



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ATHU DIGVIJAY AMARSHIBHAI			Enrollment No	001201193159
Gender	Male	Cast	SC	PH	No
Resi. Address	TO SUMRI DHUTAPUR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265876413	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193159)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193159)
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<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO. & TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193159)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **ATHU DIGVIJAY AMARSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHARAVALA RITIK VIJAYBHAI			Enrollment No	001201193174
Gender	Male	Cast	SEBC	PH	No
Resi. Address	INDRA SOCIETY SERI NO 5-A NAVAGAMGHED, JAMNAGAR, JAMNAGAR				
Local Address	INDRA SOCIETY SERI NO 5-A NAVAGAMGHED, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	6352762176	Email Address	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193174)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Signature



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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATT ANKIT RAJESHBHAI			Enrollment No	001201193177
Gender	Male	Cast	OPEN	PH	No
Resi. Address	OUT SIDE KHAMBHALIYAGAE DIGVIJAY PLOT SERI NO-3 KRUSHAN KUNJ, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401000316	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193177)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193177)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193177)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT ANKIT RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATTI GAUTAMKUMAR KANUBHAI			Enrollment No	001201193179
Gender	Male	Cast	SC	PH	No
Resi. Address	NAVIFOT, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351377706	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193179)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193179)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193179)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI GAUTAMKUMAR KANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA BRIJRAJSINH RANJITSINH			Enrollment No	001201193196
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADTRA KAMBHALIYA DEV BHUMI DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353775161	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193196)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193196)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193196)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA BRIJRAJSINH RANJITSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA MITALBEN MASRIBHAI			Enrollment No	001201193198
Gender	Female	Cast	SEBC	PH	No
Resi. Address	MAOMAI NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MAOMAI NAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238512814	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193198)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193198)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193198)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA MITALBEN MASRIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHETARIYA HARDIK JETHABHAI			Enrollment No	001201193201
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT BHAKODI KALIYANIPUR DEV BHUMI DWARKA, KALAYANPUR, DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354371761	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193201)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193201)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193201)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA HARDIK JETHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUDASAMA BHARAT JETHABHAI			Enrollment No	001201193207
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GUDALA VADI VISTAR BHANIVAD DEV BHUMI DWARKA, BHANVAD, BHANIVAD				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924965416	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193207)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193207)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193207)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA BHARAT JETHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUDASAMA SHIVRAJSINH JORUBHAI		Enrollment No	001201193210	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;MEHOJ TALUKO MANGROL JILLO JUNAGADH, MANGROL, JUNAGADH				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265923071	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193210)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193210)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193210)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA SHIVRAJSINH JORUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DANGAR RAVI SADHABHAI			Enrollment No	001201193212
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JIRAGADH JODIYA, JODIYA, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758192449	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193212)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193212)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193212)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **DANGAR RAVI SADHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DHINGLANI SAPNA LALCHAND		Enrollment No	001201193217	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	BLOCK NO 169 NARAYNINAGAR GULABNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BLOCK NO 169 NARAYNINAGAR GULABNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9924179292	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193217)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS(TH)				
<input checked="" type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DHRANGU RAMESH NAGABHAI			Enrollment No	001201193218
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHANKHANIA BHANIVAD DEV BHUMI DWARKA, BHANVAD, DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016835375	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193218)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193218)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193218)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **DHRANGU RAMESH NAGABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAJRA TEJAS SURESHBHAI			Enrollment No	001201193224
Gender	Male	Cast	OPEN	PH	No
Resi. Address	53-DIGVIJAY PLOT NEAR GAYTRI TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7777947444	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193224)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193224)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
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<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193224)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAJRA TEJAS SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GANDH DHIRUBHAI NAVAL			Enrollment No	001201193227
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BETHAK ROAD CHARAN VAS JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320166281	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193227)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193227)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193227)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GANDH DHIRUBHAI NAVAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHEL DHAVAL KHIMJIBHAI			Enrollment No	001201193230
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MAYUR NAGAR STREET NO 53 VARIYA PARJAPATI VADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MAYUR NAGAR STREET NO 53 VARIYA PARJAPATI VADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9558647908	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193230)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193230)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193230)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHEL DHAVAL KHIMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA ARJUNSINH NARUBHA			Enrollment No	001201193244
Gender	Male	Cast	OPEN	PH	No
Resi. Address	gopal chowk ,gopal chowk,gopal chowk, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664914552	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193244)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193244)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
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<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193244)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH NARUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA CHHATRAPALSINH MADHAVSINH			Enrollment No	001201193249
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429378056	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193249)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193249)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193249)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA CHHATRAPALSINH MADHAVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VIRBHDRASINH VIJAYSINH			Enrollment No	001201193287
Gender	Male	Cast	OPEN	PH	No
Resi. Address	LAIYARA DHORL JAMNAGAR, DHORL, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7597521221	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193287)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193287)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193287)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRBHDRASINH VIJAYSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YOGIRAJ SINH AJITSINH			Enrollment No	001201193294
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO BALAMGHADI, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099720026	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193294)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193294)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193294)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YOGIRAJ SINH AJITSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHAVA VIJAYSINH MOBATSINH		Enrollment No	001201193304	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD				
Local Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712048286	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193304)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193304)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193304)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAVA VIJAYSINH MOBATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOGASVA CHAVDA VIJAY KARSANBHAI			Enrollment No	001201193310
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVA GAM GHAD SAHNKAR MANDER JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAVA GAM GHAD SAHNKAR MANDER JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574785970	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193310)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193310)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193310)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOGASVA CHAVDA VIJAY KARSANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOISAR CHIRAG CHANDRAKANTBHAI			Enrollment No	001201193311
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NEW SADHANA COLONY B/L NO M-54/3909 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000943818	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193311)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193311)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193311)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOISAR CHIRAG CHANDRAKANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KASMANI IMRAN GAFARBHAI			Enrollment No	001201193327
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KALAVAD NAKA BAHAR, B/H ST DIVISION, JAMJAM PARK, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106116134	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193327)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG, PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN (1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A. (1912AD-1963AD))
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<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA (1924AD-1993AD))
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<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
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Subject Group	Subject Name	(Enrollment No - 001201193327)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193327)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KASMANI IMRAN GAFARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAKWANA JIGNESHKUMAR NARANBHAI			Enrollment No	001201193353
Gender	Male	Cast	SC	PH	No
Resi. Address	TO THEBA SHAKTI KRUPA B/H K J SHAH HIGH SCHOOL, JAMNAGAR, JAMNAGAR				
Local Address	TO THEBA SHAKTI KRUPA B/H K J SHAH HIGH SCHOOL, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727988433	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193353)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193353)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193353)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA JIGNESHKUMAR NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MANKAD ASHISH JYOTINDRABHAI		Enrollment No	001201193356	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAYTRI KRUPA VURDAVAN SOCIETY STREET NO 4 BEHIND VURDH ASHARM JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866247296	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193356)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193356)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193356)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANKAD ASHISH JYOTINDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORDA KISHAN GADVABHAI			Enrollment No	001201193364
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAMA PIR SOCIETY CHAR RASTA SINGACH JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714979905	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193364)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193364)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193364)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORDA KISHAN GADVABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORI AMRABHAI RANABHAI			Enrollment No	001201193365
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RELINCE HOSPITAL NEAR MOTI KHAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353923621	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193365)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193365)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193365)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. MORI AMRABHAI RANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	Signature
		



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MUN SAHIL MOMAIYABHAI		Enrollment No	001201193368	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAGRUTI NAGAR KHOPIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAGRUTI NAGAR KHOPIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8780405507	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193368)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUN SAHIL MOMAIYABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MUNJAPARA DRASHTI SURESHBHAI			Enrollment No	001201193370
Gender	Female	Cast	OPEN	PH	No
Resi. Address	80/A KEVLIYA WADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238384848	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193370)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193370)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193370)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUNJAPARA DRASHTI SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NADIYAPARA ATISH MANISHBHAI			Enrollment No	001201193371
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ramvadi ,ramvadi sakh market,, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714295245	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193371)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193371)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193371)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NADIYAPARA ATISH MANISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR MANOHARSINH DANUBHA			Enrollment No	001201193386
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	756757919	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193386)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193386)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193386)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANOHARSINH DANUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR VISHAL MAHENDRABHAI			Enrollment No	001201193393
Gender	Male	Cast	SEBC	PH	No
Resi. Address	CHARAN fali, Near DHANBAI GATE ,Near SUBHASH MARKET, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016174385	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193393)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193393)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193393)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR VISHAL MAHENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RABARI PACHAN MURABHAI		Enrollment No	001201193396	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MACHLI VADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353114905	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193396)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193396)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193396)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RABARI PACHAN MURABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA SHITAL GANGJIBHAI			Enrollment No	001201193397
Gender	Female	Cast	ST	PH	No
Resi. Address	KHODIYAR COLONY NR. AMRUTNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160379996	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193397)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193397)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193397)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA SHITAL GANGJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATDIYA BHARAT MAHESHBHAI			Enrollment No	001201193402
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238586884	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193402)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193402)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193402)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATDIYA BHARAT MAHESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD PANKAJ JIVRAJBHAI			Enrollment No	001201193408
Gender	Male	Cast	SC	PH	No
Resi. Address	SWASTI BUNGALOW NR. VIRAT MOTERS, JAMNAGAR, JAMNAGAR				
Local Address	SWASTI BUNGALOW NR. VIRAT MOTERS, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9722994333	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193408)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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Subject Group	Subject Name	(Enrollment No - 001201193408)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193408)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	Saurashtra University Exam Form Receipt
Received from Mr./ Miss /Mrs. RATHOD PANKAJ JIVRAJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (Julv - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD VISHALKUMAR JAYANTIBHAI			Enrollment No	001201193410
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ARIKHANA TALUKO LALPUR, LALPUR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567526829	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193410)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193410)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193410)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VISHALKUMAR JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANGADA RAHULKUMAR MAHENDRABHAI			Enrollment No	001201193417
Gender	Male	Cast	ST	PH	No
Resi. Address	TO MIYATRA DIST; JAMNAGAR, MAYTRA, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726441019	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193417)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG, PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI: SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT: KAVYANO ASVAD, GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN, SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO (GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN (1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A. (1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA (1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193417)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193417)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGADA RAHULKUMAR MAHENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANGHANI SAROJBEN RAMESHBHAI		Enrollment No	001201193419	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR KRUPA AIRFORCE-2 KARSHANNAGAR VADI STREET NO 8 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687152500	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193419)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193419)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193419)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARASIYA GOPAL BHURABHAI			Enrollment No	001201193421
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVA MOKHANA JILLO JAMNAGAR, MOKHANA, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354271082	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193421)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
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<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193421)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **SARASIYA GOPAL BHURABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

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Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHEKHAWAT GOVARDHAN BHAVANISINGH			Enrollment No	001201193423
Gender	Male	Cast	OPEN	PH	No
Resi. Address	digjam woolan mill,b/h anand soc,plot no 24, JAMNAGAR, JAMNAGAR				
Local Address	digjam woolan mill,b/h anand soc,plot no 24, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	8238280820	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193423)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
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<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193423)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193423)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **SHEKHAWAT GOVARDHAN BHAVANISINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHELADIYA KOMALBEN VRUJLALBHAI		Enrollment No	001201193424	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	06/BHAGWATI CHOK NR SWAMINARAYAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	06/BHAGWATI CHOK NR SWAMINARAYAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9687149944	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193424)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-17 (MODERN MASTERS)(TH)				
<input checked="" type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)(TH)				
<input checked="" type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS(TH)				
<input checked="" type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)				
<input checked="" type="checkbox"/>	ENG P-21(INDIAN POETICS)(TH)				
<input checked="" type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)(TH)				
Subject Group	Subject Name (Enrollment No - 001201193424)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHELADIYA KOMALBEN VRUJLALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA RUSHIRAJ SINH SURENDRASINH			Enrollment No	001201193433
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KAMDAR COLONY STREET NO 3 NEMINATH SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154070558	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193433)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193433)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193433)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA RUSHIRAJSIH SURENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI DARSHANKUMAR BHANUPRASHAD		Enrollment No	001201193435	
Gender	Male	Cast	SC	PH	No
Resi. Address	SADORARA TALUKO;JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978835721	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193435)
----------------------	---------------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193435)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193435)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DARSHANKUMAR BHANUPRASHAD** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUVA DHARMISHA PARBATBHAI		Enrollment No	001201193443	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	POST MODPAR TALUKO BHANVAD, BHANVAD, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8460504017	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193443)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193443)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193443)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA DHARMISHA PARBATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER BHARATSINH LAKHMANJI		Enrollment No	001201193452	
Gender	Male	Cast	SC	PH	No
Resi. Address	JUMU AMBALIYA FALI JAMDEVLIYA, KALYANPUR, DEVBHOOMI DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898615703	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193452)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193452)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193452)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER BHARATSINH LAKHMANJI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER SUKHDEVSIKH LAKHAMANJI		Enrollment No	001201193454	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARBAR PALO JAMDEVALIYA, KALYANPUR, DEVBHOO MI DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898927804	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193454)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193454)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193454)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADOLIYA DIPAK CHANDUBHAI			Enrollment No	001201193455
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED INDIRA SOCIETY SERI NO-2, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238535650	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193455)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
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<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193455)
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193455)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **VADOLIYA DIPAK CHANDUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

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Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARU ANAND ARAJANBHAI		Enrollment No	001201193465	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KHIMPADAR, MENDARDA, JUNAGHAD				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	8511888893	Email Address	
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Subject Group	Subject Name (Enrollment No - 001201193465)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
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<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193465)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193465)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU ANAND ARAJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VIRPARIYA MAHMMAD KAYUM IQBALBHAI			Enrollment No	001201193469
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DHARAR NAGAR-2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347029092	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193469)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193469)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193469)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRPARIYA MAHMMAD KAYUM IQBALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZAKHARA GULABHUSEN JUMABHAI			Enrollment No	001201193471
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO DHRANGADA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351075876	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193471)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193471)
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<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193471)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZAKHARA GULABHUSEN JUMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZALA JAYPALSINH DINESHSINH			Enrollment No	001201193473
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED KHAD KHAD NAGAR ANAND SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016536044	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193473)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201193473)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193473)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYPALSINH DINESHSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN MANISHA VALAJIBHAI			Enrollment No	0012012012930
Gender	Female	Cast	SEBC	PH	No
Resi. Address	OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974990207	Email Address	
------------------	------------	----------------------	--

Subject Group	Subject Name	(Enrollment No - 0012012012930)
----------------------	---------------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012012930)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012930)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MANISHA VALAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MADHAD VAISHALIBEN KANJIBHAI			Enrollment No	0012012012934
Gender	Female	Cast	SC	PH	No
Resi. Address	PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265081863	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012012934)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012934)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012934)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADHAD VAISHALIBEN KANJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VISHWARAJ SINGH			Enrollment No	0012012012944
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664806466	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012944)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012012944)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012944)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VISHWARAJ SINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SAMA SAHIL ABDULBHAI		Enrollment No	0012012012950	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	B2,B-2 Citizen App. Sharu Section Road,,PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR				
Local Address	B2,B-2 Citizen App. Sharu Section Road,,PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR City-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-Gujarat,Pin-361002				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH



I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200509011	Email Address	sahilsama92@gmail.com
Subject Group	Subject Name (Enrollment No - 0012012012950)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012950)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012950)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. SAMA SAHIL ABDULBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHEKHAWAT GOVARDHAN SINGH			Enrollment No	0012012012951
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PLOT NO 24, ANAND COLONY, NEAR WOOLEN MILL, JAMNAGAR, JAMNAGAR				
Local Address	PLOT NO 24, ANAND COLONY, NEAR WOOLEN MILL, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238280820	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012951)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012012951)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012951)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHAWAT GOVARDHAN SINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TANKARIYA ARUNA .			Enrollment No	0012012012952
Gender	Male	Cast	OPEN	PH	No
Resi. Address	do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984398636	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012952)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012012952)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012952)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

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Received from Mr./ Miss /Mrs. TANKARIYA ARUNA . Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ACHARYA KARAN PRAKASHBHAI			Enrollment No	001201207777
Gender	Male	Cast	OPEN	PH	No
Resi. Address	101-KRISHNA RESEDENCY STREET 8/9 PATEL COLONYJAMNAGAR-361008, JAMNAGAR, JAMNAGAR				
Local Address	101-KRISHNA RESEDENCY STREET 8/9 PATEL COLONYJAMNAGAR-361008, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9409304868	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207777)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207777)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207777)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ACHARYA KARAN PRAKASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BADIYAVADARA ASHVIN NARANBHAI			Enrollment No	001201207781
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ISHWARIYA, JAMJODHPUR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313090028	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207781)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207781)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207781)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BADIYAVADARA ASHVIN NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHHUCHHAR MAHESHKUMAR BABUBHAI			Enrollment No	001201207800
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA				
Local Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016266832	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207800)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207800)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207800)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR MAHESHKUMAR BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER BHARAT DHARANATBHAI			Enrollment No	001201207809
Gender	Male	Cast	SEBC	PH	No
Resi. Address	CHHATARIYA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160101762	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207809)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207809)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207809)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DEVMURARI BHARGAVI BHAVESHKUMAR			Enrollment No	001201207812
Gender	Female	Cast	SEBC	PH	No
Resi. Address	NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033266081	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207812)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207812)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207812)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVMURARI BHARGAVI BHAVESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GHODA MEGHRAJ VAJSURBHAI			Enrollment No	001201207816
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980293316	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207816)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207816)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207816)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHODA MEGHRAJ VAJSURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSWAMI ISHA RASHIKGIRI			Enrollment No	001201207823
Gender	Female	Cast	SEBC	PH	No
Resi. Address	GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512558952	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207823)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207823)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207823)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI ISHA RASHIKGIRI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HERBHA ASHABEN HEMANTBHAI		Enrollment No	001201207825	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099743103	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207825)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207825)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207825)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HERBHA ASHABEN HEMANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SURPALSINH BHARATSINH			Enrollment No	001201207845
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355892416	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207845)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207845)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207845)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SURPALSINH BHARATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHWA AARTIBA RAGHUVIRSINH			Enrollment No	001201207847
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265133126	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207847)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207847)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207847)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **JETHWA AARTIBA RAGHUVIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JOSHI ANITABEN CHANDUBHAI		Enrollment No	001201207848	
Gender	Female	Cast	SC	PH	No
Resi. Address	KANUDA SERI RABARI PADO, DEVBHUMI DWARKA, DEVBHUMI DWARKA				
Local Address	KANUDA SERI RABARI PADO, DEVBHUMI DWARKA, DEVBHUMI DWARKA, Tal-Okhamandal, Dist-Dev bhumi dwarka, St-Gujarat, Pin-361335				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	6355320812	Email Address	6anitajoshi@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201207848)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI ANITABEN CHANDUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARMUR HEMANG BHIMSHI			Enrollment No	001201207852
Gender	Male	Cast	SC	PH	No
Resi. Address	GAM JUNA NAGANA, JAMNAGAR, JAMNAGAR				
Local Address	GAM JUNA NAGANA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160754242	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207852)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207852)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO. & TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207852)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR HEMANG BHIMSHI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KELAWALA UMAR IMTIYAZ			Enrollment No	001201207853
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8295878692	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207853)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207853)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207853)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KELAWALA UMAR IMTIYAZ** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KHAFI YASIN HABIBBHAI			Enrollment No	001201207856
Gender	Male	Cast	SC	PH	No
Resi. Address	AIRFORCE NR. VAYUNAGAR DHICHADA, JAMNAGAR, JAMNAGAR				
Local Address	AIRFORCE NR. VAYUNAGAR DHICHADA, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737314281	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207856)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207856)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207856)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHAFI YASIN HABIBBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KHORAM FARAHANKHA MAHEBUBKHA		Enrollment No	001201207859	
Gender	Male	Cast	SC	PH	No
Resi. Address	MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351226189	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207859)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207859)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207859)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHORAM FARAHANKHA MAHEBUBKHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MARADIYA JAY KISHORBHAI			Enrollment No	001201207869
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537721702	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207869)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207869)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207869)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	Saurashtra University	
	Exam Form Receipt	
Received from Mr./ Miss /Mrs. MARADIYA JAY KISHORBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024) .		
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MODHA ROHIT NANDLALBHAI			Enrollment No	001201207872
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DIGVIJAY MILL, JAMNAGAR, JAMNAGAR				
Local Address	DIGVIJAY MILL, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8822222600	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207872)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207872)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207872)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MODHA ROHIT NANDLALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR MIHIRRAJSINH BHARATSINH		Enrollment No	001201207886	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	patel colonyjamnagar, JAMNAGAR, JAMNAGAR				
Local Address	patel colonyjamnagar, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9099044799	Email Address	mihirrajsinhparmar16@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201207886)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS(TH)				
<input checked="" type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MIHIRRAJSINH BHARATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR RIDDHI GULABRAY			Enrollment No	001201207888
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200910164	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207888)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207888)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO. & TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207888)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RIDDHI GULABRAY** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PIPROTTAR PRITESH VASHARAMBHAI		Enrollment No	001201207891	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BHORIYA, BHANVAD, DEVBHUMI DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356041238	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207891)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207891)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207891)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PIPOTTAR PRITESH VASHARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PITRODA TISHA DINESHBHAI			Enrollment No	001201207895
Gender	Female	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712573412	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207895)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207895)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207895)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PITRODA TISHA DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAMA DHRUMILSINH NATHUBHA			Enrollment No	001201207899
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874038837	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207899)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207899)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207899)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAMA DHRUMILSINH NATHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHUKLA DHRUV PRASHANTBHAI			Enrollment No	001201207910
Gender	Male	Cast	OPEN	PH	No
Resi. Address	B/H NEW SADHANA COLONY OPP MAYUR BUNGLOWS M-75 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR				
Local Address	B/H NEW SADHANA COLONY OPP MAYUR BUNGLOWS M-75 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9173374949	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207910)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207910)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207910)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHUKLA DHRUV PRASHANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TARIYA KARMASHI RAMABHAI		Enrollment No	001201207916	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VASAI, VASAI, JAMNAGAR				
Local Address	VASAI, VASAI, JAMNAGAR City-Jamnagar , Tal-Jamnagar , Dist-Jamnagar , St-Gujarat, Pin-361006				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	6353576809	Email Address	karmbharwad09@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201207916)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)(TH)				
<input checked="" type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS(TH)				
<input checked="" type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA KARMASHI RAMABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ULAVA AALA JIVA		Enrollment No	001201207918	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BANKODI, KALYANPUR, DEVBHUMI DWARKA				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978561458	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207918)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207918)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207918)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ULAVA AALA JIVA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR

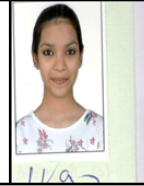


Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA HARSHIKA BHAVESHBHAI			Enrollment No	001201207922
Gender	Female	Cast	SC	PH	No
Resi. Address	45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265470065	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207922)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 001201207922)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207922)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA HARSHIKA BHAVESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VALA YOGIRAJ SINH JUVANSINH			Enrollment No	001201207924
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426221063	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207924)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
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<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
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Subject Group	Subject Name	(Enrollment No - 001201207924)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207924)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA YOGIRAJSHINH JUVANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BARAIYA ARJUN GIRDHARBHAI			Enrollment No	0012012113191
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355822515	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113191)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113191)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113191)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA ARJUN GIRDHARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BERA MILAN KHIMABHAI			Enrollment No	0012012113196
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313203789	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113196)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113196)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113196)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA MILAN KHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHADARVA MAYURKUMAR SAMATBHAI			Enrollment No	0012012113198
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023691992	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113198)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113198)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113198)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. BHADARVA MAYURKUMAR SAMATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHALSOD VAISHALEEBEN BHARATBHAI			Enrollment No	0012012113199
Gender	Female	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974863492	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113199)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113199)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113199)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHALSOD VAISHALEEBEN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATT BRINDA RAVINDRABHAI			Enrollment No	0012012113202
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978732837	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113202)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113202)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113202)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT BRINDA RAVINDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATTI KINJALBA NAVALSINH			Enrollment No	0012012113204
Gender	Female	Cast	OPEN	PH	No
Resi. Address	MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328513646	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113204)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113204)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113204)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI KINJALBA NAVALSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU ANIL NEHBHAI			Enrollment No	0012012113205
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998621916	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113205)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113205)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113205)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ANIL NEBHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BLOCH MOHAMMAD AYAN SAJID		Enrollment No	0012012113206	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KALAWAD GATE BHURANI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KALAWAD GATE BHURANI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9104840716	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113206)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113206)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113206)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BLOCH MOHAMMAD AYAN SAJID** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDEGARA DEEPAK JAGDISHBHAI			Enrollment No	0012012113209
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352586172	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113209)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113209)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113209)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDEGARA DEEPAK JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDEGARA KARUNA PRAKASHBHAI			Enrollment No	0012012113210
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AIR FORCE ROAD MAYUR NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AIR FORCE ROAD MAYUR NAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354192353	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113210)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113210)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113210)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDEGARA KARUNA PRAKASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDRAVADIYA ALABHAI KARSHANBHAI			Enrollment No	0012012113211
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353413183	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113211)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113211)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113211)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA ALABHAI KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUCHAR AJAY JESABHAI		Enrollment No	0012012113223	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799655046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113223)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113223)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113223)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUCHAR AJAY JESABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DALJADEJA RAMDEVSIH GHANSHYAMSINH			Enrollment No	0012012113227
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401280296	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113227)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)


Subject Group	Subject Name	(Enrollment No - 0012012113227)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113227)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DALJADEJA RAMDEVSINH GHANSHYAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER BHARAT DHARANATBHAI			Enrollment No	0012012113230
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799023390	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113230)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113230)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113230)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER MILAN ALABHAI		Enrollment No	0012012113231	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352803867	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113231)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113231)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113231)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER MILAN ALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHAPA KAUSHAL RAVJIBHAI		Enrollment No	0012012113234	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7621020998	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113234)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113234)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113234)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAPA KAUSHAL RAVJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DULANI MAHENDRA MOHANBHAI		Enrollment No	0012012113237	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MADVI TOWER PACHHDDEVBHANIA NI SHARI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MADVI TOWER PACHHDDEVBHANIA NI SHARI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9727686804	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113237)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II) (TH)				
<input checked="" type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)				
<input checked="" type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)				
<input checked="" type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DULANI MAHENDRA MOHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAGIYA SUMIT HEMATBHAI			Enrollment No	0012012113241
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511892988	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113241)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113241)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113241)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
Received from Mr./ Miss /Mrs. GAGIYA SUMIT HEMATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GONDALIYA PARTH RAMESHBHAI			Enrollment No	0012012113252
Gender	Male	Cast	SEBC	PH	No
Resi. Address	;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	796404046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113252)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113252)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113252)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GONDALIYA PARTH RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BHAGYARAJ SINH NARENDRA SINH			Enrollment No	0012012113259
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849022846	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113259)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113259)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113259)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA BHAGYARAJ SINH NARENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BHARATSINH KUVARSINH			Enrollment No	0012012113260
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KANA CHIKARI LALPUR, LALPUR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601370344	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113260)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113260)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113260)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH KUVARSIKH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DUSHYANTSINH ANOPSINH			Enrollment No	0012012113266
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359994320	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113266)
----------------------	---------------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113266)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113266)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DUSHYANTSINH ANOPSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MITRAJSINH DHARMENDRASINH			Enrollment No	0012012113280
Gender	Male	Cast	SEBC	PH	No
Resi. Address	I 1 OLD HUDKA RANJIT NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	I 1 OLD HUDKA RANJIT NAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601378104	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113280)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113280)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113280)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA MITRAJSINH DHARMENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRATIPALSINH BACHUBHA			Enrollment No	0012012113282
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469755227	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113282)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113282)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113282)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRATIPALSINH BACHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDEEPSINH VIKRAMSINH		Enrollment No	0012012113285	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984803651	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113285)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113285)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113285)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH VIKRAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YASHPALSINH SANJAYSINH		Enrollment No	0012012113296	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724851314	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113296)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113296)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113296)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH SANJAYSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA MAHAVEER RANJEETSINH			Enrollment No	0012012113299
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780663543	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113299)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113299)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113299)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **JETHVA MAHAVEER RANJEETSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOSHI JAYDEEP VINODBHAI			Enrollment No	0012012113302
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924043399	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113302)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113302)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113302)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI JAYDEEP VINODBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANOJIYA DIVESH ASHOK			Enrollment No	0012012113305
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7623057731	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113305)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
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<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113305)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
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<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113305)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANOJIYA DIVESH ASHOK** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARMUR NIRMAL KANABHAI			Enrollment No	0012012113311
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510512236	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113311)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113311)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113311)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KHAMBHALA JAYVIN BALARAM		Enrollment No	0012012113315	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, jamnagar to sikka road , bed rabari nivash				
Local Address	JAMNAGAR, jamnagar to sikka road , bed rabari nivashCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361003				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8849304918	Email Address	Jayveenkhambhla82@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012012113315)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



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Received from Mr./ Miss /Mrs. **KHAMBHALA JAYVIN BALARAM** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LOKHIL RAJVEE KAMLESHBHAI		Enrollment No	0012012113325	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	YADAV NIVAS NR. ARYASAMAJ SCHOOL OUT SIDE KHAMBHALIYA GATE, JAMNAGAR, JAMNAGAR				
Local Address	YADAV NIVAS NR. ARYASAMAJ SCHOOL OUT SIDE KHAMBHALIYA GATE, JAMNAGAR, JAMNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9998066958	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113325)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS(TH)				
<input checked="" type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



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Received from Mr./ Miss /Mrs. **LOKHIL RAJVEE KAMLESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MALAVIYA MITALI MADHUBHAI			Enrollment No	0012012113329
Gender	Female	Cast	SEBC	PH	No
Resi. Address	58 DIG PLOT PANI TAKA PASSE HANUMANSHRI-2 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	58 DIG PLOT PANI TAKA PASSE HANUMANSHRI-2 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	972366386	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113329)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113329)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113329)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **MALAVIYA MITALI MADHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR DARSHANA GULABRAY			Enrollment No	0012012113343
Gender	Female	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099167363	Email Address	
------------------	------------	----------------------	--

Subject Group	Subject Name	(Enrollment No - 0012012113343)
----------------------	---------------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113343)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113343)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Received from Mr./ Miss /Mrs. **PARMAR DARSHANA GULABRAY** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR NATHI JASHABHAI			Enrollment No	0012012113348
Gender	Female	Cast	ST	PH	No
Resi. Address	PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737965011	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113348)
----------------------	---------------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113348)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113348)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	POPAT JAYESH MOTIBHAI		Enrollment No	0012012113359	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Yogeshwar nagar near railway crossing gulabnagar,jamnagar				
Local Address	Yogeshwar nagar near railway crossing gulabnagar,jamnagarCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361007				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9106875949	Email Address	popatjaykishan@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012012113359)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)				
<input checked="" type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RAITHATHA DEV VIMAL		Enrollment No	0012012113361	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR, Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8980226171	Email Address	meenaraithatha461046@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012012113361)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)				
<input checked="" type="checkbox"/> I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 13/06/2024 6:22 PM		



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Received from Mr./ Miss /Mrs. **RAITHATHA DEV VIMAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAMDEPAUTRA DARSHAN MANGALDAS			Enrollment No	0012012113363
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511858305	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113363)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113363)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113363)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	Saurashtra University Exam Form Receipt
Received from Mr./ Miss /Mrs. RAMDEPAUTRA DARSHAN MANGALDAS Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR <div style="text-align: right;">  </div>
	Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAVAL OM PARESHBHAI		Enrollment No	0012012113367	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	81414776144	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113367)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113367)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113367)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAVAL OM PARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RORIYA AJAYKUMAR RAMESHBHAI		Enrollment No	0012012113369	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351104735	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113369)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113369)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113369)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RORIYA AJAYKUMAR RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANDHIYA SHYAM SAMRA		Enrollment No	0012012113375	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	914034959	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113375)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113375)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113375)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANDHIYA SHYAM SAMRA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHARMA ANIKETKUMAR ISHWARBHAI			Enrollment No	0012012113377
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7265910331	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113377)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113377)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113377)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHARMA ANIKETKUMAR ISHWARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TARIYA TEJABHAI LAKHABHAI		Enrollment No	0012012113391	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313340345	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113391)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113391)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113391)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA TEJABHAI LAKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THUNGA LALJI NONGHABHAI			Enrollment No	0012012113393
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924625154	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113393)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113393)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113393)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA LALJI NONGHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER RUSHI HITESHBHAI		Enrollment No	0012012113398	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327457268	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113398)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113398)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113398)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	Saurashtra University Exam Form Receipt
Received from Mr./ Miss /Mrs. VADHER RUSHI HITESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR KARAN MESUR			Enrollment No	0012012113401
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238573279	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113401)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113401)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113401)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR KARAN MESUR** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR MANOJ RAMESHBHAI			Enrollment No	0012012113402
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724780785	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113402)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113402)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113402)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR MANOJ RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VISHAVADIYA BHAVYESH RAJESHBHAI			Enrollment No	0012012113408
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567436626	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113408)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113408)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
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<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113408)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VISHAVADIYA BHAVYESH RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZATIYA VIPUL VASHARAMBHAI		Enrollment No	0012012113414	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351245604	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113414)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012113414)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113414)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZATIYA VIPUL VASHARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GALLAYA DOLLY .			Enrollment No	0012012114002
Gender	Female	Cast	OPEN	PH	No
Resi. Address	block no 9 rajdeep appartment,64 digvijay plot,near jolly bunglow, JAMNAGAR, JAMANAGAR				
Local Address	block no 9 rajdeep appartment,64 digvijay plot,near jolly bunglow, JAMNAGAR, JAMANAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355517898	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114002)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
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Subject Group	Subject Name	(Enrollment No - 0012012114002)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114002)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GALLAYA DOLLY** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHAVA DHARMENDRASINH .			Enrollment No	0012012114008
Gender	Male	Cast	OPEN	PH	No
Resi. Address	dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9169140740	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114008)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012114008)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114008)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JETHAVA DHARMENDRASINH . Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NITESH MOHANTY .			Enrollment No	0012012114009
Gender	Male	Cast	OPEN	PH	No
Resi. Address	b21, khodiayad colony srinagar apartment, digjam circle, JAMNAGAR, JAMNAGAR				
Local Address	b21, khodiayad colony srinagar apartment, digjam circle, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8144435718	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114009)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012114009)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114009)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NITESH MOHANTY** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHEKHAWAT YAMUNA .			Enrollment No	0012012114014
Gender	Female	Cast	SEBC	PH	No
Resi. Address	PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200334987	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114014)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012114014)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114014)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHAWAT YAMUNA** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THAKRAR RIDHAM .			Enrollment No	0012012114016
Gender	Male	Cast	OPEN	PH	No
Resi. Address	chandni d popat, 11, nehrunagar, ghandhinagr., JAMNAGAR, JAMNAGAR				
Local Address	chandni d popat, 11, nehrunagar, ghandhinagr., JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780361510	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114016)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22 (INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012114016)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114016)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKRAR RIDHAM** . Rupees_____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN ANJALI LAXMANBHAI			Enrollment No	0012012114020
Gender	Female	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043047664	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114020)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
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<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012114020)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114020)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN ANJALI LAXMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARANGIYA JAYDEEP KANABHAI		Enrollment No	0012012114028	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347225731	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114028)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012114028)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114028)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA YASHRAJSINH PRAMODSINH		Enrollment No	0012012114035	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	A/1 704 SARDAR PATEL BHAVAN AAVASH OPP AF-2 GATE ROZI PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	A/1 704 SARDAR PATEL BHAVAN AAVASH OPP AF-2 GATE ROZI PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8734881917	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114035)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114035)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114035)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA YASHRAJSINH PRAMODSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THAKAR PRATIK MUKESHBHAI		Enrollment No	0012012114036	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998463659	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114036)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012114036)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114036)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKAR PRATIK MUKESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TOYTA VIPUL PANCHABHAI			Enrollment No	0012012114037
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8160622915	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114037)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name	(Enrollment No - 0012012114037)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114037)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 13/06/2024 6:22 PM

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Received from Mr./ Miss /Mrs. TOYTA VIPUL PANCHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (SUPLY) (July - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature _____