4 SHIV TENAMENT SHANTINAGAR PATEL COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	316-705-547-898				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6352125100	<b>Email Address</b>	VIRRAJSINHJADEJA29@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08308)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08308)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08308)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08308)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08308)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08308)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08308)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA VIRRAJSINH BHARATSINH (23AT001UG08308 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	JADEJA YASHPALSINH JAYENDRASINH			Enrollment No	23AT001UG08309
Gender	Male	Cast	Open	PH	
Resi. Address	DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 DODHIYA				
Local Address	DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR DODHIYA				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	130-842-857-589				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9510199954	Email Address	RUTURAJ SINH80@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08309)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08309)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08309)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08309)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08309)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08309)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08309)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA YASPALSINH JAYENDRASINH (23AT001UG08309 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JAM DEVALBEN RANABHAI			<b>Enrollment No</b>	23AT001UG08310
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	360-649-406-383				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6354685132		<b>Email Address</b>	JAMDEVAL21@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08310)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08310)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08310)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08310)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08310)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08310)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08310)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JAM DEVALBEN RANABHAI (23AT001UG08310)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JAM DEVANG ARJANBHAI			<b>Enrollment No</b>	23AT001UG08311
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	CHAR RASTA JADESWER SOCIETY SUKHANTH GALI JAMNAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR				
<b>Local Address</b>	CHAR RASTA JADESWER SOCIETY SUKHANTH GALI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	868-290-922-570				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6352325744		<b>Email Address</b>	DJGEMING6352@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08311)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08311)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08311)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08311)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08311)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08311)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08311)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JAM DEVANG ARJANBHAI (23AT001UG08311 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JAPADA HARDIK MALABHAI			<b>Enrollment No</b>	23AT001UG08312
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	AT-SOYAL DHORL JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR				
<b>Local Address</b>	AT-SOYAL DHORL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	717-997-231-083				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6353581042	<b>Email Address</b>	RAHULZAPDA7044@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08312)</b>			
----------------------	---------------------	---	--	--	--

AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08312)</b>			
----------------------	---------------------	---	--	--	--

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08312)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08312)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08312)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08312)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08312)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JAPADA HARDIK MALABHAI (23AT001UG08312 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JARU UDAY RAMESHBHAI	<b>Enrollment No</b>	23AT001UG08313		
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	MADLI SEHRI RAMPAR JAMNAGAR Jamnagar JAMNAGAR 361120 RAMPAR				
<b>Local Address</b>	MADLI SEHRI RAMPAR JAMNAGAR Jamnagar JAMNAGAR RAMPAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	472-191-252-742				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7265898708	<b>Email Address</b>	jaruday@gmail.com		
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08313)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08313)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08313)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08313)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08313)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08313)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08313)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JARU UDAY RAMESHBHAI (23AT001UG08313 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JEPAR AMIT NARANBHAI			<b>Enrollment No</b>	23AT001UG08314
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	ARABLUSH LALPUR JAMNAGAR Lalpur JAMNAGAR 361280 ARABLLUSH				
<b>Local Address</b>	ARABLUSH LALPUR JAMNAGAR Lalpur JAMNAGAR ARABLLUSH				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	900-846-615-423				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6351047205		<b>Email Address</b>	AMITJEPAR640@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08314)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08314)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08314)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08314)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08314)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08314)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08314)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
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<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JEPAR AMIT NARANBHAI (23AT001UG08314 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	JETHVA PRIYABA AMARSANG			Enrollment No	23AT001UG08315
Gender	Female	Cast	Open	PH	
Resi. Address	SARMAT SARMAT SARMAT Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	SARMAT SARMAT SARMAT Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	662-706-901-824				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9106968329	Email Address	MITALBAJETHVAMITUBA@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08315)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08315)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08315)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08315)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08315)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08315)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08315)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JETHVA PRIYABA AMARSANG (23AT001UG08315 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	JOGAL RUTIK RANMALBHAI			Enrollment No	23AT001UG08316
Gender	Male	Cast	SEBC	PH	
Resi. Address	JASHAPAR LALPUR JAMNAGAR Lalpur JAMNAGAR 361280 JASHAPAR				
Local Address	JASHAPAR LALPUR JAMNAGAR Lalpur JAMNAGAR JASHAPAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	753-359-118-661				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313065808	Email Address	JOGALRUTIK@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08316)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08316)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08316)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08316)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08316)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08316)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08316)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
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<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JOGAL RUTIK RANMALBHAI (23AT001UG08316)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



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<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JOGAL VISHAL MASHARIBHAI			<b>Enrollment No</b>	23AT001UG08317
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	KANPAR SHERDI KALYANPUR DEVBHUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361306 KANPAR SHERDI				
<b>Local Address</b>	KANPAR SHERDI KALYANPUR DEVBHUMIDWARKA Kalyanpur DEVBHUMI DWARKA KANPAR SHERDI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	863-481-329-717				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7984007154	<b>Email Address</b>	VISHALJOGAL283@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08317)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08317)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08317)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08317)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08317)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08317)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08317)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

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**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JOGAL VISHAL MASHARIBHAI (23AT001UG08317)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JOISAR KARSANDAS DINKARRAY			<b>Enrollment No</b>	23AT001UG08318
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	53 DIGVIJAY PLOT OPP. GATRI MANDIR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	53 DIGVIJAY PLOT OPP. GATRI MANDIR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	339-429-474-003				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8320415709	<b>Email Address</b>	MKJ50571@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08318)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08318)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08318)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08318)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08318)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08318)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08318)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JOISAR KARSANDAS DINKARRAY (23AT001UG08318 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JOSHI DIYA DIVYANGBHAI			<b>Enrollment No</b>	23AT001UG08319
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	SADHANA COLONY GATE NO M-4 RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	SADHANA COLONY GATE NO M-4 RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	623-219-376-359				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9870029832	<b>Email Address</b>	JOSHIDIYA550@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08319)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08319)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08319)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08319)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08319)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08319)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08319)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JOSHI DIYA DIVYANGBHAI (23AT001UG08319)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JOSHI MOHIT MAHESHBHAI			<b>Enrollment No</b>	23AT001UG08320
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NARAYAN NAGAR BLOCK NO-25 OPP.GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR				
<b>Local Address</b>	NARAYAN NAGAR BLOCK NO-25 OPP.GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	226-133-762-038				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7572857610	<b>Email Address</b>	MOHITJOSHI3606@GMAIL.COM
------------------	------------	----------------------	--------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08320)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08320)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08320)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08320)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08320)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08320)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08320)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JOSHI MOHIT MAHESHBHAI (23AT001UG08320 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JOSHI PREM KISHORBHAI			<b>Enrollment No</b>	23AT001UG08321
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NWE HARSHAD MILL CHALI SERI NO-1 ROOM NO-3 RANJIT SAGAR ROAD JAMNAGR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	NWE HARSHAD MILL CHALI SERI NO-1 ROOM NO-3 RANJIT SAGAR ROAD JAMNAGR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	482-744-396-332				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9316871002	<b>Email Address</b>	jpkprem5074@gmail.com
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08321)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08321)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08321)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08321)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08321)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08321)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08321)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JOSHI PREM KISHORBHAI (23AT001UG08321 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JUNJA NILESHBHAI KHODABHAI			<b>Enrollment No</b>	23AT001UG08322
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	MEMANA LALPUR JAMNAGAR Jamnagar JAMNAGAR 361170 MEMANA				
<b>Local Address</b>	MEMANA LALPUR JAMNAGAR Jamnagar JAMNAGAR MEMANA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	423-687-401-877				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9327533211		<b>Email Address</b>	NILESHJUNJA@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08322)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08322)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08322)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08322)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08322)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08322)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08322)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JUNJA NILESHBHAI KHODABHAI (23AT001UG08322 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	KAMBARIYA HITESHKUMAR RAJESHBHAI			Enrollment No	23AT001UG08323
Gender	Male	Cast	SEBC	PH	
Resi. Address	MURILA LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 MURILA				
Local Address	MURILA LALPUR JAMNAGAR Lalpur JAMNAGAR MURILA				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	900-646-700-732				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9328474181	Email Address	HITESHAKHIR4117@GMAI.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08323)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08323)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08323)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08323)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08323)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08323)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08323)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



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Received From Mr./Miss /Mrs. **KAMBARIYA HITESHKUMAR RAJESHBHAI (23AT001UG08323 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KANOJIYA MAHEK RAJENDRABHAI			<b>Enrollment No</b>	23AT001UG08324
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	MADHURAM RESIDENSY PLOT 20/1 VINAYAK PARK JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	MADHURAM RESIDENSY PLOT 20/1 VINAYAK PARK JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	259-245-960-432				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9879588299	<b>Email Address</b>	KANOJIAMAHEK7@GMAIL.COM
------------------	------------	----------------------	-------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08324)</b>
----------------------	---------------------	---

AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08324)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08324)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08324)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08324)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08324)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08324)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KANOJIYA MAHEK RAJENDRABHAI (23AT001UG08324 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	KANZARIYA NITIN NARENDRABHAI			Enrollment No	23AT001UG08325
Gender	Male	Cast	SEBC	PH	
Resi. Address	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 BED				
Local Address	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR BED				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	369-318-405-881				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8200017442	Email Address	KANJARIYANITIN2000@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08325)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08325)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08325)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08325)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08325)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08325)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08325)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

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Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KANZARIYA NITIN NARENDRABHAI (23AT001UG08325 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KARANGIYA AKSHAY RAJESHBHAI			<b>Enrollment No</b>	23AT001UG08326
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	NANDURI LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 NANDURI				
<b>Local Address</b>	NANDURI LALPUR JAMNAGAR Lalpur JAMNAGAR NANDURI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	646-216-548-924				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6352710965	<b>Email Address</b>	AKSHAYKARANGIYA@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08326)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08326)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08326)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08326)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08326)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08326)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08326)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KARANGIYA AKSHAY RAJESHBHAI (23AT001UG08326 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KARANGIYA ROHIT KANABHAI			<b>Enrollment No</b>	23AT001UG08327
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	AT-BHANGOR LALPUR LALPUR LALPUR Jamnagar JAMNAGAR 360515 JAMNAGAR				
<b>Local Address</b>	AT-BHANGOR LALPUR LALPUR LALPUR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	601-459-052-766				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7778979507		<b>Email Address</b>	ROHITAHIR360@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08327)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08327)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08327)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08327)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08327)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08327)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08327)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KARANGIYA ROHIT KANABHAI (23AT001UG08327 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KARMATA DHARMESH BHIMABHAI			<b>Enrollment No</b>	23AT001UG08328
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	VILLAGE ADIYA MOTIBALSAN MOTIBALSAN Jamnagar JAMNAGAR 361012 JAMNAGAR				
<b>Local Address</b>	VILLAGE ADIYA MOTIBALSAN MOTIBALSAN Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	514-001-579-038				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8160212564		<b>Email Address</b>	DHARMESHRAYKA243@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08328)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08328)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08328)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08328)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08328)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08328)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08328)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KARMATA DHARMESH BHIMABHAI (23AT001UG08328 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KARMUR TEJASH RAMABHAI			<b>Enrollment No</b>	23AT001UG08329
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	JASAPAR BHANVAD JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	JASAPAR BHANVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	252-184-274-553				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6352188896		<b>Email Address</b>	TEJASKARMUR45@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08329)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08329)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08329)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08329)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08329)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08329)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08329)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KARMUR TEJASH RAMABHAI (23AT001UG08329)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KER JAYDEVSINH BHUPATSINH			<b>Enrollment No</b>	23AT001UG08330
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NANATHAVRIYA Jamnagar JAMNAGAR 361008 NANATHVRIYA				
<b>Local Address</b>	NANATHAVRIYA Jamnagar JAMNAGAR NANATHVRIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	444-559-212-943				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9316383295	<b>Email Address</b>	JAYDEVSHKER5544@GMAIL.COM		
------------------	------------	----------------------	---------------------------	--	--

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08330)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08330)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08330)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08330)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08330)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08330)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08330)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KER JAYDEVSINH BHUPATSINH (23AT001UG08330 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KER PRUTHVIRAJ SINH BHUPATSINH			<b>Enrollment No</b>	23AT001UG08331
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NANA THAVARIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	NANA THAVARIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	860-674-705-676				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9723094163		<b>Email Address</b>	KERPRUTHVIRAJ SINH64@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08331)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08331)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08331)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08331)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08331)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08331)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08331)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KER PRUTHVIRAJSIKH BHUPATSINH (23AT001UG08331 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KHAFI JUMA AAMADBHAI			<b>Enrollment No</b>	23AT001UG08332
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	INDARA COLONY OPP. KHTIVADI KHODIYAR COLONY ARODRAM ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	INDARA COLONY OPP. KHTIVADI KHODIYAR COLONY ARODRAM ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	673-175-207-579				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6359467494	<b>Email Address</b>	KHAFIJUMA59@GMAIL.COM
------------------	------------	----------------------	-----------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08332)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08332)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08332)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08332)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08332)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08332)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08332)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KHAFI JUMA AAMADBHAI (23AT001UG08332 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KHAFI RIYANA BAI IQBAL BHAI			<b>Enrollment No</b>	23AT001UG08333
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	794-049-253-692				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9726731469		<b>Email Address</b>	RIYANAHAMIRANI@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08333)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08333)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08333)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08333)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08333)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08333)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08333)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KHAFI RIYANA BAI IQBAL BHAI (23AT001UG08333 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KHAMBHALA HARI BHARATBHAI			<b>Enrollment No</b>	23AT001UG08334
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 BED				
<b>Local Address</b>	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR BED				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	729-940-931-064				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8128449584	<b>Email Address</b>	HARIKHAMBHALARABARI@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08334)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08334)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08334)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08334)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08334)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08334)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08334)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KHAMBHALA HARI BHARATBHAI (23AT001UG08334 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KHANDHAR DHARUVIBEN VIJAYBHAI			<b>Enrollment No</b>	23AT001UG08335
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	811-852-166-114				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6353051251		<b>Email Address</b>	KHANDARDHRUVI@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08335)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08335)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08335)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08335)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08335)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08335)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08335)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KHANDHAR DHRUVIBEN VIJAYBHAI (23AT001UG08335)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KHANDHAR DIPAK DAMODARBHAI			<b>Enrollment No</b>	23AT001UG08336
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	NR VIKTORIYA PULL GOMTIPUR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	NR VIKTORIYA PULL GOMTIPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	326-612-575-882				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9106438217		<b>Email Address</b>	DD332583@GMAIL.CO	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08336)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08336)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08336)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08336)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08336)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08336)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08336)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KHANDHAR DIPAK DAMODARBHAI (23AT001UG08336 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KHANDHAR DIPAK NATHUBHAI			<b>Enrollment No</b>	23AT001UG08337
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	ADAVANA NR. TRAIN PATA PORBANDAR POARBANDAR Porbandar PORBANDAR 360590 ADVANA				
<b>Local Address</b>	ADAVANA NR. TRAIN PATA PORBANDAR POARBANDAR Porbandar PORBANDAR ADVANA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	683-610-714-457				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9662485486	<b>Email Address</b>	DIPAKKHANDAR23@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08337)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08337)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08337)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08337)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08337)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08337)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08337)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KHANDHAR DIPAK NATHUBHAI (23AT001UG08337 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KHETIYA HIMANSHU VIRENDRABHAI			<b>Enrollment No</b>	23AT001UG08338
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NR. JAIN DERASHAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 NAGHEDI				
<b>Local Address</b>	NR. JAIN DERASHAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR NAGHEDI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	593-497-329-172				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8780127198	<b>Email Address</b>	KHETIYAHIMANSHU@GMAI.COM		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08338)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08338)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08338)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08338)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08338)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08338)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08338)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KHETIYA HIMANSHU VIRENDRABHAI (23AT001UG08338 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )		
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
<b>Name</b>	KUSHWAH RITU SHRI RAKESHKUMAR	<b>Enrollment No</b>	23AT001UG08339
<b>Gender</b>	Female	<b>Cast</b>	Open
<b>Resi. Address</b>	B/H SODHA VIDYALAYA KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR		
<b>Local Address</b>	B/H SODHA VIDYALAYA KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR		
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati
<b>Abc id</b>	781-217-367-369		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
<b>Mobile No</b>	8799241493	<b>Email Address</b>	RITUKUSHWAHA1177@GMAI.COM
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08339)</b>		
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08339)</b>		
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08339)</b>		
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08339)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08339)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08339)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08339)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KUSHWAH RITU SHRI RAKESHKUMAR (23AT001UG08339 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	KYOR AJAYSINH SATUBHA			<b>Enrollment No</b>	23AT001UG08340
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	NANA THAVARIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361013 NANA THAVARIYA				
<b>Local Address</b>	NANA THAVARIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR NANA THAVARIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	541-912-212-155				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8780255889		<b>Email Address</b>	AJAYSINHKYOR1504@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08340)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08340)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08340)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08340)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08340)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08340)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08340)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KYOR AJAYSINH SATUBHA (23AT001UG08340 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	LAGARIYA RIDDHIBEN NARANBHAI			<b>Enrollment No</b>	23AT001UG08341
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	SAMRAS HOSTEL JAMNAGAR SAMRAS BOYS HOSTEL-JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361315 JAMNAGAR				
<b>Local Address</b>	SAMRAS HOSTEL JAMNAGAR SAMRAS BOYS HOSTEL-JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	629-967-449-405				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8200855400	<b>Email Address</b>	MILANAHIR7174@GMAIL.CO
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08341)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08341)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08341)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08341)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08341)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08341)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08341)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **LAGARIYA RIDDHIBEN NARANBHAI (23AT001UG08341 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	LIMBAD DENISHKUMAR MANISHBHAI			<b>Enrollment No</b>	23AT001UG08342
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	AT-AMBALIYARA BHANVAD JAMNAGAR Jamnagar JAMNAGAR 360510 JAMNAGAR				
<b>Local Address</b>	AT-AMBALIYARA BHANVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	919-361-639-989				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6353950010	<b>Email Address</b>	LIMBADDENISH100@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08342)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08342)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08342)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08342)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08342)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08342)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PPROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08342)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **LIMBAD DENISHKUMAR MANISHBHAI (23AT001UG08342 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	LIMBAD VISHAL JENTIBHAI			Enrollment No	23AT001UG08343
Gender	Male	Cast	SEBC	PH	
Resi. Address	BERAJA PASAYA JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR				
Local Address	BERAJA PASAYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	405-827-571-540				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8347263320	Email Address	IAMRAVI334@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08343)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08343)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08343)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08343)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08343)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08343)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08343)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **LIMBAD VISHAL JENTIBHAI (23AT001UG08343 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	MAHTO SUNNYKUMAR SHRI JAY PRAKASH SINH			Enrollment No	23AT001UG08344
Gender	Male	Cast	Open	PH	
Resi. Address	272 SLAM ISTAR NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	272 SLAM ISTAR NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole		Answering Language	Gujrati	
Abc id	594-509-544-330				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7874981643		Email Address	SUNNYKUMARMAHTO75@GMAIL.COM	
Subject Group	Subject Name (Enrollment No - 23AT001UG08344)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08344)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08344)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08344)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08344)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08344)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08344)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAHTO SUNNYKUMAR SHRI JAY PRAKASH SINH (23AT001UG08344 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MAKVANA VISHAL NANAJIBHAI			<b>Enrollment No</b>	23AT001UG08345
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	KHODIYAR COLONEY DARED JAMNAGAR Jamnagar JAMNAGAR 361004 DARED				
<b>Local Address</b>	KHODIYAR COLONEY DARED JAMNAGAR Jamnagar JAMNAGAR DARED				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	329-360-363-477				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7069534290	<b>Email Address</b>	VISHALMAKWANA34423@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08345)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08345)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08345)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08345)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08345)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08345)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08345)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAKVANA VISHAL NANAJIBHAI (23AT001UG08345)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MAKWANA ARJUN VIRABHAI			<b>Enrollment No</b>	23AT001UG08346
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	AMBALIYAVALI FARI ALIYABADA JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR				
<b>Local Address</b>	AMBALIYAVALI FARI ALIYABADA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	843-808-334-816				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8511039179	<b>Email Address</b>	AHIRARJUN1385@GMAIL.CO		
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08346)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08346)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08346)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08346)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08346)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08346)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08346)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAKWANA ARJUN VIRABHAI (23AT001UG08346 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MAKWANA KRISHA VIMALKUMAR			<b>Enrollment No</b>	23AT001UG08347
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	SARUSATION SARDAR PATEL SOCIETY SERI NO -1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	SARUSATION SARDAR PATEL SOCIETY SERI NO -1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	730-300-213-963				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9978153980	<b>Email Address</b>	SANGANIHINA971@gmail.com
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08347)</b>
----------------------	---------------------	---

AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08347)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08347)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08347)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08347)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08347)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08347)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAKWANA KRISHA VIMALKUMAR (23AT001UG08347 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MAKWANA VIJAY NARENDRABHAI			<b>Enrollment No</b>	23AT001UG08349
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	MORKAND MAIN ROAD B/H DODIYA NIVAS JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361120 MORKANDA				
<b>Local Address</b>	MORKAND MAIN ROAD B/H DODIYA NIVAS JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR MORKANDA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	307-346-057-378				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8799253817	<b>Email Address</b>	MAKWANAVIJAY3048@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08349)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08349)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08349)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08349)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08349)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08349)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08349)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAKWANA VIJAY NARENDRABHAI (23AT001UG08349 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MANKAD BHAVYA NEHAL			<b>Enrollment No</b>	23AT001UG08350
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	206-SHREEJI VIHAR BEDIBANDAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	206-SHREEJI VIHAR BEDIBANDAR ROAD-JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	214-263-643-495				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9510742584		<b>Email Address</b>	MANKADBHAVYA@GMAIL.CO	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08350)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08350)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08350)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08350)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08350)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08350)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08350)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MANKAD BHAVYA NEHAL (23AT001UG08350 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MATIYA DEVABHAI ALABHAI			<b>Enrollment No</b>	23AT001UG08351
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	MOTIBANUGAR INDIRAAVAS JAMNAGAR Jamnagar JAMNAGAR 361120 MOTI BANUGAR				
<b>Local Address</b>	MOTIBANUGAR INDIRAAVAS JAMNAGAR Jamnagar JAMNAGAR MOTI BANUGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	414-355-345-103				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	6355121414		<b>Email Address</b>	SAM934140@GAMIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08351)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08351)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08351)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08351)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08351)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08351)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08351)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MATIYA DEVABHAI ALABHAI (23AT001UG08351 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MATIYA MITALBEN SATABHAI			<b>Enrollment No</b>	23AT001UG08352
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	MOTI BANUGAR MOTIBANUGAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR				
<b>Local Address</b>	MOTI BANUGAR MOTIBANUGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	582-819-420-324				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8401395506		<b>Email Address</b>	TEJASDHROL@GMAIL.CO	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08352)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08352)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08352)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08352)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08352)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08352)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08352)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MATIYA MITALBEN SATABHAI (23AT001UG08352 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MEHTA MAANAV ANIL			<b>Enrollment No</b>	23AT001UG08353
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	PATEL COLONY SERI NO-9 202, NAVNIDHI APPT JAMNAGAR JAMNAGR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	PATEL COLONY SERI NO-9 202, NAVNIDHI APPT JAMNAGAR JAMNAGR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	905-966-880-619				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9662866866	<b>Email Address</b>	MANAVMEHTA.JAIN10THGM@GMAIL.COM
------------------	------------	----------------------	---------------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08353)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08353)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08353)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08353)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08353)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08353)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08353)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MEHTA MAANAV ANIL (23AT001UG08353 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	NAKUM KISHAN VITTHALBHAI			<b>Enrollment No</b>	23AT001UG08354
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361315 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	284-604-842-360				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9510859558		<b>Email Address</b>	VITHALNAKUM4@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08354)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08354)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08354)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08354)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08354)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08354)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08354)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NAKUM KISHAN VITTHALBHAI (23AT001UG08354 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	NANANI SHYAM HIRENBHAI			<b>Enrollment No</b>	23AT001UG08355
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BLOCK NO L-36/2540 SADHANA COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNGAR				
<b>Local Address</b>	BLOCK NO L-36/2540 SADHANA COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	173-543-091-410				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9979265731	<b>Email Address</b>	NANANISHYAM3@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08355)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08355)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08355)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08355)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08355)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08355)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08355)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANANI SHYAM HIRENBHAI (23AT001UG08355 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	NANDA KHUSH CHIRAG			<b>Enrollment No</b>	23AT001UG08356
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	DIGVIJAY PLOT SHERI NO.-13 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	DIGVIJAY PLOT SHERI NO.-13 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	542-093-879-487				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6355383846	<b>Email Address</b>	KHUSHNANDA616@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08356)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08356)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08356)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08356)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08356)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08356)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08356)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANDA KHUSH CHIRAG (23AT001UG08356 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	NANDANIYA MOHIT ARSHIBHAI			<b>Enrollment No</b>	23AT001UG08357
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	KABARAKA BHANVAD JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	KABARAKA BHANVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	370-049-156-366				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9023933929	<b>Email Address</b>	MOHITDANNANDANIYA7175@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08357)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08357)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08357)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08357)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08357)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08357)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08357)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANDANIYA MOHIT ARSHIBHAI (23AT001UG08357 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	NANDANIYA NIKUNJ RAMABHAI			Enrollment No	23AT001UG08358
Gender	Male	Cast	SEBC	PH	
Resi. Address	KOLVA JAMKHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361304 KOLVA				
Local Address	KOLVA JAMKHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA KOLVA				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	520-583-716-648				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8780480990	Email Address	AHIRNIKUNJ497@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08358)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08358)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08358)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08358)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08358)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08358)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08358)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANDANIYA NIKUNJ RAMABHAI (23AT001UG08358 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	NANDANIYA SAHIL DEVSIBHAI			<b>Enrollment No</b>	23AT001UG08359
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BAJANA JAMKHAMBHALIYA DEVBHUMI DWRKA Khambhalia DEVBHUMI DWARKA 361305 BAJANA				
<b>Local Address</b>	BAJANA JAMKHAMBHALIYA DEVBHUMI DWRKA Khambhalia DEVBHUMI DWARKA BAJANA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	206-786-241-416				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9737605130		<b>Email Address</b>	SAHILNANDANIYA05@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08359)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08359)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08359)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08359)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08359)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08359)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08359)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANDANIYA SAHIL DEVSIBHAI (23AT001UG08359 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	NAYA FATMA DAUD			<b>Enrollment No</b>	23AT001UG08360
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	OPP. IMAM CHOWK VADINAR DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA 361010 VADINAR				
<b>Local Address</b>	OPP. IMAM CHOWK VADINAR DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA VADINAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	212-651-328-638				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8866249272	<b>Email Address</b>	FATIMANAYA@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08360)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08360)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08360)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08360)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08360)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08360)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08360)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NAYA FATMA DAUD (23AT001UG08360 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	NOYDA AHMAD DADUBHAI			Enrollment No	23AT001UG08361
Gender	Male	Cast	SEBC	PH	
Resi. Address	SAJADIYALI GAMETI VISTAR LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 SAJADIYALI				
Local Address	SAJADIYALI GAMETI VISTAR LALPUR JAMNAGAR Lalpur JAMNAGAR SAJADIYALI				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	280-200-164-283				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313470363	Email Address	NOYDAAHMAD16@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08361)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08361)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08361)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08361)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08361)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08361)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08361)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NOYDA AHMAD DADUBHAI (23AT001UG08361)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	NOYDA SARFARAJ DADUBHAI			Enrollment No	23AT001UG08363
Gender	Male	Cast	SEBC	PH	
Resi. Address	SAJDIYARI LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 SAJDIYARI				
Local Address	SAJDIYARI LALPUR JAMNAGAR Lalpur JAMNAGAR SAJDIYARI				
Exam Type	Whole		Answering Language	Gujrati	
Abc id	131-696-255-317				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313489826		Email Address	NOYDASARFRAJ73@GMAIL.COM	
Subject Group	Subject Name (Enrollment No - 23AT001UG08363)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08363)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08363)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08363)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08363)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08363)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08363)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NOYDA SARFARAJ DADUBHAI (23AT001UG08363 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	ODICH DIPAK SHAMJIBHAI			<b>Enrollment No</b>	23AT001UG08364
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	AIRFOSH RODE DHICHDA ROAD BLDEVNAGAR JAMNAGAR Jamnagar JAMNAGAR 361009 AIRFOSH RODE DHICHDA ROAD BLDEVNAGAR JAMNAGAR				
<b>Local Address</b>	AIRFOSH RODE DHICHDA ROAD BLDEVNAGAR JAMNAGAR Jamnagar JAMNAGAR AIRFOSH RODE DHICHDA ROAD BLDEVNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	321-247-131-265				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9512688930	<b>Email Address</b>	ODICHDIPAK6@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08364)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08364)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08364)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08364)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08364)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08364)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08364)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **ODICH DIPAK SHAMJIBHAI (23AT001UG08364 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	OZA RAVI RAKESH BHAI			<b>Enrollment No</b>	23AT001UG08365
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	GULABNAGAR B/H TADIYA HANUMAN MANDIR NR. RELIANCE PETROLPUMP JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	GULABNAGAR B/H TADIYA HANUMAN MANDIR NR. RELIANCE PETROLPUMP JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	620-323-550-672				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8849505760	<b>Email Address</b>	OZARAVI36@GNMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08365)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08365)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08365)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08365)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08365)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08365)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08365)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **OZA RAVI RAKESHBHAI (23AT001UG08365)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PADHARESHA JALPA DINESHBHAI			<b>Enrollment No</b>	23AT001UG08366
<b>Gender</b>	Female	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	PANAKHAN TEKRI DADIYA Jamnagar JAMNAGAR 361012 DADIYA				
<b>Local Address</b>	PANAKHAN TEKRI DADIYA DADIYA Jamnagar JAMNAGAR DADIYA				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	574-428-851-668				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8849153343	<b>Email Address</b>	AMITPADHRESHA@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08366)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08366)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08366)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08366)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08366)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08366)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08366)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PADHARESHA JALPA DINESHBHAI (23AT001UG08366 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PADHIYAR VISHAL PARBATBHAI			<b>Enrollment No</b>	23AT001UG08367
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	PIPARTODA LALPUR JAMNAGAR Lalpur JAMNAGAR 361012 PIPARTODA				
<b>Local Address</b>	PIPARTODA LALPUR JAMNAGAR Lalpur JAMNAGAR PIPARTODA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	680-373-194-713				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7016978507		<b>Email Address</b>	VISHALPADHIYAR595@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08367)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08367)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08367)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08367)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08367)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08367)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08367)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PADHIYAR VISHAL PARBATBHAI (23AT001UG08367 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PARAJIYA HETAL CHETANBHAI			<b>Enrollment No</b>	23AT001UG08368
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BEDESWER ROAD RAMNAGAR NR RAMMANDIR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
<b>Local Address</b>	BEDESWER ROAD RAMNAGAR NR RAMMANDIR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	692-454-886-973				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7819993172	<b>Email Address</b>	KISHANPARAJIYAKISANAPARAJIYA@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08368)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08368)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08368)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08368)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08368)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08368)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08368)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARAJIYA HETAL CHETANBHAI (23AT001UG08368 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	PARMAR ARJUN HARIYABHAI			Enrollment No	23AT001UG08369
Gender	Male	Cast	SEBC	PH	
Resi. Address	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 BED				
Local Address	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR BED				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	856-958-020-847				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7069443205	Email Address	RABARIARJUN288@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08369)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08369)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08369)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08369)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08369)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08369)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08369)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR ARJUN HARIYABHAI (23AT001UG08369)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PARMAR BHAVIN NATHALAL			<b>Enrollment No</b>	23AT001UG08370
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	653-423-045-387				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9313217520	<b>Email Address</b>	BHAVINPARMAR4008@GMAIL.CO		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08370)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08370)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08370)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08370)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08370)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08370)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08370)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR BHAVIN NATHALAL (23AT001UG08370 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PARMAR DIVYARAJ SINH DILIPSINH			<b>Enrollment No</b>	23AT001UG08371
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	MAHAVIR SOCIETY OPP. PRATAP VILAS PALACE JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	MAHAVIR SOCIETY OPP. PRATAP VILAS PALACE JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	678-688-720-103				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9106320643	<b>Email Address</b>	PARMARDIVYARAJ SINH799@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08371)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08371)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08371)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08371)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08371)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08371)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08371)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR DIVYARAJSIKH DILIPSINH (23AT001UG08371 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PARMAR HARDIK KISHORBHAI			<b>Enrollment No</b>	23AT001UG08372
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	JIVAPAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JIVAPAR				
<b>Local Address</b>	JIVAPAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JIVAPAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	444-585-288-612				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6353044702	<b>Email Address</b>	parmarhardik40078@gmail.com		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08372)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08372)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08372)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08372)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08372)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08372)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08372)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR HARDIK KISHORBHAI (23AT001UG08372 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	PARMAR KRUSHNAPALSINH JITENDRASINH			Enrollment No	23AT001UG08373
Gender	Male	Cast	Open	PH	
Resi. Address	VRUNDAVAN SOCIETY DHROL DHROL Dhrol JAMNAGAR 361210 DHROL				
Local Address	VRUNDAVAN SOCIETY DHROL DHROL Dhrol JAMNAGAR DHROL				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	871-202-108-063				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313015858	Email Address	BROCKEY856@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08373)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08373)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08373)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08373)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08373)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08373)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08373)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR KRUSHNAPALSINH JITENDRASINH (23AT001UG08373 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PARMAR VIJAY KUNDANBHAI			<b>Enrollment No</b>	23AT001UG08374
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	INDIRAGHANDHI COLONY KHETIVADI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	INDIRAGHANDHI COLONY KHETIVADI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	727-286-849-999				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9879490922	<b>Email Address</b>	PV6951802@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08374)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08374)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08374)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08374)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08374)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08374)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08374)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR VIJAY KUNDANBHAI (23AT001UG08374 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PINDARIYA GOPAL KARSHANBHAI			<b>Enrollment No</b>	23AT001UG08375
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	JUNAYA ATHIYA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361306 JUNA TATHIYAZ				
<b>Local Address</b>	JUNAYA ATHIYA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA JUNA TATHIYAZ				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	790-572-313-887				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9316594628	<b>Email Address</b>	GOPALPINDARIYA9316594@GMAIL.COM		
------------------	------------	----------------------	---------------------------------	--	--

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08375)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08375)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08375)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08375)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08375)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08375)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08375)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PINDARIYA GOPAL KARSHANBHAI (23AT001UG08375 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	PIPARIYA ITISHA HARESHBHAI			<b>Enrollment No</b>	23AT001UG08376
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	MATRI ASHISH KORIVAD SAKMARKET JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	MATRI ASHISH KORIVAD SAKMARKET JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	955-913-666-618				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9265527229	<b>Email Address</b>	ISHUPIPARIYA03@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08376)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08376)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08376)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08376)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08376)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08376)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08376)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PIPARIYA ITISHA HARESHBHAI (23AT001UG08376)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	PRAJAPATI LAXMI SUDHIRPRASAD			Enrollment No	23AT001UG08377
Gender	Female	Cast	SEBC	PH	
Resi. Address	VADINAR CIRCLE NR. NARANI HOTEL KHAMBHALIYA DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA 036101 VADINAR				
Local Address	VADINAR CIRCLE NR. NARANI HOTEL KHAMBHALIYA DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA VADINAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	529-511-191-562				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320904018	Email Address	gudiyaprajapati686@gmail.com
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Subject Group	Subject Name	(Enrollment No - 23AT001UG08377)
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

Subject Group	Subject Name	(Enrollment No - 23AT001UG08377)
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

Subject Group	Subject Name	(Enrollment No - 23AT001UG08377)
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08377)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08377)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08377)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08377)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PRAJAPATI LAXMI SUDHIRPRASAD (23AT001UG08377 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	RAJYAGURU KARAN HEMANTBHAI			<b>Enrollment No</b>	23AT001UG08378
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	MEHULNAGAR-80 FOOT ROAD PITRUKRUPA JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	MEHULNAGAR-80 FOOT ROAD PITRUKRUPA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	520-377-684-879				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9574595345	<b>Email Address</b>	KARANRAJYAGURU22@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08378)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08378)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08378)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08378)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08378)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08378)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08378)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

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Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RAJYAGURU KARAN HEMANTBHAI (23AT001UG08378 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	RAMPARIA ASHTHA HASMUKHBHAI			<b>Enrollment No</b>	23AT001UG08379
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	704-891-621-340				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9426111001		<b>Email Address</b>	RAMPARIA2704@GMAIL.CO	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08379)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08379)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08379)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08379)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08379)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08379)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08379)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RAMPARIA ASHTHA HASMUKHBHAI (23AT001UG08379)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

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**SEAL**

**Signature**



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	RATHOD NIRALEE SURESHBHAI			<b>Enrollment No</b>	23AT001UG08380
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	MOHANNAGAR GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	MOHANNAGAR GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	130-900-662-390				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9173564161		<b>Email Address</b>	NIRALIR189@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08380)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08380)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08380)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08380)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08380)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08380)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08380)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD NIRALEE SURESHBHAI (23AT001UG08380)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	RATHOD PIYUSH KISHORBHAI			<b>Enrollment No</b>	23AT001UG08381
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	SIDDHARTH COLONY ST.-23 NEHRUNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	SIDDHARTH COLONY ST.-23 NEHRUNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	992-107-257-477				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9078579087	<b>Email Address</b>	PIYUSHRATHOD9135@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08381)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08381)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08381)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08381)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08381)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08381)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08381)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD PIYUSH KISHORBHAI (23AT001UG08381 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	RATHOD SHARDA CHINNASWAMI			<b>Enrollment No</b>	23AT001UG08382
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	SIDDHARTHANAGAR KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	SIDDHARTHANAGAR KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	506-248-255-828				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8347471379	<b>Email Address</b>	RATHODSURBHI593@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08382)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08382)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08382)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08382)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08382)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08382)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08382)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD SHARDA CHINNASWAMI (23AT001UG08382 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	RATHOD VIVEK DHARMENDRA			<b>Enrollment No</b>	23AT001UG08383
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BLOKE NO B-16 GANDHINAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	BLOKE NO B-16 GANDHINAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	237-269-491-086				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6358817620	<b>Email Address</b>	VR243266@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08383)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08383)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08383)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08383)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08383)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08383)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08383)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD VIVEK DHARMENDRA (23AT001UG08383 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	RORIYA NISHA GORDHANBHAI			<b>Enrollment No</b>	23AT001UG08384
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	GULAMALI ASGARALI CHOWK DHARANAGAR -2 SARUSATION ROAD JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361002 JAMANGAR				
<b>Local Address</b>	GULAMALI ASGARALI CHOWK DHARANAGAR -2 SARUSATION ROAD JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMANGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	116-959-607-618				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7041220176	<b>Email Address</b>	THAKORRAVIRAJ04@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08384)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08384)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08384)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08384)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08384)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08384)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08384)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RORIYA NISHA GORDHANBHAI (23AT001UG08384 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	SAKHRA DHARMESH BHAIRAM RAMDEBHAI			<b>Enrollment No</b>	23AT001UG08385
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	RAVASSAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	RAVASSAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	767-330-265-801				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9016143534		<b>Email Address</b>	SAKHARADHARMESH@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08385)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08385)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08385)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08385)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08385)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08385)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08385)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SAKHRA DHARMESHBHAI RAMDEBHAI (23AT001UG08385 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	SHRIMALI BHAGYESH SANJAYBHAI			<b>Enrollment No</b>	23AT001UG08387
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	OPP. SIDHDHART NAGAR SERI NO-4 KHODIYAR COLONY JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	OPP. SIDHDHART NAGAR SERI NO-4 KHODIYAR COLONY JAMNGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	898-512-620-986				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8320528122	<b>Email Address</b>	BHAGYESHSHRIMALI@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08387)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08387)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08387)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08387)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08387)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08387)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08387)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SHRIMALI BHAGYESH SANJAYBHAI (23AT001UG08387 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	SHRIMALI ROHIT VIJAYBHAI			Enrollment No	23AT001UG08388
Gender	Male	Cast	SC	PH	
Resi. Address	VAMBE AVAS NR.PRAJAPATI VADI, NAYURNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	VAMBE AVAS NR.PRAJAPATI VADI, NAYURNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	416-048-189-621				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8155081028	Email Address	VIBHAI5820@GMAIL.COM		
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Subject Group	Subject Name	(Enrollment No - 23AT001UG08388)			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

Subject Group	Subject Name	(Enrollment No - 23AT001UG08388)			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

Subject Group	Subject Name	(Enrollment No - 23AT001UG08388)			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08388)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08388)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08388)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08388)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign





# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	SINDHIYA AJAY RANMALBHAI			<b>Enrollment No</b>	23AT001UG08389
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	NAGHEDI B/H LAHER TALAV NR. KHODIYAR MANDIR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 NAGHEDI				
<b>Local Address</b>	NAGHEDI B/H LAHER TALAV NR. KHODIYAR MANDIR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR NAGHEDI				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	887-824-490-003				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6355359257	<b>Email Address</b>	AJAYGADHAVI782@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08389)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08389)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08389)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08389)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08389)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08389)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08389)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SINDHIYA AJAY RANMALBHAI (23AT001UG08389)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	SODHA MAYURSINH REVTVUBHA			<b>Enrollment No</b>	23AT001UG08390
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	FALLA FALLA JAMNGAR Jamnagar JAMNAGAR 361120 FALLA				
<b>Local Address</b>	FALLA FALLA JAMNGAR Jamnagar JAMNAGAR FALLA				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	215-914-616-870				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8980189052		<b>Email Address</b>	SMAYURSINH24@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08390)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08390)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08390)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08390)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08390)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08390)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08390)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SODHA MAYURSINH REVTUBHA (23AT001UG08390 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )		
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA		
Name	SOLANKI RENUKA NARENDRABHAI	Enrollment No	23AT001UG08391
Gender	Female	Cast	Open
PH			
Resi. Address	KANALUS LALPUR JAMNAGAR Lalpur JAMNAGAR 361280 KANALUS		
Local Address	KANALUS LALPUR JAMNAGAR Lalpur JAMNAGAR KANALUS		
Exam Type	Whole	Answering Language	Gujrati
Abc id	886-513-327-340		
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
Mobile No	6355184032	Email Address	NARENDRASINHSOLANKI7339@GMAIL.COM
Subject Group	Subject Name (Enrollment No - 23AT001UG08391)		
AEC 2   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2		
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE		
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II		
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2		
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD		
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)		
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD		
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02		
Subject Group	Subject Name (Enrollment No - 23AT001UG08391)		
MAJOR 3   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS		
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA		
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]		
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY		
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2		
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II		
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II		
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)		
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2		
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"		
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)		
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY		
Subject Group	Subject Name (Enrollment No - 23AT001UG08391)		
MAJOR 4   (Select 1 course(s) only)			
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I		
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH		
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)		

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08391)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08391)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08391)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08391)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SOLANKI RENUKA NARENDRABHAI (23AT001UG08391 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	SONAGARA PURVI RAVIKUMAR			<b>Enrollment No</b>	23AT001UG08392
<b>Gender</b>	Female	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	NANDANVAN PARK PLOT 136/A RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	NANDANVAN PARK PLOT 136/A RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	978-561-423-633				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9427514592	<b>Email Address</b>	purvisonagara789@gmail.com
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08392)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08392)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08392)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08392)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08392)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08392)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08392)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SONAGARA PURVI RAVIKUMAR (23AT001UG08392 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	SONGARA PARESH NANJIBHAI			<b>Enrollment No</b>	23AT001UG08393
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	DHAR VISTAR NO.-3 SAME MORKANDA JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361120 MORKANDA				
<b>Local Address</b>	DHAR VISTAR NO.-3 SAME MORKANDA JAMNGAR JAMNAGAR Jamnagar JAMNAGAR MORKANDA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	178-448-003-525				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7862969511		<b>Email Address</b>	PARESHSONGRA967@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08393)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08393)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08393)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08393)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08393)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08393)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08393)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SONGARA PARESH NANJIBHAI (23AT001UG08393)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	SORATHIYA ARMAN RAFIKBHAI			<b>Enrollment No</b>	23AT001UG08394
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 301006 JAMNAGAR				
<b>Local Address</b>	LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	812-335-763-231				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9016041889	<b>Email Address</b>	GAMETIARMAN8@GMAIL.CO
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08394)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08394)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08394)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08394)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08394)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08394)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08394)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SORATHIYA ARMAN RAFIKBHAI (23AT001UG08394 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	TAMALIYA RAHUL DEVABHAI			Enrollment No	23AT001UG08395
Gender	Male	Cast	Open	PH	
Resi. Address	AT VANGADHRA VINCHHIYA RAJKOT 036005 RAJKOT				
Local Address	AT VANGADHRA VINCHHIYA RAJKOT RAJKOT				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	171-186-494-862				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8733901941	Email Address	RAHULRABARI74619@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG08395)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08395)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08395)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08395)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08395)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08395)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08395)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **TAMALIYA RAHUL DEVABHAI (23AT001UG08395 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	THAKUR ARCHANABA SHAILENDRASINH			<b>Enrollment No</b>	23AT001UG08396
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
<b>Local Address</b>	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	154-823-906-339				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9016282797		<b>Email Address</b>	ARCHANATHAKUR3854@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08396)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08396)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08396)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08396)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08396)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08396)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08396)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **THAKUR ARCHANABA SHAIENDRASINH (23AT001UG08396 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	THOTHIYA HIMANSHU GIRDHARBHAI			<b>Enrollment No</b>	23AT001UG08397
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	VAMBE AVAS OPP. RAIL WAY QUT. JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	VAMBE AVAS OPP. RAIL WAY QUT. JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	698-470-979-912				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7046941473	<b>Email Address</b>	THOTIYAGIRDHAR07@GMAIL.COM
------------------	------------	----------------------	----------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08397)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08397)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08397)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08397)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08397)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08397)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08397)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **THOTHIYA HIMANSHU GIRDHARBHAI (23AT001UG08397 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	TIWARI ARPIT ARUNKUMAR			<b>Enrollment No</b>	23AT001UG08398
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	BLOCK NO. 1-43 SADHANA COLONY RANJIT SAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	BLOCK NO. 1-43 SADHANA COLONY RANJIT SAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	664-706-226-236				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9054594806	<b>Email Address</b>	arpit5tiwari2@gmail.com
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08398)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08398)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08398)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08398)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08398)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08398)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08398)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **TIWARI ARPIT ARUNKUMAR (23AT001UG08398 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	TRIVEDI OMKUMAR VINAYBHAI			<b>Enrollment No</b>	23AT001UG08399
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	BLOCK NO-31 ANAND SOCIETY NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	BLOCK NO-31 ANAND SOCIETY NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	399-666-155-266				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7041685052	<b>Email Address</b>	omt185793@gmail.com
------------------	------------	----------------------	---------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08399)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08399)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08399)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08399)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08399)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08399)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08399)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **TRIVEDI OMKUMAR VINAYBHAI (23AT001UG08399)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VADHER DAYABA BHARATSINH			<b>Enrollment No</b>	23AT001UG08400
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	BAPUNAGAR NAVAGAMGHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	BAPUNAGAR NAVAGAMGHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	246-433-814-280				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7861878712	<b>Email Address</b>	PRIYABAVADHER95@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08400)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08400)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08400)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08400)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08400)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08400)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08400)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VADHER DAYABA BHARATSINH (23AT001UG08400 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VADOLIYA RAJ JENTIBHAI			<b>Enrollment No</b>	23AT001UG08401
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	PANCHASWR SOCITY Lalpur JAMNAGAR 361170 JAMNGAR				
<b>Local Address</b>	PANCHASWR SOCITY Lalpur JAMNAGAR JAMNGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	287-008-675-827				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9510622956		<b>Email Address</b>	RAJVADOLIYA2@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08401)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08401)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08401)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08401)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08401)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08401)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08401)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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Received From Mr./Miss /Mrs. **VADOLIYA RAJ JENTIBHAI (23AT001UG08401)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	VAGHANI RAJ HASMUKHBHAI			Enrollment No	23AT001UG08402
Gender	Male	Cast	Open	PH	
Resi. Address	JAMBUDA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMBUDA				
Local Address	JAMBUDA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMBUDA				
Exam Type	Whole		Answering Language	Gujrati	
Abc id	235-514-491-117				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7228967152		Email Address	VAGHANI6254@GMAIL.COM	
Subject Group	Subject Name (Enrollment No - 23AT001UG08402)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08402)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08402)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08402)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08402)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08402)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08402)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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Received From Mr./Miss /Mrs. **VAGHANI RAJ HASMUKHBHAI (23AT001UG08402)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VAGHELA AARTI PRAVINBHAI			<b>Enrollment No</b>	23AT001UG08403
<b>Gender</b>	Female	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	DALIT NAGARR HANUMAN TEKARI NILKAMAL SOCIETY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
<b>Local Address</b>	DALIT NAGARR HANUMAN TEKARI NILKAMAL SOCIETY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	110-178-263-381				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7567945352	<b>Email Address</b>	PRAVINJI74174@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08403)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08403)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08403)</b>			
----------------------	---------------------	---	--	--	--

MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08403)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08403)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08403)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08403)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAGHELA AARTI PRAVINBHAI (23AT001UG08403)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VAGHELA DHANRAJSINH RAJENDRASINH			<b>Enrollment No</b>	23AT001UG08404
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	RANDAL NAGAR HOUSING COLONY , PATEL COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
<b>Local Address</b>	RANDAL NAGAR HOUSING COLONY , PATEL COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	539-733-811-778				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9512650344	<b>Email Address</b>	VAGHELARAJENDRASINHBALACHADI@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08404)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08404)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08404)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08404)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08404)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08404)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08404)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAGHELA DHANRAJSINH RAJENDRASINH (23AT001UG08404 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VAGHELA KISHAN LAKHABHAI			<b>Enrollment No</b>	23AT001UG08405
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 BED				
<b>Local Address</b>	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR BED				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	920-485-015-350				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	8849131878		<b>Email Address</b>	RABARIKISHAN536@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08405)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08405)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08405)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08405)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08405)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08405)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08405)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAGHELA KISHAN LAKHABHAI (23AT001UG08405 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	VAGHELA OM JAYESHBHAI			Enrollment No	23AT001UG08406
Gender	Male	Cast	SEBC	PH	
Resi. Address	RANDAL KRUPA SHANTIVAN SOCIETY BLOKE NO 69/2 LALWADI MANEK NAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	RANDAL KRUPA SHANTIVAN SOCIETY BLOKE NO 69/2 LALWADI MANEK NAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	156-284-710-004				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8155955934	Email Address	VAGHELAOM213@GMAIL.COM		
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Subject Group	Subject Name	(Enrollment No - 23AT001UG08406)			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

Subject Group	Subject Name	(Enrollment No - 23AT001UG08406)			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

Subject Group	Subject Name	(Enrollment No - 23AT001UG08406)			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08406)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08406)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08406)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08406)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAGHELA OM JAYESHBHAI (23AT001UG08406)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VAGHORA PRAFUL NAGJIBHAI			<b>Enrollment No</b>	23AT001UG08407
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	SHANKAR TEKRI SIDDHRTH COLONY SHERI-23 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	SHANKAR TEKRI SIDDHRTH COLONY SHERI-23 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	882-019-621-614				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9023872030	<b>Email Address</b>	PRAFULVAGHORA3010@GMAIL.COM
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08407)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08407)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08407)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08407)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08407)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08407)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08407)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAGHORA PRAFUL NAGJIBHAI (23AT001UG08407)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VAIRU DIVYESHBHAI RAYDEBHAI			<b>Enrollment No</b>	23AT001UG08408
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	KANTOLIYA BHAVAND DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA 360510 KANTOLIYA				
<b>Local Address</b>	KANTOLIYA BHAVAND DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA KANTOLIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	131-093-925-994				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9328431837	<b>Email Address</b>	DVARU9865@GMAIL.COM
------------------	------------	----------------------	---------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08408)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08408)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08408)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08408)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08408)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08408)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08408)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAIRU DIVYESHBHAI RAYDEBHAI (23AT001UG08408 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VAISHNAV KENIL BHARATBHAI			<b>Enrollment No</b>	23AT001UG08409
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	PIPARTODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361012 PIPARTODA				
<b>Local Address</b>	PIPARTODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR PIPARTODA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	323-210-895-281				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9687937755		<b>Email Address</b>	KENILPATELKENIIPATEL2@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08409)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08409)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08409)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08409)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08409)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08409)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08409)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAISHNAV KENIL BHARATBHAI (23AT001UG08409 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	VARIYA NIRAV VIJAYBHAI			Enrollment No	23AT001UG08411
Gender	Male	Cast	SEBC	PH	
Resi. Address	8*B INDIRA SOCITY NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNGAR				
Local Address	8*B INDIRA SOCITY NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR JAMNGAR				
Exam Type	Whole		Answering Language	Gujrati	
Abc id	124-084-303-041				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9979526304		Email Address	NIRAVVARIYA0701@GMAIL.COM	
Subject Group	Subject Name (Enrollment No - 23AT001UG08411)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG08411)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG08411)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08411)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08411)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08411)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08411)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
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<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VARIYA NIRAV VIJAYBHAI (23AT001UG08411)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VARJANGVARA VISHNU BHURABHAI			<b>Enrollment No</b>	23AT001UG08412
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	NR. ASHAPURA HOTEL JOGVA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JOGVAD				
<b>Local Address</b>	NR. ASHAPURA HOTEL JOGVA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JOGVAD				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	340-514-696-262				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	7859802855		<b>Email Address</b>	SINDHYAVISHNU@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08412)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08412)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b> (Enrollment No - 23AT001UG08412)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08412)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08412)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08412)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08412)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VARJANGVARA VISHNU BHURABHAI (23AT001UG08412 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

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**Signature**



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	VASRA NEH MANSUKHBHAI			<b>Enrollment No</b>	23AT001UG08414
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	PARGTESWER SOCIETY LALPUR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	PARGTESWER SOCIETY LALPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	739-826-918-309				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9979185354		<b>Email Address</b>	VASARANEH@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08414)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08414)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08414)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08414)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08414)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08414)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08414)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
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<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
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<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VASRA NEH MANSUKHBHAI (23AT001UG08414 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	YUSUFJI IRFANKHAN AZIMKHAN			<b>Enrollment No</b>	23AT001UG08415
<b>Gender</b>	Male	<b>Cast</b>	EWS	<b>PH</b>	
<b>Resi. Address</b>	GAYTRICHOWK NAVAGAM GHED NR. AGRAVAT HOSTPTAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	GAYTRICHOWK NAVAGAM GHED NR. AGRAVAT HOSTPTAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	799-094-392-598				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9712477731	<b>Email Address</b>	adnankhanp666@gmail.com
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08415)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08415)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08415)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08415)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08415)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08415)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08415)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **YUSUFJI IRFANKHAN AZIMKHAN (23AT001UG08415)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	ZALA JIGNESH AMARSHIBHAI			<b>Enrollment No</b>	23AT001UG08416
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	KABIR ASHARAM ROAD GANESHVAS PAVAN CKKI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	KABIR ASHARAM ROAD GANESHVAS PAVAN CKKI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	272-059-019-579				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9157042233	<b>Email Address</b>	ZALAJIGNESH817@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08416)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08416)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08416)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08416)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08416)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08416)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PPROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08416)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **ZALA JIGNESH AMARSHIBHAI (23AT001UG08416 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	ZALA RAJDIPSINH JAYDEVSINH			<b>Enrollment No</b>	23AT001UG08417
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 DODHIYA				
<b>Local Address</b>	DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR DODHIYA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	501-919-048-074				

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9714670173	<b>Email Address</b>	ZALASHIVPALSINH90@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08417)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08417)</b>
----------------------	---------------------	---

MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08417)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08417)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08417)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08417)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG08417)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_

**Student Sign**



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **ZALA RAJDIPSINH JAYDEVSINH (23AT001UG08417 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	ZINZUVADIYA KHODU BHARATBHAI	<b>Enrollment No</b>	23AT001UG08418		
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BERAJA PASAYA JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
<b>Local Address</b>	BERAJA PASAYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>	378-020-024-404				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9313672977	<b>Email Address</b>	IAMRAVI334@GMAIL.COM		
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08418)</b>			
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08418)</b>			
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG08418)</b>			
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08418)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08418)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08418)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG08418)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **ZINZUVADIYA KHODU BHARATBHAI (23AT001UG08418 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	JOSHI PARTH PRAVINBHAI			Enrollment No	23AT001UG14743
Gender	Male	Cast	Open	PH	
Resi. Address	BEDESWER KAPADMILL CHALI JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	BEDESWER KAPADMILL CHALI JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	128-281-290-503				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9173295194	Email Address	OMBHAIJOSHI095@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 23AT001UG14743)				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
Subject Group	Subject Name (Enrollment No - 23AT001UG14743)				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
Subject Group	Subject Name (Enrollment No - 23AT001UG14743)				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG14743)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG14743)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG14743)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG14743)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



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Received From Mr./Miss /Mrs. **JOSHI PARTH PRAVINBHAI (23AT001UG14743 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



Exam Name	BA Semester - 2 JUNE 2024 ( Regular )				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
Name	MILAN SUMATBHAI CHAVDA			Enrollment No	23AT001UG15165
Gender	Male	Cast	SEBC	PH	
Resi. Address	YADAVNAGAR WOOANMILL JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	YADAVNAGAR WOOANMILL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	Answering Language	Gujrati		
Abc id	685-855-444-940				

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354365655	Email Address	MILANCHAVDA9824@GMAIL.COM		
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Subject Group	Subject Name	(Enrollment No - 23AT001UG15165)			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

Subject Group	Subject Name	(Enrollment No - 23AT001UG15165)			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

Subject Group	Subject Name	(Enrollment No - 23AT001UG15165)			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG15165)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG15165)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG15165)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG15165)
---------------	--------------	----------------------------------

VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MILAN SUMATBHAI CHAVDA (23AT001UG15165 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY



<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	LAKHIYAR BINDIYA ASHOKBHAI			<b>Enrollment No</b>	23AT001UG18553
<b>Gender</b>	Female	<b>Cast</b>	Open	<b>PH</b>	Not Applicable
<b>Resi. Address</b>	01 NIRAV KUNJ, HINGLAJ CHOWK, NEAR PAVAN CHAKKI Jamnagar JAMNAGAR 361005 JAMNAGAR				
<b>Local Address</b>	01 NIRAV KUNJ, HINGLAJ CHOWK, NEAR PAVAN CHAKKI Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>	234-697-626-405				
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9624447837		<b>Email Address</b>	NIRAVNANDA45@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18553)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18553)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18553)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18553)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18553)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18553)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG18553)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **LAKHIYAR BINDIYA ASHOKBHAI (23AT001UG18553)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	CHANPA KINJALBEN PABABHAI			<b>Enrollment No</b>	23AT001UG18562
<b>Gender</b>	Female	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	VARAVALA OKHAMANDAL DEVBHUMI DWARKA Okhamandal DEVBHUMI DWARKA 361335 VARAVALA				
<b>Local Address</b>	VARAVALA OKHAMANDAL DEVBHUMI DWARKA Okhamandal DEVBHUMI DWARKA VARAVALA				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>					

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8511135164	<b>Email Address</b>	CHANPAKANU86@GMAIL.COM
------------------	------------	----------------------	------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18562)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18562)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18562)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18562)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18562)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18562)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG18562)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHANPA KINJALBEN PABABHAI (23AT001UG18562 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA

**SEAL**

**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JADEJA SATYAPALSINH INDRASINH			<b>Enrollment No</b>	23AT001UG18572
<b>Gender</b>	Male	<b>Cast</b>	Open	<b>PH</b>	
<b>Resi. Address</b>	LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 LAKHABAVAL				
<b>Local Address</b>	LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR LAKHABAVAL				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>					

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9624878384	<b>Email Address</b>	SATYAPALSINHJ412@GMAIL.COM
------------------	------------	----------------------	----------------------------

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18572)</b>
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18572)</b>
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18572)</b>
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18572)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18572)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18572)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18572)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

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Received From Mr./Miss /Mrs. **JADEJA SATYAPALSINH INDRASINH (23AT001UG18572 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	JOGASVA SANJAY VASHRAMBHAI			<b>Enrollment No</b>	23AT001UG18575
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	VIBHAPAR JAMNGAR JAMNGAR Jamnagar JAMNAGAR 361007 VIBHAPAR				
<b>Local Address</b>	VIBHAPAR JAMNGAR JAMNGAR Jamnagar JAMNAGAR VIBHAPAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>					
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9081749596		<b>Email Address</b>	SANJAYJOGASVA1@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18575)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18575)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18575)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18575)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18575)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18575)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG18575)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JOGASVA SANJAY VASHRAMBHAI (23AT001UG18575 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY

<https://exam.saurashtrauniversity.edu/erp>

## Pre-Printed Examination Form



<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	MATANG GEETA SAJANBHAI			<b>Enrollment No</b>	23AT001UG18578
<b>Gender</b>	Female	<b>Cast</b>	SC	<b>PH</b>	
<b>Resi. Address</b>	GHANDHI NAGAR MOMAI NAGAR SERI NO 3 JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
<b>Local Address</b>	GHANDHI NAGAR MOMAI NAGAR SERI NO 3 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
<b>Exam Type</b>	Whole	<b>Answering Language</b>	Gujrati		
<b>Abc id</b>					

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	6355919194	<b>Email Address</b>	GEETAMATANG961@GMAIL.COM		
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18578)</b>			
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AEC 2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18578)</b>			
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MAJOR 3 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY

<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 23AT001UG18578)</b>			
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MAJOR 4 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18578)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18578)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18578)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18578)</b>
VAC-2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I
<hr/> <b>Student Sign</b>	



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MATANG GEETA SAJANBHAI (23AT001UG18578 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**



# SAURASHTRA UNIVERSITY



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## Pre-Printed Examination Form

<b>Exam Name</b>	BA Semester - 2 JUNE 2024 ( Regular )				
<b>College Name</b>	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , ALIABADA				
<b>Name</b>	RATHOD VISHAL VINODBHAI			<b>Enrollment No</b>	23AT001UG18588
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	
<b>Resi. Address</b>	BED JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361005 BED				
<b>Local Address</b>	BED JAMNAGAR JAMNGAR Jamnagar JAMNAGAR BED				
<b>Exam Type</b>	Whole		<b>Answering Language</b>	Gujrati	
<b>Abc id</b>					
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
<b>Mobile No</b>	9054535543		<b>Email Address</b>	VR0167401@GMAIL.COM	
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18588)</b>				
AEC 2   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-AE-02-02001 - ENGLISH LANGUAGE - 2				
<input type="checkbox"/>	23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE				
<input type="checkbox"/>	23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II				
<input type="checkbox"/>	23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2				
<input type="checkbox"/>	23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD				
<input type="checkbox"/>	23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50)				
<input type="checkbox"/>	23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD				
<input type="checkbox"/>	23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18588)</b>				
MAJOR 3   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS				
<input type="checkbox"/>	23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE - 3 DRAMA				
<input type="checkbox"/>	23AT-BART-MA-02-03003 - WORLD HISTORY [1911 A.D. TO 1960 A.D.]				
<input type="checkbox"/>	23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY				
<input type="checkbox"/>	23AT-BART-MA-02-03005 - INTRODUCTION OF SOCIOLOGY-2				
<input type="checkbox"/>	23AT-BART-MA-02-03006 - BASIC PSYCHOLOGICAL PROCESS - II				
<input type="checkbox"/>	23AT-BART-MA-02-03007 - INTRODUCTION TO POLITICAL SCIENCE- II				
<input type="checkbox"/>	23AT-BART-MA-02-03008 - CULTURAL HISTORY OF INDIA- ANCIENT PERIOD ( FROM 4TH CENTURY B.C TO 1000 A.D.)				
<input type="checkbox"/>	23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2				
<input type="checkbox"/>	23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT"				
<input type="checkbox"/>	23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH)				
<input type="checkbox"/>	23AT-BART-MA-02-03012 - GEOMORPHOLOGY				
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18588)</b>				
MAJOR 4   (Select 1 course(s) only)					
<input type="checkbox"/>	23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I				
<input type="checkbox"/>	23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH				
<input type="checkbox"/>	23AT-BART-MA-02-04003 - HISTORY OF INDIA (320 A.D. TO 1000 A.D.)				

<input type="checkbox"/>	23AT-BART-MA-02-04004 - ETHICS
<input type="checkbox"/>	23AT-BART-MA-02-04005 - INDIAN SOCIETY-2
<input type="checkbox"/>	23AT-BART-MA-02-04006 - DEVELOPMENTAL PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MA-02-04007 - GOVERNMENTAL MACHINERY-II
<input type="checkbox"/>	23AT-BART-MA-02-04008 - CULTURAL HISTORY OF GUJARAT- ANCIENT PERIOD (FROM 8TH CENTURY TO 1304 A.D.)
<input type="checkbox"/>	23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2"
<input type="checkbox"/>	23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE"
<input type="checkbox"/>	23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM
<input type="checkbox"/>	23AT-BART-MA-02-04012 - CARTOGRAPHIC METHODS (PRACTICAL)
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18588)</b>
MDC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MD-02-02001 - GUJARAT: GROWTH AND DEVELOPMENT
<input type="checkbox"/>	23AT-BART-MD-02-02002 - GANDHIAN ECONOMICS AND RURAL DEVELOPMENT – 2
<input type="checkbox"/>	23AT-BART-MD-02-02003 - BASIC OF COMPUTERS IN ECONOMICS
<input type="checkbox"/>	23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT
<input type="checkbox"/>	23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR
<input type="checkbox"/>	23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA
<input type="checkbox"/>	23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS
<input type="checkbox"/>	23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY
<input type="checkbox"/>	23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II
<input type="checkbox"/>	23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2)
<input type="checkbox"/>	23AT-BART-MD-02-02011 - FOUNDATION OF INDIAN CULTURE
<input type="checkbox"/>	23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2
<input type="checkbox"/>	23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2
<input type="checkbox"/>	23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO
<input type="checkbox"/>	23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18588)</b>
MINOR 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-MI-02-02001 - MONEY AND BANKING SYSTEM
<input type="checkbox"/>	23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II
<input type="checkbox"/>	23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D)
<input type="checkbox"/>	23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY
<input type="checkbox"/>	23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP
<input type="checkbox"/>	23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II
<input type="checkbox"/>	23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2
<input type="checkbox"/>	23AT-BART-MI-02-02008 - STUDY OF INDIAN RELIGION-II
<input type="checkbox"/>	23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH"
<input type="checkbox"/>	23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN
<input type="checkbox"/>	23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM
<input type="checkbox"/>	23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2
<b>Subject Group</b>	<b>Subject Name (Enrollment No - 23AT001UG18588)</b>
SEC 2   (Select 1 course(s) only)	
<input type="checkbox"/>	23AT-BART-AE-02-02002 - FAMILIAR ISSUES
<input type="checkbox"/>	23AT-BART-SE-02-02001 - BANKING-2

<input type="checkbox"/>	23AT-BART-SE-02-02002 - COMMUNICATION SKILLS - 2
<input type="checkbox"/>	23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS
<input type="checkbox"/>	23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT
<input type="checkbox"/>	23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2
<input type="checkbox"/>	23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE
<input type="checkbox"/>	23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA
<input type="checkbox"/>	23AT-BART-SE-02-02010 - HISTORICAL STUDY OF INDIAN MUSEUMS-II
<input type="checkbox"/>	23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2
<input type="checkbox"/>	23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL
<input type="checkbox"/>	23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN
<input type="checkbox"/>	23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY
<input type="checkbox"/>	23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES

Subject Group	Subject Name	(Enrollment No - 23AT001UG18588)
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VAC-2 | (Select 1 course(s) only)

<input type="checkbox"/>	23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1
<input type="checkbox"/>	23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA
<input type="checkbox"/>	23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA
<input type="checkbox"/>	23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS
<input type="checkbox"/>	23AT-BART-VA-02-02005 - SOCIAL WELFARE
<input type="checkbox"/>	23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY
<input type="checkbox"/>	23AT-BART-VA-02-02007 - GANDHIAN STUDIE
<input type="checkbox"/>	23AT-BART-VA-02-02008 - A STUDY OF COINS IN GUJARAT
<input type="checkbox"/>	23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO
<input type="checkbox"/>	23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL
<input type="checkbox"/>	23AT-BART-VA-02-02011 - YOG EVAM DHYAN
<input type="checkbox"/>	23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2
<input type="checkbox"/>	23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH
<input type="checkbox"/>	23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES
<input type="checkbox"/>	23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME.
<input type="checkbox"/>	23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE
<input type="checkbox"/>	23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION
<input type="checkbox"/>	23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT
<input type="checkbox"/>	23GN-GVAC-VA-02-02006 - SWACHH BHARAT
<input type="checkbox"/>	23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY
<input type="checkbox"/>	23GN-GVAC-VA-02-02008 - YOGA
<input type="checkbox"/>	23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION - PART - I

\_\_\_\_\_  
Student Sign



**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD VISHAL VINODBHAI (23AT001UG18588 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BA 2023-2024 Semester - 2** Examination to be Held in **BA Semester - 2 JUNE 2024 ( Regular )**.

**Date :**

**College :**

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , ALIABADA



**Signature**