



Saurashtra University
University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN GIRISHKUMAR VIRJIBHAI		Enrollment No	001101172085	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;HARIPARTALUKO;KALAVAD, KALAVAD, JAMNAGAR				
Local Address	TO;HARIPARTALUKO;KALAVAD, KALAVAD, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9601831403	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172085)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS(TH)				
<input checked="" type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
<input checked="" type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(TH)				
<input checked="" type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
<input checked="" type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN GIRISHKUMAR VIRJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN KISHAN AMRUTLAL			Enrollment No	001101172086
Gender	Male	Cast	SEBC	PH	No
Resi. Address	panchvati socite rajkot hiwe dhoral, JAMNAGAR, JMANAGAR				
Local Address	panchvati socite rajkot hiwe dhoral, JAMNAGAR, JMANAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099737172	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172086)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172086)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172086)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVADA JAYESH RATNABHAI			Enrollment No	001101172088
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DEV BHUMI DWRKA, MUTA MANHA, JAMNAGAR				
Local Address	DEV BHUMI DWRKA, MUTA MANHA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9726279314	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172088)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
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<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
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Subject Group	Subject Name	(Enrollment No - 001101172088)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA CHAMPAK BHIKHABHAI		Enrollment No	001101172089	
Gender	Male	Cast	SC	PH	No
Resi. Address	MANEKPAR, ,MANEKPAR,DHROL, JAMNAGAR, DHORL, JAMNAGAR				
Local Address	MANEKPAR, ,MANEKPAR,DHROL, JAMNAGAR, DHORL, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9924042431	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172089)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)(TH)				
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<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
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Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA CHAMPAK BHIKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date :

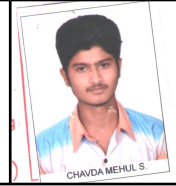
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA MEHUL SOMATBHAI		Enrollment No	001101172090	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MATRU AASIS SOCITY T.B HOSPITL B/H SERI NO-1 DEV KRUPA JAMNAGAR, JAMNAGA, JAMNGAR				
Local Address	MATRU AASIS SOCITY T.B HOSPITL B/H SERI NO-1 DEV KRUPA JAMNAGAR, JAMNAGA, JAMNGARCity-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9601059658	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172090)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)(TH)				
<input checked="" type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DADAL RAMBHAI NATUBHAI			Enrollment No	001101172093
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NR. PATEL SAMAJ LALPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NR. PATEL SAMAJ LALPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512165464	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172093)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172093)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172093)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **DADAL RAMBHAI NATUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DANIDHAR JAYDEEP RAJESHBHAI			Enrollment No	001101172094
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHARUSCASON ROD POLIC HED.Q.B-2119 JUNA BOLK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHARUSCASON ROD POLIC HED.Q.B-2119 JUNA BOLK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909722205	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172094)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172094)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172094)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANIDHAR JAYDEEP RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GADA BHAVANA ANILBHAI		Enrollment No	001101172098	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	SHRI VISA OSWAL KANYA CHTRALAYDIGVIJAY POLICE CHOKI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHRI VISA OSWAL KANYA CHTRALAYDIGVIJAY POLICE CHOKI JAMNAGAR, JAMNAGAR, JAMNAGARCity-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9904322808	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172098)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADA BHAVANA ANILBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GADHVI MILANDAN GHANSHYAMDAN		Enrollment No	001101172099	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GANDHINAGARMOMAINAGAR STRRET NO 1JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GANDHINAGARMOMAINAGAR STRRET NO 1JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7778900727	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172099)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)(TH)				
<input checked="" type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)(TH)				
<input checked="" type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Received from Mr./ Miss /Mrs. **GADHVI MILANDAN GHANSHYAMDAN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GAJIYA HASAN HAJIBHAI		Enrollment No	001101172100	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTI ASHAPURA ROAD OPP BALMANDIR VAGHER VADO , JAMNAGAR, VAGHERVADO,JAMNAGAR,JAMNAGAR,JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347622536	Email Address	
Subject Group	Subject Name (Enrollment No - 001101172100)		

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)

Subject Group	Subject Name	(Enrollment No - 001101172100)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411-1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707-1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT-2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.-2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.-2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.-2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101172100)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **GAJIYA HASAN HAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAJIYA MAHEBUB ABDULBHAI			Enrollment No	001101172101
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTA ASHAPURA ROAD OPP BALMANDIR VAGHER VADO , JAMNAGAR, ,JAMNAGAR,JAMNAGAR,JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8530167454	Email Address	
Subject Group	Subject Name (Enrollment No - 001101172101)		

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)

Subject Group	Subject Name	(Enrollment No - 001101172101)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101172101)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAJIYA MAHEBUB ABDULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL BHIMDEVSINH DILUBHA			Enrollment No	001101172103
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ZAKHAR JAMNAGAR, 9687462093, JAMNAGAR				
Local Address	ZAKHAR JAMNAGAR, 9687462093, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687462093	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172103)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172103)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172103)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL BHIMDEVSINH DILUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL HARDEVSINH SATUBHA			Enrollment No	001101172104
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ZAKHARJAMNAGARLALPUR, LALPUR, JAMNAGAR				
Local Address	ZAKHARJAMNAGARLALPUR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469269644	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172104)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172104)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172104)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL HARDEVSINH SATUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA MITAL GOVINDBHAI		Enrollment No	001101172106	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AYODHYA NAGAR SHREET NO 2GOKUL NAGAR UDHOYAG NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AYODHYA NAGAR SHREET NO 2GOKUL NAGAR UDHOYAG NAGAR, JAMNAGAR, JAMNAGAR Cty-, Tal-, Dist-, St-, Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904537682	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172106)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GORFAD HITESH RAJSHIBHAI			Enrollment No	001101172107
Gender	Male	Cast	SEBC	PH	No
Resi. Address	to;lalpardaTO KHAMBILIYA, KHAMBILIYA, DWARKA				
Local Address	to;lalpardaTO KHAMBILIYA, KHAMBILIYA, DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8264723874	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172107)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172107)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172107)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GORFAD HITESH RAJSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HIRPARA DHARA GOPALBHAI			Enrollment No	001101172110
Gender	Female	Cast	OPEN	PH	No
Resi. Address	TO; LALOI TALUKO KALAVAD, KALAVAD, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824812203	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172110)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
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<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172110)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172110)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HIRPARA DHARA GOPALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA BHAGIRATHSINH BHARATSINH			Enrollment No	001101172114
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;MEMANATALUKO;LALPUR, LALPUR, JAMNAGAR				
Local Address	GAM;MEMANATALUKO;LALPUR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925648854	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172114)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101172114)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172114)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA BHAGIRATHSINH BHARATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p> <div style="text-align: center;">  </div>
	<p>Signature</p>



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BHAGYASHREEBA VANRAJSINH			Enrollment No	001101172115
Gender	Female	Cast	OPEN	PH	No
Resi. Address	SHASTRINAGAR GANDHINAGARROOM NO 65JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHASTRINAGAR GANDHINAGARROOM NO 65JAMNAGAR, JAMNAGAR, JAMNAGARCity-, Tal-, Dist-, St-, Pin-				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9727089480	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172115)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172115)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172115)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA BHAGYASHREEBA VANRAJSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA DIVYARAJ SINH VIKRAMSINH	Enrollment No	001101172117		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SARMAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SARMAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9898362463	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172117)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
<input checked="" type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DIVYARAJ SINH VIKRAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA HARENDRASINH MANGALSINH	Enrollment No	001101172119		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;VADPANCHSARA, JAMNAGAR, JAMNAGAR				
Local Address	GAM;VADPANCHSARA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9428052525	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172119)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172119)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172119)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
Received from Mr./ Miss /Mrs. JADEJA HARENDRASINH MANGALSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR <div style="text-align: right; margin-top: 10px;">  </div>
	Signature _____



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)		
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		
Name	JADEJA JAYDIPSINH PRADHYUMANSINH	Enrollment No	001101172120
Gender	Male	Cast	OPEN
PH	No		
Resi. Address	SALAYA ROAD KUBER VISTORI ROADDWARKA, DWARKA, JAMNAGAR		
Local Address	SALAYA ROAD KUBER VISTORI ROADDWARKA, DWARKA, JAMNAGAR		
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI <input type="checkbox"/> HINDI <input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.			
Mobile No	8238579625	Email Address	
Subject Group	Subject Name (Enrollment No - 001101172120)		
CORE (Select 7 course(s) only)			
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)		
<input checked="" type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS(TH)		
<input checked="" type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(TH)		
<input checked="" type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)		
<input checked="" type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)		
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.			
Apply For Degree	Yes		
Student Sign		Principal Sign	
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM	



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JAYDIPSINH PRADHYUMANSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KULDIPSINH JIVUBHA			Enrollment No	001101172121
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GANDHINAGAR/OPP SAIBABAMANDIR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537853133	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172121)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD)
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD)
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172121)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172121)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KULDIPSINH JIVUBHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MITALBA RAJNEDRASINH			Enrollment No	001101172123
Gender	Female	Cast	OPEN	PH	No
Resi. Address	ROOM NO.-49 OPP. RAMESWER MANDIR MACHCHHARNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ROOM NO.-49 OPP. RAMESWER MANDIR MACHCHHARNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033355416	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172123)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172123)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172123)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MITALBA RAJNEDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA PUSHPARAJINSINH MAHENDRASINH			Enrollment No	001101172124
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO VAD PANCHASARATALUKO LALPUR, LALPUR, JAMNAGAR				
Local Address	TO VAD PANCHASARATALUKO LALPUR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429034394	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172124)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172124)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172124)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Signature



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Name	JADEJA RUSHIRAJSIH HITENDRASINH			Enrollment No	001101172126
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO VADPANSARA, VADPANSARA, JAMNAGAR				
Local Address	TO VADPANSARA, VADPANSARA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9409182251	Email Address	
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
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Subject Group	Subject Name	(Enrollment No - 001101172126)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RUTURAJ SINH RAJENDRASINH			Enrollment No	001101172127
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ROOM NO-49 GANGESAVER MAHDEV MANDER MCHHR NAGAR KJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ROOM NO-49 GANGESAVER MAHDEV MANDER MCHHR NAGAR KJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9033355416	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172127)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172127)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172127)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SIDHDHARAJ SINH KISHORSINH		Enrollment No	001101172128	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO;MOTI LALVANI, JAMNAGAR, JAMNAGAR				
Local Address	TO;MOTI LALVANI, JAMNAGAR, JAMNAGARCity-, Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7778964028	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172128)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHVA AKSHITABA JAYENDRASINH		Enrollment No	001101172131	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	HOUSING BORD ROOM NO 83 ASHA PURA MANDIR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HOUSING BORD ROOM NO 83 ASHA PURA MANDIR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725488584	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172131)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172131)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172131)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **JETHVA AKSHITABA JAYENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHVA VISHVAJITSINH RAGHUVIRSINH		Enrollment No	001101172133	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	HIMALAYA SOCIETY ST 3 OPP KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HIMALAYA SOCIETY ST 3 OPP KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9898694673	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172133)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANDORIYA DEVA MESA			Enrollment No	001101172137
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RAMESHWAR NAGAR BEHIND T,B,HOSPITAL, JAMNAGAR, JAMNAGAR				
Local Address	RAMESHWAR NAGAR BEHIND T,B,HOSPITAL, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8980818982	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172137)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
<input checked="" type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARETHA BHARAT RAMDEBHAI			Enrollment No	001101172138
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KODIYA COLONI SAHKMARKAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KODIYA COLONI SAHKMARKAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347625092	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172138)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172138)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172138)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARETHA BHARAT RAMDEBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MAKWANA HITESH CHANDHUBHAI		Enrollment No	001101172142	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ALIYABADA NAVAPARA KRISHNA SOCIETY ALIYABADA, JAMNAGAR, JAMNAGAR				
Local Address	ALIYABADA NAVAPARA KRISHNA SOCIETY ALIYABADA, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8128711108	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172142)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Received from Mr./ Miss /Mrs. **MAKWANA HITESH CHANDHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)		
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		
Name	MAKWANA RAJNIKANT KHETSHIBHAI	Enrollment No	001101172144
Gender	Male	Cast	SC
		PH	No
Resi. Address	AT;MOTA THAVARIYADIS;JAMNAGAR, JAMNAGAR, JAMNAGAR		
Local Address	AT;MOTA THAVARIYADIS;JAMNAGAR, JAMNAGAR, JAMNAGAR		
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI <input type="checkbox"/> HINDI <input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.		
Mobile No	9974100193	Email Address	
Subject Group	Subject Name	(Enrollment No - 001101172144)	
CORE (Select 7 course(s) only)			
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)		
<input checked="" type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)(TH)		
<input checked="" type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)		
<input checked="" type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)		
<input checked="" type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)		
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes		
_____ Student Sign		_____ Principal Sign	
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM	



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA RAJNIKANT KHETSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MAKWANA YAGNIK BABUBHAI			Enrollment No	001101172145
Gender	Male	Cast	SC	PH	No
Resi. Address	MAHAVIR NAGAR BLOCK NO. 45/7 , HARSHAD MILL NI CHALI , LALPUR ROAD ,JAMNAGAR,JAMNAGAR,JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MAHAVIR NAGAR BLOCK NO. 45/7 , HARSHAD MILL NI CHALI , LALPUR ROAD ,JAMNAGAR,JAMNAGAR,JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725987220	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172145)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)

Subject Group	Subject Name	(Enrollment No - 001101172145)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101172145)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **MAKWANA YAGNIK BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MANDLIYA DIVYA RAJENDRABHAI			Enrollment No	001101172147
Gender	Female	Cast	SEBC	PH	No
Resi. Address	MULRIDHAR NAGAR SHERI NO-1 GOCOOLNGAR JANAGAR, JAMAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8153974188	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172147)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172147)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172147)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANDLIYA DIVYA RAJENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANDANIYA DHAVAL ARUNBHAI			Enrollment No	001101172154
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KAKINAGAR HARIYA COLLEGE GOCOLNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KAKINAGAR HARIYA COLLEGE GOCOLNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780982860	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172154)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172154)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172154)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **NANDANIYA DHAVAL ARUNBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR AJAYKUMAR CHIMANLAL		Enrollment No	001101172158	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-SADODARTALUKO;JAMJODHPURDIS;JAMNAGAR, JAMJODHPUR, JAMNAGAR				
Local Address	AT-SADODARTALUKO;JAMJODHPURDIS;JAMNAGAR, JAMJODHPUR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9574739646	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172158)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(INT, TH)				
<input checked="" type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(INT, TH)				
<input checked="" type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RANA JAYPALSINH JAGATSINH		Enrollment No	001101172163	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ROYAL PUSPPARK KODIYAR COLONI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ROYAL PUSPPARK KODIYAR COLONI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7048249007	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172163)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(INT, TH)				
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(INT, TH)				
<input checked="" type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(INT, TH)				
<input checked="" type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)(INT, TH)				
<input checked="" type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)(INT, TH)				
<input checked="" type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)(INT, TH)				
<input checked="" type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)(INT, TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Received from Mr./ Miss /Mrs. **RANA JAYPALSINH JAGATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD HAMIR KARABHAI			Enrollment No	001101172164
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;NAGHEDIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	TO;NAGHEDIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7624098865	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172164)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172164)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172164)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD HAMIR KARABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SADIYA GOVIND KANABHAI			Enrollment No	001101172167
Gender	Male	Cast	SC	PH	No
Resi. Address	BOGAN TALUKO KALAYANPURDEVBUMI DWARKA, DWARKA, JAMNAGAR				
Local Address	BOGAN TALUKO KALAYANPURDEVBUMI DWARKA, DWARKA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737565929	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172167)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172167)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172167)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. SADIYA GOVIND KANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	Signature
		



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANDHIYA KAMALESH RAMDE			Enrollment No	001101172168
Gender	Male	Cast	SC	PH	No
Resi. Address	AT-NANA AASHOTU T-KAMBHALIYA DEVBHUMI DWRKA, JAMNAGAR, JAMNAGAR				
Local Address	AT-NANA AASHOTU T-KAMBHALIYA DEVBHUMI DWRKA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046704538	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172168)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172168)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172168)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. SANDHIYA KAMALESH RAMDE Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SETA MUKTARAEHMED YUNUSBHAI		Enrollment No	001101172169	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SETAVAD JIVASETA DELA PASE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401705150	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172169)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172169)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172169)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SETA MUKTARAEHMED YUNUSBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SHAHMDAR MAHMADHANIF SABBIRBHAI		Enrollment No	001101172170	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VUSWKARMA GEREJ BAJUNA MASTID OASSE GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	VUSWKARMA GEREJ BAJUNA MASTID OASSE GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7778993592	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172170)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____			_____		
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHAHMDAR MAHMADHANIF SABBIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SODHA RAJESHVARIBA KANAKSINH		Enrollment No	001101172173	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	PLOTE NO 11/ SOHAM NAGAR SAMRPN JAKAT NAKA, JAMNAGAR, JAMNAGAR				
Local Address	PLOTE NO 11/ SOHAM NAGAR SAMRPN JAKAT NAKA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427733360	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172173)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172173)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172173)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA RAJESHVARIBA KANAKSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI SAHIL VAJUBHAI			Enrollment No	001101172175
Gender	Male	Cast	SC	PH	No
Resi. Address	AIRFORCE ROAD OPP KHETI VADI RANJIT NAGAR CLONY, JAMNAGAR, JAMNAGAR				
Local Address	AIRFORCE ROAD OPP KHETI VADI RANJIT NAGAR CLONY, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574491153	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172175)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172175)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172175)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI SAHIL VAJUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUMAD DHARAMKUMAR SURAJBHAI		Enrollment No	001101172176	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO; JAMUNDA TALUKO JAMNAGAR, JAMUNDA, JAMNAGAR				
Local Address	TO; JAMUNDA TALUKO JAMNAGAR, JAMUNDA, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9898201811	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172176)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)(TH)				
<input checked="" type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
<input checked="" type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(TH)				
<input checked="" type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUMAD DHARAMKUMAR SURAJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUVA NIKHIL SAVDAS		Enrollment No	001101172178	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SUVA SAVDASBHAI BHATIA, BHATIA, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727795681	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172178)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172178)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172178)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA NIKHIL SAVDAS** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TAYANI SAHIL RAJAKBHAI		Enrollment No	001101172179	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SANKAR TAKRI NERA SHATRI NAGAR RAJ NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SANKAR TAKRI NERA SHATRI NAGAR RAJ NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698301494	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172179)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172179)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172179)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. TAYANI SAHIL RAJAKBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	THAIM AVESH HASAM		Enrollment No	001101172180	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	3957 M 58NEW SADHNA CLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	3957 M 58NEW SADHNA CLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824883983	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172180)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172180)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172180)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAIM AVESH HASAM** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TOYTA BABU SINDHA		Enrollment No	001101172182	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT;KESHIYA TALUKO JODIYA, JODIYA, JAMNAGAR				
Local Address	AT;KESHIYA TALUKO JODIYA, JODIYA, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7434941699	Email Address			
Subject Group	Subject Name (Enrollment No - 001101172182)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS(TH)				
<input checked="" type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
<input checked="" type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(TH)				
<input checked="" type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
<input checked="" type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TOYTA BABU SINDHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER PRATIPALSINH BHUPATSINH		Enrollment No	001101172184	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOMAI KRUPA, SHREE RAM CHOWK, NEAR GAYTRI CHOWK NAVAGAM GADE, JAMNAGAR-361008, JAMNAGAR,				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.


Mobile No	9638121095	Email Address	
Subject Group	Subject Name (Enrollment No - 001101172184)		

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)

Subject Group	Subject Name	(Enrollment No - 001101172184)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411-1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707-1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT-2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.-2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.-2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.-2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101172184)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

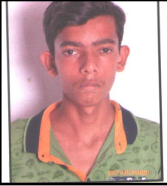
	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADHER PRATIPALSINH BHUPATSINH Rupees _____/- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	Signature





Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA JAYDIPSINH INDRAJITSINH			Enrollment No	001101172187
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARAR NAGAR NEAR RAMAPIR TEMPLE BEDSEWARJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	DARAR NAGAR NEAR RAMAPIR TEMPLE BEDSEWARJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7041662432	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172187)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172187)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172187)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. VAGHELA JAYDIPSINH INDRAJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p> <div style="text-align: center;">  </div>
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAHERA SHOBHANABEN JETHABHAI			Enrollment No	001101172188
Gender	Female	Cast	SEBC	PH	No
Resi. Address	hadiyaniajodiya jamnagar, JAMNAGAR, JAMNAAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909525234	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172188)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172188)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172188)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAHERA SHOBHANABEN JETHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR SAGAR CHHAGANBHAI		Enrollment No	001101172191	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT MOTA THAVARIYA TAL/DIS JAMNAGARPINCODENO;361110, MOTA THAVARIYA, JAMNAGAR				
Local Address	AT MOTA THAVARIYA TAL/DIS JAMNAGARPINCODENO;361110, MOTA THAVARIYA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7283961161	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172191)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
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<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172191)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172191)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR SAGAR CHHAGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR

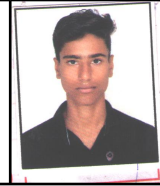


Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VASRA DILIP LAKHMANBHAI			Enrollment No	001101172194
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;LALPARDATALUKO;KHAMBHILIYA, KHAMBHILIYA, JAMNAGAR				
Local Address	TO;LALPARDATALUKO;KHAMBHILIYA, KHAMBHILIYA, JAMNAGARCity-,Tal-,Dist-,St-,Pin-				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898929621	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172194)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101172194)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172194)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASRA DILIP LAKHMANBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VESRA RAJESH SURESH			Enrollment No	001101172195
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAMNAGAR KHAMBILIYA, KHAMBILIYA, JAMNAGAR				
Local Address	RAMNAGAR KHAMBILIYA, KHAMBILIYA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984554491	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172195)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101172195)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172195)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. VESRA RAJESH SURESH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZAPDA PETHA LIMBA		Enrollment No	001101172198	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;MOTI LAKHANI TALUKO;JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8690376996	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101172198)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101172198)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
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<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101172198)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZAPDA PETHA LIMBA** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	AMBALIYA RAMESHBHAI DEVATBHAI		Enrollment No	001101173237	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HANJADA PARA KAMBHALIYA DEVEBHUMI DWRKA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9067785036	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173237)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173237)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173237)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **AMBALIYA RAMESHBHAI DEVATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KASREJA RAHUL PRAVINBHAI			Enrollment No	001101173241
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO DADIYA RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAAGAR				
Local Address	TO DADIYA RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426993693	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173241)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
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<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173241)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173241)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KASREJA RAHUL PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHOUHAN BHAVIN RANCHHODHBHAI			Enrollment No	001101173246
Gender	Male	Cast	OPEN	PH	No
Resi. Address	HANUMAN MANDER PASSE MORKANDA JAMNAGAR, AJAMNAGAR, JAMNAGAR				
Local Address	HANUMAN MANDER PASSE MORKANDA JAMNAGAR, AJAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9114151835	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173246)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173246)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173246)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHOUHAN BHAVIN RANCHHODBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHAMECHA AMARKUMAR DHARMESHBHAI			Enrollment No	001101173247
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KOLI PADO , BUS STAND PACHHAL, ,JODIYA,JODIYA,JAMNAGAR, JODIYA, JAMNAGAR				
Local Address	KOLI PADO , BUS STAND PACHHAL, ,JODIYA,JODIYA,JAMNAGAR, JODIYA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9773234093	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173247)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173247)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173247)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAMECHA AMARKUMAR DHARMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LATHIYA BHAVIN VINODBHAI		Enrollment No	001101173249	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. VASAI, JAMNAGAR, JAMNAGAR				
Local Address	TO. VASAI, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9898667277	Email Address			
Subject Group	Subject Name (Enrollment No - 001101173249)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)(TH)				
<input checked="" type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LATHIYA BHAVIN VINODBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI MEHULBHAI PARSOTTAMBHAI			Enrollment No	001101173250
Gender	Male	Cast	SEBC	PH	No
Resi. Address	to. chhasiyana, dhadhnuka, amdavad				
Local Address	to. chhasiyana, dhadhnuka, amdavad				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724804079	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173250)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173250)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173250)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. SOLANKI MEHULBHAI PARSOTTAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHIMANI BHARGAVKUMAR RAGHUBHAI		Enrollment No	001101173256	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MU ANANDA POST-MAJOTH ANANDA TA-JODIYA JAMNAGAR-361210, jamnagar, jamnagar				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099651290	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173256)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173256)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173256)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHIMANI BHARGAVKUMAR RAGHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	
			Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHHAIYA RINKAL VIKRAMBHAI		Enrollment No	001101173258	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SADMARI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SADMARI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7567442405	Email Address			
Subject Group	Subject Name (Enrollment No - 001101173258)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(INT, TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHAIYA RINKAL VIKRAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DAMOR MANISHABEN RAMESHBHAI			Enrollment No	001101173259
Gender	Female	Cast	SC	PH	No
Resi. Address	TO NARMANA, JAMJODHPUR, JAMNAGAR				
Local Address	TO NARMANA, JAMJODHPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980166373	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173259)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173259)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173259)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAMOR MANISHABEN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DAVE SMIT MUKESHBHAI			Enrollment No	001101173260
Gender	Male	Cast	OPEN	PH	No
Resi. Address	R.T.JADEJA ESTATE BL-7/79 GURUDWER JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978548990	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173260)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173260)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173260)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAVE SMIT MUKESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HERBHA PAYAL KESHABHAI		Enrollment No	001101173262	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	MOTI BAHLSHANI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOTI BAHLSHANI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	875868551	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173262)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173262)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173262)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HERBHA PAYAL KESHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRAVINABA MAHAVIRSINH			Enrollment No	001101173264
Gender	Female	Cast	OPEN	PH	No
Resi. Address	SHASTRI NAGAR GANDHINAGAR ROAD ROOM NO 64 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHASTRI NAGAR GANDHINAGAR ROAD ROOM NO 64 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687846648	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173264)
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CORE | (Select 7 course(s) only)

- | | |
|--------------------------|--|
| <input type="checkbox"/> | HINDI (RASHIMIRTHI EVAM VYAKARAN) |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY 'ISMS' & MOVEMENTS) |
| <input type="checkbox"/> | ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC) |
| <input type="checkbox"/> | ENG P-21 (LITERARY CRITICISM – 4) |
| <input type="checkbox"/> | ENG P-22 (INDIAN WRITING IN ENGLISH -2) |
| <input type="checkbox"/> | ENG P-22 (APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS) |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANT - 2) |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKARAN) |
| <input type="checkbox"/> | HIN P-19 (BHASHA SIKHSHAN-2) |
| <input type="checkbox"/> | HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG) |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| <input type="checkbox"/> | HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA) |
| <input type="checkbox"/> | HIN P-22 (BHARATIYA SAVIDHAN RAJNITI) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYANA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHTKRUTI: JANAMATIP) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO AASWAD) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSHASTRA-ADHIKARAN-1) |
| <input type="checkbox"/> | SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTRIYA NIBANDHO) |
| <input type="checkbox"/> | SAN P-22 (VYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)) |
| <input type="checkbox"/> | HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD |
| <input type="checkbox"/> | HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD |
| <input type="checkbox"/> | HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.)) |
| <input type="checkbox"/> | HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.)) |
| <input type="checkbox"/> | HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.) |
| <input type="checkbox"/> | HIS P-21 (HIS. OF INDIA(1206-1947 A.D.)) |

Subject Group	Subject Name	(Enrollment No - 001101173264)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173264)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRAVINABA MAHAVIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NOYDA TALAB MANJIBHAI		Enrollment No	001101173265	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO HANSDAL KALAVAD, KALAVAD, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	94260156001	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173265)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
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<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173265)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173265)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYDA TALAB MANJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PANDYA RAJAN BHARATBHAI			Enrollment No	001101173266
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAMNAGAR STREET NO 6 GOKULNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RAMNAGAR STREET NO 6 GOKULNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567379662	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173266)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
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<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
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Subject Group	Subject Name	(Enrollment No - 001101173266)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173266)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PANDYA RAJAN BHARATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (Julv - 2024) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR MILAN DHIRAJLAL		Enrollment No	001101173267	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	gocoolnagar rader road ramnagar sere no -1-6 jamnagar, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9773258728	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173267)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173267)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173267)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **PARMAR MILAN DHIRAJLAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SAKHARA DHARMESHKUMAR MEGHANADBHAI		Enrollment No	001101173268	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAVALSHARVADA VISTAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RAVALSHARVADA VISTAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8180993690	Email Address			
Subject Group	Subject Name (Enrollment No - 001101173268)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAKHARA DHARMESHKUMAR MEGHANADBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SARSIYA GOVIND BHOJABHAI			Enrollment No	001101173269
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO DATAJAMKHAMBILIYA, JAMKHAMBILIYA, JAMNAGAR				
Local Address	TO DATAJAMKHAMBILIYA, JAMKHAMBILIYA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978093296	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173269)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173269)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173269)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
Received from Mr./ Miss /Mrs. SARSIYA GOVIND BHOJABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (Julv - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI AVANI SANJAYBHAI			Enrollment No	001101173272
Gender	Female	Cast	OPEN	PH	No
Resi. Address	THABA DUVAV JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	THABA DUVAV JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913556530	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173272)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173272)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173272)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI AVANI SANJAYBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TORIYA BHAVIK AMRUTBHAI		Enrollment No	001101173274	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMVANTHLI, JAMVANTHLI, JAMNAGAR				
Local Address	JAMVANTHLI, JAMVANTHLI, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8000505990	Email Address			
Subject Group	Subject Name (Enrollment No - 001101173274)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS(TH)				
<input checked="" type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
<input checked="" type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TORIYA BHAVIK AMRUTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA MAYUR MANSUKHBHAI			Enrollment No	001101173275
Gender	Male	Cast	SC	PH	No
Resi. Address	NAVAPIR, JAMNAGAR, JAMNAGAR				
Local Address	NAVAPIR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7624027136	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173275)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173275)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173275)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA MAYUR MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VEGDA SANJAY VIKRAMBHAI		Enrollment No	001101173276	
Gender	Male	Cast	SC	PH	No
Resi. Address	TO BANAVAD, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662492444	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101173276)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101173276)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101173276)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. VEGDA SANJAY VIKRAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	Signature





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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANERIYA PRIYA KAUSHIKBHAI		Enrollment No	001101173277	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JAMMUDA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMMUDA JAMNAGAR, JAMNAGAR, JAMNAGARCity-,Tal-,Dist-,St-,Pin-361120				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9974499350	Email Address			
Subject Group	Subject Name (Enrollment No - 001101173277)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANERIYA PRIYA KAUSHIKBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DHARAVIYA GAUTAMBHAI BHARATBHAI			Enrollment No	0011011813090
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHIMARANA, JAMNAGAR, JAMNAGAR				
Local Address	KHIMARANA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723348803	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 0011011813090)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 0011011813090)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 0011011813090)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHARAVIYA GAUTAMBHAI BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MAHAVIRSINH GHANSHYAMSINH			Enrollment No	0011011813091
Gender	Male	Cast	OPEN	PH	No
Resi. Address	END OF MOMAINAGAR STREET NO 3, PUNIT NAGAR, GANDHINAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714996472	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0011011813091)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 0011011813091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 0011011813091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA MAHAVIRSINH GHANSHYAMSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	
			Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJENDRASINH GUMANSINH			Enrollment No	0011011813092
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SARMAT GAM NEAR HANUMAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SARMAT GAM NEAR HANUMAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320761683	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0011011813092)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
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<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
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<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
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Subject Group	Subject Name	(Enrollment No - 0011011813092)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 0011011813092)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJENDRASINH GUMANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	AHIR RAJESH RATABHAI			Enrollment No	001101183881
Gender	Male	Cast	SEBC	PH	No
Resi. Address	EKTA NAGAR LINE NO 19 ANJAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909497385	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183881)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
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Subject Group	Subject Name	(Enrollment No - 001101183881)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183881)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **AHIR RAJESH RATABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BADIYAVADARA PARBAT BHIKHABHAI		Enrollment No	001101183883	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. CHELA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925317937	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183883)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183883)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183883)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
<p>_____</p> <p>Student Sign</p>		<p>_____</p> <p>Principal Sign</p>
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. BADIYAVADARA PARBAT BHIKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BAMBHAVA RAHUL CHHAGANBHAI		Enrollment No	001101183884	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;BADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	O;BADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353683520	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183884)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183884)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183884)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHAVA RAHUL CHHAGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BARAI RAJESH HARDASHBHAI			Enrollment No	001101183885
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. JOGARA, BHANVAD, DWARKA				
Local Address	AT. JOGARA, BHANVAD, DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574485770	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183885)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183885)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183885)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAI RAJESH HARDASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARAIYA PRIYANKA ANILKUMAR			Enrollment No	001101183886
Gender	Female	Cast	SC	PH	No
Resi. Address	NAGNATH GATE NR. RAMESH BEKARI, JAMNAGAR, JAMNAGAR				
Local Address	NAGNATH GATE NR. RAMESH BEKARI, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824597169	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183886)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183886)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183886)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA PRIYANKA ANILKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BARIYA BHUMIKABEN NOGHABHAI		Enrollment No	001101183887	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	VANANA GAM VILAS VISTAR, JAMNAGAR, JAMNAGAR				
Local Address	VANANA GAM VILAS VISTAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9825356377	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183887)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHAGAT JANVI ARJUNBHAI			Enrollment No	001101183889
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SWAMINARAYANNAGAR B/H HALAR HOUSE SERI NO.-7, JAMNAGAR, JAMNAGAR				
Local Address	SWAMINARAYANNAGAR B/H HALAR HOUSE SERI NO.-7, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7033390644	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183889)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183889)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183889)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHAGAT JANVI ARJUNBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATIYA NILESHBHAI DESURBHAI			Enrollment No	001101183890
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO SUTARIYA, JAMKHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO SUTARIYA, JAMKHAMBHALIYA, DEVBHOOMI DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726233855	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183890)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
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Subject Group	Subject Name	(Enrollment No - 001101183890)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183890)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATIYA NILESHBHAI DESURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATT NEHA KETANKUMAR			Enrollment No	001101183893
Gender	Female	Cast	SC	PH	No
Resi. Address	49/HOUSING BORD NI CHALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	49/HOUSING BORD NI CHALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727808015	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183893)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183893)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183893)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT NEHA KETANKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATTI RAHEMAN JUMA		Enrollment No	001101183894	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTI RAFUDAL LALPUR, JAMNAGAR, JAMNAGAR				
Local Address	MOTI RAFUDAL LALPUR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351072339	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183894)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
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<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183894)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI RAHEMAN JUMA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATU JAYESH CHANABHAI		Enrollment No	001101183896	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. CHOKHANDA, BHANVAD, DWARKA				
Local Address	TO. CHOKHANDA, BHANVAD, DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512462394	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183896)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
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<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183896)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU JAYESH CHANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU KARSHAN DOSABHAI			Enrollment No	001101183897
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. NAGHEDI NAVAPARA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714546941	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183897)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183897)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183897)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHATU KARSHAN DOSABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	Signature
		



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHUTHR HITESH DEVASIBHAI			Enrollment No	001101183898
Gender	Male	Cast	SEBC	PH	No
Resi. Address	B/H DIGJAM WOOLANMILL KRISHANA CHOWK, JAMNAGAR, JAMNAGAR				
Local Address	B/H DIGJAM WOOLANMILL KRISHANA CHOWK, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913911038	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183898)
---------------	--------------	--------------------------------

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183898)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183898)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHUTHR HITESH DEVASIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BORICHA NIRALI HEMATBHAI		Enrollment No	001101183900	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	MIKHANA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MIKHANA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9624953061	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183900)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BORICHA PRADIP BABUBHAI			Enrollment No	001101183901
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. OLD MOKHANA, JAMNAGAR, JAMNAGAR				
Local Address	TO. OLD MOKHANA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200640427	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183901)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183901)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183901)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA PRADIP BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVADA HETAL MUKESHBHAI		Enrollment No	001101183905	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	RAMESWER NAGAR MATEL CHOWK , KRISHANA PARK SERI No-2, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	92655559139	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183905)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183905)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA HETAL MUKESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA PARBAT VARAVA		Enrollment No	001101183906	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. VADTRA, KHAMBHALIYA, DWARKA				
Local Address	TO. VADTRA, KHAMBHALIYA, DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586006168	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183906)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
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<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
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<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183906)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183906)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA PARBAT VARAVA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA POOJABA JITUBHA			Enrollment No	001101183907
Gender	Female	Cast	OPEN	PH	No
Resi. Address	BAPUNAGAR STREET NO 3 GOPALCHOKNAVAGAMGHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BAPUNAGAR STREET NO 3 GOPALCHOKNAVAGAMGHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909398849	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183907)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
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<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183907)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183907)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA POOJABA JITUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA RAVI MALDE			Enrollment No	001101183908
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. BERAJA, KHAMMBHALIYA, DWARKA				
Local Address	AT. BERAJA, KHAMMBHALIYA, DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9087686880	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183908)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
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<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183908)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
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<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183908)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **CHAVDA RAVI MALDE** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA SHAKTISINH VANRAJSINH		Enrollment No	001101183909	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHIMRANA, JAMNAGAR, JAMNAGAR				
Local Address	KHIMRANA, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8128890314	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183909)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT-2)(INT, TH)				
<input checked="" type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
<input checked="" type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(INT, TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHHAIYA YASHPAL VIRABHAI			Enrollment No	001101183910
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BEHIND MACCHAR NAGARPUNIT NAGAR STREET NO 1, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7433919534	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183910)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183910)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183910)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUDASAMA DHARMENDRASINH MAHENDRASINH	Enrollment No	001101183912		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARBAR FALI KHIMANA, JAMNAGAR, JAMNAGAR				
Local Address	DARBAR FALI KHIMANA, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9558399909	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183912)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)(TH)				
<input checked="" type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
<input checked="" type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(TH)				
<input checked="" type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
<input checked="" type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUDASAMA JASWANTSINH JUVANSINH		Enrollment No	001101183914	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AMBEDAKAR DHAM BESESWER, JAMNAGAR, JAMNAGAR				
Local Address	AMBEDAKAR DHAM BESESWER, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8141598175	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183914)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUDASAMA VIJAYBHAI KARSHANBHAI			Enrollment No	001101183915
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT;KOTADIYATALUKO;KHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Local Address	AT;KOTADIYATALUKO;KHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879992248	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183915)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183915)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183915)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUDASAMA VIJAYBHAI KARSHANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	
			Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DARJADA NAMEERA UMARBHAI			Enrollment No	001101183919
Gender	Female	Cast	SEBC	PH	No
Resi. Address	KISHAN CHOK ROAD GEBANSHAH COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KISHAN CHOK ROAD GEBANSHAH COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737589046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183919)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183919)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183919)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DARJADA NAMEERA UMARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DAVE AMI YAGNASHBHAI			Enrollment No	001101183920
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NILKHANTNAGAR ARADHANA SERI No. -2 RANJIT SAGAR RAOD, JAMNAGAR, JAMNAGAR				
Local Address	NILKHANTNAGAR ARADHANA SERI No. -2 RANJIT SAGAR RAOD, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727337506	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183920)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
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<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
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<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183920)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183920)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
Received from Mr./ Miss /Mrs. DAVE AMI YAGNASHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER AMIT RAJABHAI		Enrollment No	001101183921	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MOTI KHOKHRI, KHAMBHALIYA, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998285365	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183921)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183921)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183921)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER AMIT RAJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER BHAVESH MALDEBHAJ		Enrollment No	001101183922	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	WOLER MILL YADAV NAGARAHIR SAMAJ NI BAJUMA, JAMNAGAR, JAMNAGAR				
Local Address	WOLER MILL YADAV NAGARAHIR SAMAJ NI BAJUMA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866390348	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183922)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183922)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183922)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. DER BHAVESH MALDEBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DER DIPESH PARBATBHAI		Enrollment No	001101183923	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MOTI KHOKHARI, KHAMBHALIYA, DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714239353	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183923)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183923)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
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<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183923)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER DIPESH PARBATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHOLAKIA NIZA RAJESHBHAI			Enrollment No	001101183926
Gender	Female	Cast	OPEN	PH	No
Resi. Address	5/9 AVNI APPARTMENT PANCHVATI GAVSHALA SARU SECTION ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925299196	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183926)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
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Subject Group	Subject Name	(Enrollment No - 001101183926)
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183926)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHOLAKIA NIZA RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHORAJIYA HITESH ANILBHAI			Enrollment No	001101183927
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KAMDAR COLONY SERI No.-3, JAMNAGAR, JAMNAGAR				
Local Address	KAMDAR COLONY SERI No.-3, JAMNAGAR, JAMNAGAR Cty-, Tal-, Dist-, St-, Pin-				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353455742	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183927)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183927)
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183927)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
Received from Mr./ Miss /Mrs. DHORAJIYA HITESH ANILBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (Julv - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GADHAVI MAHESH SAMARABHAI		Enrollment No	001101183929	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAY CO.OP. SOCIETY OPP. KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	JAY CO.OP. SOCIETY OPP. KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925560797	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183929)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183929)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183929)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADHAVI MAHESH SAMARABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOHIL NARENDRASINH KUNVARSINH		Enrollment No	001101183934	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MITHOI LALPUR, LALPUR, JAMNAGAR				
Local Address	MITHOI LALPUR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909095174	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183934)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183934)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183934)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA DILIP VALLABHBHAI			Enrollment No	001101183935
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KOTTA VISHOTRIJAM KHAMBHALIYA, JAM KHAMBHALIYA, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780815251	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183935)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183935)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183935)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA DILIP VALLABHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA RAHUL NATHUBHAI		Enrollment No	001101183937	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOKUL NAGAR KAILASHNAGAR STREET NO 1NEAR SHEETA SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GOKUL NAGAR KAILASHNAGAR STREET NO 1NEAR SHEETA SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7874185892	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183937)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA VIJAYKUMAR ARJANBHAI			Enrollment No	001101183938
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;KHAMBILYADIS;DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567560968	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183938)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183938)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183938)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA VIJAYKUMAR ARJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOSVAMI BREEJESH SUBHASHBHAI			Enrollment No	001101183939
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SATVARA SERI AMBI CHOWK HADIYANA, JODIYA, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160117527	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183939)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
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<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183939)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183939)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSVAMI BREEJESH SUBHASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	HERBHA KETAN RAMESHBHAI		Enrollment No	001101183941	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	TO;HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353424662	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183941)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183941)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183941)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HERBHA KETAN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA AJAYRAJSINH PRAVINSINH			Enrollment No	001101183942
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BLOKE NO 30 ROOM NO 427MACCHAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BLOKE NO 30 ROOM NO 427MACCHAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925702648	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183942)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
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Subject Group	Subject Name	(Enrollment No - 001101183942)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
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<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183942)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYRAJSINH PRAVINSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA AJAYSINH MAHIPATSINH			Enrollment No	001101183943
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. SARMAT, JAMNAGAR, JAMNAGAR				
Local Address	TO. SARMAT, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7433908852	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183943)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183943)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183943)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYSINH MAHIPATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA BALBHADRASINH RANJITSINH			Enrollment No	001101183945
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM.GADUKAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAM.GADUKAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8690993089	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183945)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183945)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
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<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183945)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA BALBHADRASINH RANJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BHARATSINH RAJENDRASINH		Enrollment No	001101183947	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. KHIMRANA, JAMNAGAR, JAMNAGAR				
Local Address	TO. KHIMRANA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984131949	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183947)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183947)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183947)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH RAJENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA DEVENDRASINH JITENDRASINH			Enrollment No	001101183948
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;NANA LAKHIYATALUKO;LALPUR, LALPUR, JAMNAGAR				
Local Address	GAM;NANA LAKHIYATALUKO;LALPUR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724068144	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183948)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183948)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183948)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2>Saurashtra University</h2> <h3>Exam Form Receipt</h3>
Received from Mr./ Miss /Mrs. JADEJA DEVENDRASINH JITENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DHARAMRAJ RAGHUVIRSINH			Enrollment No	001101183949
Gender	Male	Cast	OPEN	PH	No
Resi. Address	shakti nagar ,STREET NO 1, ,near khodiyar colony, JAMNAGAR, JAMNAGAR				
Local Address	shakti nagar ,STREET NO 1, ,near khodiyar colony, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7573816264	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183949)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183949)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183949)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DHARAMRAJ RAGHUVIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DHRUVRAJSINH JILUBHA			Enrollment No	001101183952
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADINARKHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Local Address	VADINARKHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7228075410	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183952)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183952)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183952)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DHRUVRAJSINH JILUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA DIVYARAJINSINH DHIRUBHA			Enrollment No	001101183953
Gender	Male	Cast	SC	PH	No
Resi. Address	ELGAN SOCIETY HAPA RAILWAY COLONY, JAMNAGAR, JAMNAGAR				
Local Address	ELGAN SOCIETY HAPA RAILWAY COLONY, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7383920299	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183953)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183953)
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<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183953)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DIVYARAJ SINH DHIRUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA GHANSHYAMSINH MANGUBHA		Enrollment No	001101183954	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. VAVERAJA, JAMNAGAR, JAMNAGAR				
Local Address	TO. VAVERAJA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849747252	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183954)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183954)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183954)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA GHANSHYAMSINH MANGUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA GHANSYAMSINH NATUBHA	Enrollment No	001101183955		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. KHIMRANA RAM MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	TO. KHIMRANA RAM MANDIR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9537541554	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183955)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
<input checked="" type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(INT, TH)				
<input checked="" type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____			_____		
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA GHANSYAMSINH NATUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA HARDIKSINH NARENDRASINH		Enrollment No	001101183956	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SANTI NAGAR STREET NO 4JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SANTI NAGAR STREET NO 4JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624806341	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183956)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183956)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183956)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA HARDIKSINH NARENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA HARDIPSINH RAVUBHA			Enrollment No	001101183957
Gender	Male	Cast	OPEN	PH	No
Resi. Address	street no 3 ,near machhchar nagar ,opp. balahanuman mandir, JAMNAGAR, JAMNAGAR				
Local Address	street no 3 ,near machhchar nagar ,opp. balahanuman mandir, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7405558153	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183957)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183957)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183957)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARDIPSINH RAVUBHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	Jadeja Harpalsinh Kishorsinh			Enrollment No	001101183958
Gender	Male	Cast	OPEN	PH	No
Resi. Address	hapa algan society,,, JAMNAGAR, JAMNAGAR				
Local Address	hapa algan society,,, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909828507	Email Address	
------------------	------------	----------------------	--



Subject Group	Subject Name	(Enrollment No - 001101183958)
----------------------	---------------------	--------------------------------

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183958)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183958)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. Jadeja Harpalsinh Kishorsinh Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	Signature
		



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA JAYPAL BHIKHUBHA			Enrollment No	001101183960
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KAPAD MILL OPP. KALYAN KENDRA BEDESWER, JAMNAGAR, JAMNAGAR				
Local Address	KAPAD MILL OPP. KALYAN KENDRA BEDESWER, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099564007	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183960)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183960)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183960)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JAYPAL BHIKHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA JAYPALSINH RANJITSINH			Enrollment No	001101183961
Gender	Male	Cast	SC	PH	No
Resi. Address	TO. ZAKHAR NR. BUS STAND, LALPUR, JAMNAGAR				
Local Address	O. ZAKHAR NR. BUS STAND, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758070848	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183961)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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Subject Group	Subject Name	(Enrollment No - 001101183961)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183961)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JAYPALSINH RANJITSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KARANSINH RANJITSINH			Enrollment No	001101183963
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADINARKHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Local Address	VADINARKHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567407779	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183963)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
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Subject Group	Subject Name	(Enrollment No - 001101183963)
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<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183963)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA KARANSINH RANJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA MAHIPALSINH RAVIRAJSIKH		Enrollment No	001101183966	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHIV NAGAR,STREET 5,PANAKHAN, DANGARVADA, JAMNAGAR, JAMNAGAR				
Local Address	SHIV NAGAR,STREET 5,PANAKHAN, DANGARVADA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8999898957	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183966)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183966)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183966)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA MAHIPALSINH RAVIRAJSHINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PARTH BALVANTSINH			Enrollment No	001101183969
Gender	Male	Cast	OPEN	PH	No
Resi. Address	B-12-156 POLICE HEAD QUATER SARU SECTION ROADJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	B-12-156 POLICE HEAD QUATER SARU SECTION ROADJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574557084	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183969)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
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Subject Group	Subject Name	(Enrollment No - 001101183969)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183969)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PARTH BALVANTSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA PRADHYMANSINH VANRAJSINH			Enrollment No	001101183970
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;CHAPA BERAJ POST LAKHABAVAL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9624053405	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183970)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183970)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183970)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA PRADHYMANSINH VANRAJSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p> <div style="text-align: center;">  </div>
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDEEPSINH JAYENDRASINH			Enrollment No	001101183973
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. SARMAT NR. HANUMAN MANDER, JAMNAGAR, JAMNAGAR				
Local Address	O. SARMAT NR. HANUMAN MANDER, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727061042	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183973)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
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<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183973)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
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<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183973)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA RAJDEEPSINH JAYENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDIPSINH JASVANTSINH			Enrollment No	001101183974
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. VAVBERAJA NR. PRATHMIK SCHOOL, JAMNAGAR, JAMNAGAR				
Local Address	TO. VAVBERAJA NR. PRATHMIK SCHOOL, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046874077	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183974)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183974)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
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<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183974)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDIPSINH JASVANTSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJENDRASINH ANOPSIH			Enrollment No	001101183975
Gender	Male	Cast	OPEN	PH	No
Resi. Address	B-3/37 GOVT. COLONY, JAMNAGAR, JAMNAGAR				
Local Address	B-3/37 GOVT. COLONY, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265592718	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183975)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183975)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
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<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183975)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJENDRASINH ANOPSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



RAVIRAJSINH B. JADEJA
09.08.2018

Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAVIRAJSINH BHIKHUBHA			Enrollment No	001101183977
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NEHRU NAGAR, STREET NO 2, NEAR ANDHA ASHRAM JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NEHRU NAGAR, STREET NO 2, NEAR ANDHA ASHRAM JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984609944	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183977)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
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<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
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Subject Group	Subject Name	(Enrollment No - 001101183977)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183977)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJSIKH BHIKHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAVIRAJSINH GUMANSINH			Enrollment No	001101183978
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. ZAKHAR NR. BUS STAND, JAMNAGAR, JAMNAGAR				
Local Address	TO. ZAKHAR NR. BUS STAND, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099598844	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183978)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183978)
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
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<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
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<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183978)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJSIKH GUMANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA RAVIRAJSIKH MAHAVIRSIKH		Enrollment No	001101183979	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;VASAIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAM;VASAIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000905522	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183979)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183979)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJ SINH MAHAVIR SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTIRAJ SINH MAHENDRASINH		Enrollment No	001101183982	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VINAYAK PARL STREET NO4RAMESHWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866667151	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183982)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183982)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183982)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTISINH JITUBHA			Enrollment No	001101183983
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO;ZANKHARLALPUR, LALPUR, JAMNAGAR				
Local Address	TO;ZANKHARLALPUR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712417971	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183983)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
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Subject Group	Subject Name	(Enrollment No - 001101183983)
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183983)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA SHAKTISINH JITUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTISINH NATAVARSINH		Enrollment No	001101183984	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NR. RAM MANDIR KHIMRANA, JAMNAGAR, JAMNAGAR				
Local Address	NR. RAM MANDIR KHIMRANA, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924404697	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183984)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Signature



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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SHAKTISINH PARVINSINH	Enrollment No	001101183985		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. ZAKHAR, LALPUR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586075774	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183985)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183985)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
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<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183985)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH PARVINSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA TARABA RAVUBHA			Enrollment No	001101183988
Gender	Female	Cast	SC	PH	No
Resi. Address	TO. ZAKHAR, LALPUR, JAMNAGAR				
Local Address	TO. ZAKHAR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	81411065558	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183988)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183988)
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183988)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA TARABA RAVUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YUVRAJ MAHOBATSINH			Enrollment No	001101183992
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DHARARNAGAR NEW POWER HOUSE SARUSETION ROAD, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624380418	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183992)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
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<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183992)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YUVRAJ MAHOBATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JAM JIVAN GAGUBHAI		Enrollment No	001101183993	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NILAKAMAL SERI No.-6 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	NILAKAMAL SERI No.-6 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046244043	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183993)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183993)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183993)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JAM JIVAN GAGUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHAWA DEVYARAJ SINH KHUMANSINH			Enrollment No	001101183995
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. MORANA, PORBANDER, PORBANDER				
Local Address	TO. MORANA, PORBANDER, PORBANDER				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490074690	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183995)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
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<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183995)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
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<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183995)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAWA DEVYARAJ SINH KHUMANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHVA HARPALSINH KUNVARSINH		Enrollment No	001101183997	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	shakti society 1,near police choki,khodiya colony, JAMNAGAR, JAMNAGAR				
Local Address	shakti society 1,near police choki,khodiya colony, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160935804	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183997)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183997)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183997)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA HARPALSINH KUNVARSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA MAHIPATSINH MULRAJSINH		Enrollment No	001101183998	
Gender	Male	Cast	SC	PH	No
Resi. Address	SHIVNAGAR SERI-7 PANAKHAN DANGARVADA, JAMNAGAR, JAMNAGAR				
Local Address	SHIVNAGAR SERI-7 PANAKHAN DANGARVADA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054702314	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183998)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
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<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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Subject Group	Subject Name	(Enrollment No - 001101183998)
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
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<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183998)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA MAHIPATSINH MULRAJSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHWA RAVIRAJSINH YOGENDRASINH			Enrollment No	001101183999
Gender	Male	Cast	OPEN	PH	No
Resi. Address	momai nagr,sastri nagar,block no 2394, JAMNAGAR, JAMNAGAR				
Local Address	momai nagr,sastri nagar,block no 2394, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624189915	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183999)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101183999)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101183999)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JETHWA RAVIRAJSIKH YOGENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p> <div style="text-align: center;">  </div>
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KACHHATIYA NILESH SHAMJIBHAI			Enrollment No	001101184001
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MORKANDA ROAD NAGAR SIM, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359230793	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184001)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184001)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184001)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KACHHATIYA NILESH SHAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	Kalwani Rohan Purankumar		Enrollment No	001101184002	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	kalwani house,street no. 2 matelpan chowk,rameshwar nagar, JAMNAGAR, JAMNAGAR				
Local Address	kalwani house,street no. 2 matelpan chowk,rameshwar nagar, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824950388	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184002)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
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Subject Group	Subject Name	(Enrollment No - 001101184002)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
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<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184002)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **Kalwani Rohan Purankumar** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANARA HITESH LAKHAMANBHAI			Enrollment No	001101184003
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MODPUR, LALPUR, JAMNAGAR				
Local Address	TO. MODPUR, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7283863823	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184003)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD)
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD)
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184003)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184003)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANARA HITESH LAKHAMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KODIYATAR RAVI RAMESHBHAI			Enrollment No	001101184014
Gender	Male	Cast	ST	PH	No
Resi. Address	TO. NAVDRA, KALAYANPUR, DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016976209	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184014)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101184014)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184014)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KODIYATAR RAVI RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LOKHIL PARESH KESHUBHAI			Enrollment No	001101184015
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. HAPA RAM MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	TO. HAPA RAM MANDIR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824463083	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184015)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184015)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184015)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOKHIL PARESH KESHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LOKHIL SUMIT DHIRAJBHAI		Enrollment No	001101184016	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SUVARADA, JAMNAGAR, JAMNAGAR				
Local Address	SUVARADA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140008232	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184016)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184016)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184016)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOKHIL SUMIT DHIRAJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUKKA NIRALI JITENDRABHAI			Enrollment No	001101184017
Gender	Female	Cast	OPEN	PH	No
Resi. Address	PATEL BILDING NR VIBAJI SCHOOLNR TAWALHOOLL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PATEL BILDING NR VIBAJI SCHOOLNR TAWALHOOLL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429807796	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184017)
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CORE | (Select 7 course(s) only)

- | | |
|--------------------------|--|
| <input type="checkbox"/> | HINDI (RASHIMIRTHI EVAM VYAKARAN) |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY 'ISMS' & MOVEMENTS) |
| <input type="checkbox"/> | ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC) |
| <input type="checkbox"/> | ENG P-21 (LITERARY CRITICISM – 4) |
| <input type="checkbox"/> | ENG P-22 (INDIAN WRITING IN ENGLISH -2) |
| <input type="checkbox"/> | ENG P-22 (APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS) |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANT - 2) |
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| <input type="checkbox"/> | HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG) |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| <input type="checkbox"/> | HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA) |
| <input type="checkbox"/> | HIN P-22 (BHARATIYA SAVIDHAN RAJNITI) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYANA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHTKRUTI: JANAMATIP) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO AASWAD) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSHASTRA-ADHIKARAN-1) |
| <input type="checkbox"/> | SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTRIYA NIBANDHO) |
| <input type="checkbox"/> | SAN P-22 (VYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)) |
| <input type="checkbox"/> | HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD)) |
| <input type="checkbox"/> | HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.)) |
| <input type="checkbox"/> | HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.)) |
| <input type="checkbox"/> | HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.) |
| <input type="checkbox"/> | HIS P-21 (HIS. OF INDIA(1206-1947 A.D.)) |

Subject Group	Subject Name	(Enrollment No - 001101184017)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184017)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LUKKA NIRALI JITENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LUNA KAMLESH NARAN		Enrollment No	001101184018	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHOGAT NR. SONAL MANDIR, KALAYANPUR, DEVBUMI DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624827415	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184018)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
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<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184018)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. LUNA KAMLESH NARAN Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUNA MANGA TAPUBHAI			Enrollment No	001101184019
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHOGAT CHARAN VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9998101571	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184019)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
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<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184019)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. LUNA MANGA TAPUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	Signature
		



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LUNA RANMAL RAMA			Enrollment No	001101184020
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHIGAT NR. SONAL MANDIR, KALAYANPUR, DEVBUMI DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687418368	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184020)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184020)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184020)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. LUNA RANMAL RAMA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MAIYAD RAVINDRA NAGDANBHAI			Enrollment No	001101184021
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SAPDA VADI VISTARJILLO;JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SAPDA VADI VISTARJILLO;JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353523455	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184021)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184021)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184021)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAIYAD RAVINDRA NAGDANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MAKVANA PUSHKAR KISHORBHAI			Enrollment No	001101184022
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;SAMANAJAMNAGAR, SAMANA, JAMNAGAR				
Local Address	O;SAMANAJAMNAGAR, SAMANA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154847972	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184022)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184022)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184022)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA PUSHKAR KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MAKWANA AKSHAY CHANDRAKANTBHAI			Enrollment No	001101184023
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GULABNAGAR YOGESWER PARK-2, JAMNAGAR, JAMNAGAR				
Local Address	GULABNAGAR YOGESWER PARK-2, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320788556	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184023)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184023)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. MAKWANA AKSHAY CHANDRAKANTBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAKWANA ARJUN SURESHBHAI			Enrollment No	001101184024
Gender	Male	Cast	ST	PH	No
Resi. Address	SAT RASTA INDIRA MARG JALARAM NAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140419467	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184024)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184024)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **MAKWANA ARJUN SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MATIYA LABHUBEN VASTABHAI		Enrollment No	001101184029	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	TO. MOTI BANUGAR INDIRA AVAS, JAMNAGAR, JAMNAGAR				
Local Address	TO. MOTI BANUGAR INDIRA AVAS, JAMNAGAR, JAMNAGARCity-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9512512399	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184029)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA LABHUBEN VASTABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MATIYA RAMJIBHAI PUNABHAI		Enrollment No	001101184030	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MOTIBAUGAR INDIRA AVAS, JAMNAGAR, JAMNAGAR				
Local Address	TO. MOTIBAUGAR INDIRA AVAS, JAMNAGAR, JAMNAGARCity-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9925683133	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184030)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
<input checked="" type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA RAMJIBHAI PUNABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

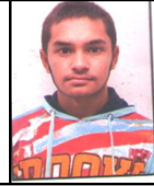


Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MODHA RAVIKUMAR DINESHBHAI			Enrollment No	001101184032
Gender	Male	Cast	OPEN	PH	No
Resi. Address	UDHOYAG NAGAR PANKHAN HANUMAN NAGRASTREET NO 8 ANJANA VADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	UDHOYAG NAGAR PANKHAN HANUMAN NAGRASTREET NO 8 ANJANA VADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510813266	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184032)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD)
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD)
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184032)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184032)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **MODHA RAVIKUMAR DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORDA KISHAN GADVABHAI		Enrollment No	001101184033	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. SIGANCH CHAR RASTA, LALPUR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714979905	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184033)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184033)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184033)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORDA KISHAN GADVABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MORE PRAJKTA VIPULBHAI		Enrollment No	001101184034	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	ANAD SOCIETY BLOKE NO 24/4NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ANAD SOCIETY BLOKE NO 24/4NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7486053879	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184034)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184034)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184034)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORE PRAJKTA VIPULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MORI GAUTAM JASHABHAI		Enrollment No	001101184035	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTI KHAVDI, KHAMBHALIYA, JAMNAGAR				
Local Address	MOTI KHAVDI, KHAMBHALIYA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866689224	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184035)
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CORE | (Select 7 course(s) only)

- | | |
|--------------------------|--|
| <input type="checkbox"/> | HINDI (RASHIMIRTHI EVAM VYAKARAN) |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY 'ISMS' & MOVEMENTS) |
| <input type="checkbox"/> | ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC) |
| <input type="checkbox"/> | ENG P-21 (LITERARY CRITICISM – 4) |
| <input type="checkbox"/> | ENG P-22 (INDIAN WRITING IN ENGLISH -2) |
| <input type="checkbox"/> | ENG P-22 (APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS) |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANT - 2) |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKARAN) |
| <input type="checkbox"/> | HIN P-19 (BHASHA SIKHSHAN-2) |
| <input type="checkbox"/> | HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG) |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) |
| <input type="checkbox"/> | HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA) |
| <input type="checkbox"/> | HIN P-22 (BHARATIYA SAVIDHAN RAJNITI) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYANA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHTKRUTI: JANAMATIP) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO AASWAD) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSHASTRA-ADHIKARAN-1) |
| <input type="checkbox"/> | SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTRIYA NIBANDHO) |
| <input type="checkbox"/> | SAN P-22 (VYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)) |
| <input type="checkbox"/> | HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD)) |
| <input type="checkbox"/> | HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.)) |
| <input type="checkbox"/> | HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.)) |
| <input type="checkbox"/> | HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.) |
| <input type="checkbox"/> | HIS P-21 (HIS. OF INDIA(1206-1947 A.D.)) |

Subject Group	Subject Name	(Enrollment No - 001101184035)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184035)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORI GAUTAM JASHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NAKUM DHARA DILIPBHAI			Enrollment No	001101184036
Gender	Female	Cast	SEBC	PH	No
Resi. Address	VADVARI STREET JUNANAGNA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913136875	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184036)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184036)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184036)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM DHARA DILIPBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANDA BIPIN PRABHUBHAI			Enrollment No	001101184038
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. SUVRDA POST THEBA, JAMNAGAR, JAMNAGAR				
Local Address	O. SUVRDA POST THEBA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849297304	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001101184038)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184038)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184038)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDA BIPIN PRABHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANDANIYA RAHULBHAI KHIMANANDBHAI		Enrollment No	001101184041	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHINDA, KHAMBHALIYA, DEVBUMI DWARKA				
Local Address	BHINDA, KHAMBHALIYA, DEVBUMI DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984063966	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184041)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184041)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184041)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
Received from Mr./ Miss /Mrs. NANDANIYA RAHULBHAI KHIMANANDBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR <div style="float: right; text-align: right;">  Signature </div>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARIYA CHETAKKUMAR RAMESHBHAI			Enrollment No	001101184044
Gender	Male	Cast	SC	PH	No
Resi. Address	MORKANDA -2 LUMBINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MORKANDA -2 LUMBINAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128025340	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184044)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184044)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184044)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYA CHETAKKUMAR RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARIYA PRAKASH RAMESHBHAI			Enrollment No	001101184045
Gender	Male	Cast	SC	PH	No
Resi. Address	TO. MORKANDA -2 LUMBI NAGAR THEBA CHOKDI, JAMNAGAR, JAMNAGAR				
Local Address	TO. MORKANDA -2 LUMBI NAGAR THEBA CHOKDI, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351441377	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184045)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
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Subject Group	Subject Name	(Enrollment No - 001101184045)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
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<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184045)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYA PRAKASH RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR AMEET SAMPATBHAI			Enrollment No	001101184046
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAGNATH GATE PATHAN FALIKUMAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAGNATH GATE PATHAN FALIKUMAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347097937	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184046)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184046)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184046)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. PARMAR AMEET SAMPATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR KHOLA PANKAJ			Enrollment No	001101184048
Gender	Male	Cast	SC	PH	No
Resi. Address	SADODAR TALUKO JAMJODHPUR JAMNAGAR, JAMJODHPUR, JAMNAGAR				
Local Address	SADODAR TALUKO JAMJODHPUR JAMNAGAR, JAMJODHPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698409032	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184048)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
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<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
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<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184048)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184048)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR KHOLA PANKAJ Rupees _____/- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	Signature
		



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	Parmar Lakkirajsinh SAHDEVSIH			Enrollment No	001101184049
Gender	Male	Cast	OPEN	PH	No
Resi. Address	punit nagar near machhchar nagar,street no 2 ,navagam ghed, JAMNAGAR, JAMNAGAR				
Local Address	punit nagar near machhchar nagar,street no 2 ,navagam ghed, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737271304	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184049)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184049)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184049)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **Parmar Lakkirajsinh SAHDEVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PATADIYA CHETANKUMAR RASIKLAL		Enrollment No	001101184051	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. SETALUS KOLIVAD, LALPUR, JAMNAGAR				
Local Address	TO. SETALUS KOLIVAD, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	90991998054	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184051)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
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<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184051)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
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<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184051)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. PATADIYA CHETANKUMAR RASIKLAL Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PINAL RANJITSANG BHUPATSANG			Enrollment No	001101184053
Gender	Male	Cast	SC	PH	No
Resi. Address	to. vijarkhi, JAMNAGAR, JAMNAGAR				
Local Address	to. vijarkhi, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140119506	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184053)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184053)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
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<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184053)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINAL RANJITSANG BHUPATSANG** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA KEVALKUMAR BHIKHABHAI		Enrollment No	001101184054	
Gender	Male	Cast	ST	PH	No
Resi. Address	KHODIYAR COLONY B/H NIL KAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY B/H NIL KAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849337044	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184054)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184054)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184054)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA KEVALKUMAR BHIKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA TRUPTI LAKHABHAI			Enrollment No	001101184055
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY B/H NILKAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY B/H NILKAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913596147	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184055)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
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Subject Group	Subject Name	(Enrollment No - 001101184055)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
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<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184055)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA TRUPTI LAKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA VRSRSHA BHIKHABHAI		Enrollment No	001101184056	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHODIYAR COLONY B/H NILKAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY B/H NILKAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725880191	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184056)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184056)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184056)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA VSRSHA BHIKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD JAGRUTIBEN SURESHBHAJ		Enrollment No	001101184058	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	to. NARANPUR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353231045	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184058)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101184058)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
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<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184058)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAGRUTIBEN SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD RAVIRAJ GHANSHYAMSINH		Enrollment No	001101184062	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ZAKHAR NR. BUS STAND, LALPUR, JAMNAGAR				
Local Address	ZAKHAR NR. BUS STAND, LALPUR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913472593	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184062)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184062)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184062)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD RAVIRAJ GHANSHYAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD VIKRAM BHAGVANJIBHAI			Enrollment No	001101184063
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GANPATI NAGAR AIRFORCE ROAD HINA PANVALI GALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GANPATI NAGAR AIRFORCE ROAD HINA PANVALI GALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265514376	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184063)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
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<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
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<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101184063)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
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<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184063)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VIKRAM BHAGVANJIBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SAKHARA ATULBHAI MEGHANANDBHAI		Enrollment No	001101184066	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. RAVALSAR VADIVISTAR SARMA, JAMNAGAR, JAMNAGAR				
Local Address	TO. RAVALSAR VADIVISTAR SARMA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8140287889	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184066)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184066)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184066)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. SAKHARA ATULBHAI MEGHANANDBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANCHANIYA ASHMITA SURESHBHAI		Enrollment No	001101184068	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SHREEJI KRUPA RANJITSAGAR ROADBEHIND BANU PETROL PUMP SARDAR PARK-2JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824397155	Email Address	
Subject Group	Subject Name (Enrollment No - 001101184068)		

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)

Subject Group	Subject Name	(Enrollment No - 001101184068)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	

Subject Group	Subject Name	(Enrollment No - 001101184068)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANCHANIYA ASHMITA SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARVAIYA HARDIPSINH RAMDEVSIINH		Enrollment No	001101184071	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MIRA PARK SOCIETY JAVERBHAI VADI, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7984382601	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184071)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
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<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101184071)
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<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
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<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184071)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University Exam Form Receipt
Received from Mr./ Miss /Mrs. SARVAIYA HARDIPSINH RAMDEVSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARVAIYA HINABA NALDEVSINH			Enrollment No	001101184072
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NANDAN PARK-2.K.P.SHAH NI VADIRAMESWAR NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NANDAN PARK-2.K.P.SHAH NI VADIRAMESWAR NAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265283984	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184072)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184072)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184072)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARVAIYA HINABA NALDEVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHISHANGIYA RAJ DINESHBHAI			Enrollment No	001101184075
Gender	Male	Cast	SEBC	PH	No
Resi. Address	OPP. GULABNAGAR NARAYAN NAGAR BLOCK NO.188/189, JAMNAGAR, JAMNAGAR				
Local Address	OPP. GULABNAGAR NARAYAN NAGAR BLOCK NO.188/189, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	99046477377	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184075)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184075)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184075)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHISHANGIYA RAJ DINESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHIYAL JANAK RAMESHBHAI		Enrollment No	001101184076	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VIJARAKHI, JAMNAGAR, JAMNAGAR				
Local Address	VIJARAKHI, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140213849	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184076)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184076)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184076)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



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Received from Mr./ Miss /Mrs. **SHIYAL JANAK RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SODHA YUVRAJSINH BHARATSINH		Enrollment No	001101184081	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. SHEKHPAT, JAMNAGAR, JAMNAGAR				
Local Address	TO. SHEKHPAT, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9712201193	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184081)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA YUVRAJSINH BHARATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI MAYUR ARVINDBHAI			Enrollment No	001101184082
Gender	Male	Cast	SC	PH	No
Resi. Address	KRISHANA PARK SOCIETY BLOCK No. 59/8 KABIR ASHRAM ROAD, JAMNAGAR, JAMNAGAR				
Local Address	KRISHANA PARK SOCIETY BLOCK No. 59/8 KABIR ASHRAM ROAD, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069381463	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184082)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184082)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184082)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI MAYUR ARVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI VANSHIKABA SURENDRASINH		Enrollment No	001101184085	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	PATEL VADI B/H T.B. HOSPITAL BHAGYALAXMI APPT., JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7016095436	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184085)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184085)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184085)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SOLANKI VANSHIKABA SURENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TARIYA AMBABHAI BHIMABHAI			Enrollment No	001101184091
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;MODA JAMNAGAR, MODA, JAMNAGAR				
Local Address	TO;MODA JAMNAGAR, MODA, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866548182	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184091)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
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<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
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<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
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<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA AMBABHAI BHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TRIVEDI BHARGAV GUNAVATRAY			Enrollment No	001101184095
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;MAKVANPOST;LAVDIYA, JAMNAGAR, JAMNAGAR				
Local Address	GAM;MAKVANPOST;LAVDIYA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727117792	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184095)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
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<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101184095)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184095)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. TRIVEDI BHARGAV GUNAVATRAY Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER DHARMENDRASINH NIRUBHA		Enrollment No	001101184096	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. DABASANG, LALPUR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154023813	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184096)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184096)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184096)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	Saurashtra University Exam Form Receipt
Received from Mr./ Miss /Mrs. VADHER DHARMENDRASINH NIRUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR <div style="text-align: right;">  Signature _____ </div>



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER VISHVAJEET JASUBHA			Enrollment No	001101184097
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. BHOGAT, KALAYANPUR, DEVBUMI DWARKA				
Local Address	TO. BHOGAT, KALAYANPUR, DEVBUMI DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600578856	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184097)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
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Subject Group	Subject Name	(Enrollment No - 001101184097)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184097)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
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<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA MOHIT RAMESHBHAI		Enrollment No	001101184100	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.NILKAMAL SOCIETY NR VACHDADADA MANDIRJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AT.NILKAMAL SOCIETY NR VACHDADADA MANDIRJAMNAGAR, JAMNAGAR, JAMNAGAR Cty-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9824947107	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184100)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)(TH)				
<input checked="" type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA MOHIT RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA NILESH KHETSHIBHAI			Enrollment No	001101184101
Gender	Male	Cast	SC	PH	No
Resi. Address	TO. THEBA, JAMNAGAR, JAMNAGAR				
Local Address	TO. THEBA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054909149	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184101)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184101)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184101)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA NILESH KHETSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAKATAR DEVSHI VASHRAMBHAI		Enrollment No	001101184102	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVA MOKHANA OPP. RANJIT SAGAR DAM, JAMNAGAR, JAMNAGAR				
Local Address	NAVA MOKHANA OPP. RANJIT SAGAR DAM, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9687473670	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184102)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
<input checked="" type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR DEVSHI VASHRAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VALANI KESHUR GOPALBHAI		Enrollment No	001101184103	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	OPP. KHODIYAR COLONY SONAL NAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714452198	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184103)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184103)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184103)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALANI KESHUR GOPALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VARU ROHITKUMAR ARJANBHAI		Enrollment No	001101184104	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTA KAGVAD, BHANVAD, DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600399443	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184104)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184104)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184104)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. VARU ROHITKUMAR ARJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 6 Examination to be held in BA SEM-6(2016) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VASARA BABU KANABHAI		Enrollment No	001101184105	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NILKAMAL SOCIETY STREET NO 5KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	NILKAMAL SOCIETY STREET NO 5KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347170505	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184105)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184105)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184105)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA BABU KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VASOYA YASH VITTHALBHAI		Enrollment No	001101184106	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO; MOTI BARAD TALUKO; JAMJODHPUR, JAMNAGAR, JAMNAGAR				
Local Address	TO; MOTI BARAD TALUKO; JAMJODHPUR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7359189262	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184106)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
<input checked="" type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:21 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASOYA YASH VITTHALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VIRDA VISHAL HARIBHAI			Enrollment No	001101184107
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ALIYABADAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	TO ALIYABADAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354000647	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184107)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184107)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184107)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRDA VISHAL HARIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA JAYRAJSINH NARENDRASINH			Enrollment No	001101184109
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347357772	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184109)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANT - 2)
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKARAN)
<input type="checkbox"/>	HIN P-19 (BHASHA SIKHSHAN-2)
<input type="checkbox"/>	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
<input type="checkbox"/>	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)
<input type="checkbox"/>	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYANA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)
<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-19 (ARTHSHASTRA-ADHIKARAN-1)
<input type="checkbox"/>	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
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<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
<input type="checkbox"/>	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))
<input type="checkbox"/>	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))
<input type="checkbox"/>	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)
<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184109)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
<input type="checkbox"/>	POLI. P-18 (GUJARAT POLITICS-2)	
<input type="checkbox"/>	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
<input type="checkbox"/>	POLI. P-21 (MODERN CONSTITUTIONS-2)	
<input type="checkbox"/>	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
<input type="checkbox"/>	POLI. P-22 (INDIAN FOREIGN POLICY)	
<input type="checkbox"/>	ECO. P-17 (MICRO ECONOMICS–2)	
<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
<input type="checkbox"/>	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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<input type="checkbox"/>	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
<input type="checkbox"/>	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
<input type="checkbox"/>	ECO. P-22 (REGIONAL ECONOMICS-2)	
<input type="checkbox"/>	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
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<input type="checkbox"/>	SOCI.P-17 (SOCIAL THINKERS - 2)	
<input type="checkbox"/>	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
<input type="checkbox"/>	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
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<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184109)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYRAJSINH NARENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2016) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZINZUVADIYA HIRAK SURESH			Enrollment No	001101184112
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MASTER SOCIETY SARU SECATIN ROAD, JAMNAGAR, JAMNAGAR				
Local Address	MASTER SOCIETY SARU SECATIN ROAD, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601388840	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184112)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (RASHIMIRTHI EVAM VYAKARAN)
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)
<input type="checkbox"/>	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)
<input type="checkbox"/>	ENG P-21 (LITERARY CRITICISM – 4)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH -2)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO AASWAD)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTRIYA NIBANDHO)
<input type="checkbox"/>	SAN P-22 (VYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))
<input type="checkbox"/>	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD))
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<input type="checkbox"/>	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))

Subject Group	Subject Name	(Enrollment No - 001101184112)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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<input type="checkbox"/>	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
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<input type="checkbox"/>	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
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<input type="checkbox"/>	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
<input type="checkbox"/>	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
<input type="checkbox"/>	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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<input type="checkbox"/>	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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<input type="checkbox"/>	SOCI.P-20 (RURAL DEVELOPMENT)	
<input type="checkbox"/>	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOCI P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
<input type="checkbox"/>	SOCI.P-22 (SOCIOLOGY & HEALTH)	
<input type="checkbox"/>	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHIL.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
<input type="checkbox"/>	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
<input type="checkbox"/>	PSY P-19 (PHYSIOLOGICAL BASES OF BEHAVIOURS)	
<input type="checkbox"/>	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
<input type="checkbox"/>	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
<input type="checkbox"/>	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
<input type="checkbox"/>	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
<input type="checkbox"/>	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	

Subject Group	Subject Name	(Enrollment No - 001101184112)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO. P-22 (ELEMENTS OF CARTOGRAPHY-III)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:21 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZINZUVADIYA HIRAK SURESH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 6** Examination to be held in **BA SEM-6(2016) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature