Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	AMBALIYA SANDIP KARSHANBHAI			**Enrollment No**	001201193156				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO GOVANA, LALPUR, JAMNAGAR								
Local Address	TO GOVANA, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106623691	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193156)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193156)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AMBALIYA SANDIP KARSHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ATHU DIGVIJAY AMARSHIBHAI			**Enrollment No**	001201193159				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	TO SUMRI DHUTAPUR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265876413	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193159)
CORE | (Select 6 course(s) only)	
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **ATHU DIGVIJAY AMARSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BAMBHANIYA HETALBEN VINODBHAI			**Enrollment No**	001201193162				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	TO JAM DEVLIYA, KALYANPUR, DEVBHOOMI DWARKA								
Local Address	TO JAM DEVLIYA, KALYANPUR, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9426442056	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193162)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193162)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHANIYA HETALBEN VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BAMBHAVA ROHIT BHOJABHAI			**Enrollment No**	001201193163				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR								
Local Address	TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510038793	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193163)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193163)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193163)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BANDHIYA MILAN KHIMABHAI			**Enrollment No**	001201193167				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA								
Local Address	TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9574971806	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193167)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193167)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193167)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARBASIYA PRATIK RAMESHBHAI			**Enrollment No**	001201193168				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265397238	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193168)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193168)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193168)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARBASIYA PRATIK RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BERA AMIT PALA			**Enrollment No**	001201193170				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA								
Local Address	AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824152498	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193170)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193170)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193170)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **BERA AMIT PALA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHADARKA DIPAK ALABHAI			**Enrollment No**	001201193171				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR								
Local Address	DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128613014	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193171)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193171)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193171)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARKA DIPAK ALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHARADA KARTIK JEETENDRABHAI			**Enrollment No**	001201193172				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR								
Local Address	TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328416549	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193172)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193172)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193172)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHARAI UDAY ANILBHAI			**Enrollment No**	001201193173				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RABARAI RAYKA CHOWK NAVAGAMGHED, JAMNAGAR, JAMNAGAR								
Local Address	RABARAI RAYKA CHOWK NAVAGAMGHED, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726068411	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193173)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATT ANKIT RAJESHBHAI			**Enrollment No**	001201193177				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	OUT SIDE KHAMBHALIYAGAE DIGVIJAY PLOT SERI NO-3 KRUSHAN KUNJ, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401000316	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193177)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193177)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193177)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATTI AJAY NAVNEETBHAI			**Enrollment No**	001201193178				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	raman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR								
Local Address	aman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866446694	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193178)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193178)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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Subject Group	Subject Name	(Enrollment No - 001201193178)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI AJAY NAVNEETBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATTI GAUTAMKUMAR KANUBHAI			**Enrollment No**	001201193179				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	NAVIFOT, KHAMBHALIYA, DEVBHOOMI DWARKA								
Local Address									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351377706	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193179)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193179)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 13/06/2024 6:23 PM

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BODAR FOGABHAI RAMBHAI			**Enrollment No**	001201193182				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BHINDA, KHAMBHALIYA, DEVBHOOMI DWARKA								
Local Address	TO BHINDA, KHAMBHALIYA, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9612118458	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193182)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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Subject Group	Subject Name	(Enrollment No - 001201193182)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BODAR NARAN BHIMSIBHAI			**Enrollment No**	001201193183				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA								
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Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

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Mobile No	9510242618	**Email Address**	

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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193183)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BORICHA ANIL PRABHATBHAI			**Enrollment No**	001201193184				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	OLD MOKHANA, JAMNAGAR, JAMNAGAR								
Local Address	OLD MOKHANA, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016508007	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193184)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BORICHA DARSHAN SAKETBHAI			**Enrollment No**	001201193185				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355887982	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193185)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201193185)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BORICHA RASIK ASHOKBHAI			**Enrollment No**	001201193186				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR								
Local Address	TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320961925	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193186)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193186)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193186)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHANA ADIL AJITBHAI			**Enrollment No**	001201193187				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	VASHI JAMNAGA, JAMNAGAR, JAMNAGAR								
Local Address	VASHI JAMNAGA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016362155	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193187)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193187)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193187)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHANDPA MAHESH NAJABHAI			**Enrollment No**	001201193188			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925477337	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193188)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193188)
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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193188)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **CHANDPA MAHESH NAJABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHANDRA MOHITKUMAR SHAILESHBHAI			**Enrollment No**	001201193189				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICHAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICHAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265820304	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193189)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
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Subject Group	Subject Name	(Enrollment No - 001201193189)
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☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN KRUNALKUMAR JENTIBHAI			**Enrollment No**	001201193190				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR								
Local Address	POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

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Mobile No	9924513813	**Email Address**	

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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193190)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN KRUNALKUMAR JENTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN KULDEEPSINH SATYENDRASINH			**Enrollment No**	001201193191				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9909763341	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193191)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201193191)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVADA BHARAT KARANABHAI			**Enrollment No**	001201193193				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA								
Local Address	VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106775805	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193193)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193193)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193193)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVADA DEVENDRASINH NATHUBHA			**Enrollment No**	001201193194				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351658715	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193194)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193194)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193194)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA BHIMSHI RAMDEBHAI			**Enrollment No**	001201193195
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	VADTRA JAM KMBHALIYA DEV BHUMI DWARKA, KHAMBILIYA, DWARKA				
Local Address	VADTRA JAM KMBHALIYA DEV BHUMI DWARKA, KHAMBILIYA, DWARKA				
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	90996628070	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193195)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA BRIJRAJSINH RANJITSINH			**Enrollment No**	001201193196				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	VADTRA KAMBHALIYA DEV BHUMI DWARKA, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353775161	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193196)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193196)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193196)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **CHAVDA BRIJRAJSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA KULDIPSINH DILUBHA			**Enrollment No**	001201193197				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354933340	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193197)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193197)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193197)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA YOGENDRASINH GHANSHYAMSINH			**Enrollment No**	001201193200				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780236012	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193200)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name (Enrollment No - 001201193200)
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Subject Group	Subject Name	(Enrollment No - 001201193200)
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Apply For Degree	Yes	

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHETARIYA HARDIK JETHABHAI			**Enrollment No**	001201193201				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT BHAKODI KALIYANIPUR DEV BHUMI DWARKA, KALAYANPUR, DWARKA								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354371761	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193201)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193201)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193201)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA HARDIK JETHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHHUCHHAR SAVDAS BHEEKHABHAI			**Enrollment No**	001201193204				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043034241	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193204)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193204)
CORE | (Select 6 course(s) only)	
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Subject Group	Subject Name	(Enrollment No - 001201193204)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **CHHUCHHAR SAVDAS BHEEKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHHUCHHAR VISHAL MASHARIBHAI			**Enrollment No**	001201193205				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR								
Local Address	SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724209468	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193205)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193205)
CORE | (Select 6 course(s) only)	
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193205)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **CHHUCHHAR VISHAL MASHARIBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHOPDA RAM DEVRAJBHAI			**Enrollment No**	001201193206				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR								
Local Address	PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586075475	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193206)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193206)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193206)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUDASAMA BHARAT JETHABHAI			**Enrollment No**	001201193207				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GUDALA VADI VISTAR BHANIVAD DEV BHUMI DWARKA, BHANVAD, BHANIVAD								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924965416	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193207)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193207)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193207)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUDASAMA MANDIPSINH MAHENDRASINH			**Enrollment No**	001201193208				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866693335	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193208)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193208)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193208)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA MANDIPSINH MAHENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUDASAMA SHIVRAJSINH JORUBHAI			**Enrollment No**	001201193210				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GAM;MEHOJ TALUKO MANGROL JILLO JUNAGADH, MANGROL, JUNAGADH								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265923071	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193210)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193210)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193210)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DALJADEJA PRATIPALSINH BALVANTSINH			**Enrollment No**	001201193211			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327963019	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193211)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193211)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193211)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DANGAR RAVI SADHABHAI			**Enrollment No**	001201193212				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JIRAGADH JODIYA, JODIYA, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758192449	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193212)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193212)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193212)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **DANGAR RAVI SADHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DANGAR SUNIL VIKRAMBHAI			**Enrollment No**	001201193213			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT;ROJIYA TALUKO DHORL, DHORL, JAMNAGAR							
Local Address	AT;ROJIYA TALUKO DHORL, DHORL, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9081614241	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201193213)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DAUDIYA AJAYKUMAR ASHOKKUMAR				**Enrollment No**	001201193215			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714516397	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193215)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193215)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193215)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DAV VIRAJ RAJESHBHAI			**Enrollment No**	001201193216				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR								
Local Address	ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9173560632	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193216)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193216)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193216)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAV VIRAJ RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DHRANGU RAMESH NAGABHAI			**Enrollment No**	001201193218				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SHANKHANIA BHANIVAD DEV BHUMI DWARKA, BHANVAD, DWARKA								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016835375	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193218)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193218)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Name	DHRANGU VIJAY HARDASBHAI			**Enrollment No**	001201193219				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA								
Local Address	sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043991011	**Email Address**	

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Subject Group	Subject Name	(Enrollment No - 001201193219)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DHUVA MILAN GOVABHAI			**Enrollment No**	001201193220				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193220)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHUVA MILAN GOVABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAGIYA RAJESH TAPU			**Enrollment No**	001201193221				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	VIRAMDAL, VIRAMDAL, JAMNAGAR								
Local Address	VIRAMDAL, VIRAMDAL, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664881874	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193221)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193221)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193221)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAJRA TEJAS SURESHBHAI			**Enrollment No**	001201193224				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	53-DIGVIJAY PLOT NEAR GAYTRI TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7777947444	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193224)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193224)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193224)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAMETI ATISH VASANTLAL			**Enrollment No**	001201193226				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR								
Local Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567744366	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193226)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193226)
CORE | (Select 6 course(s) only)	
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193226)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **GAMETI ATISH VASANTLAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GANDH DHIRUBHAI NAVAL			**Enrollment No**	001201193227				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BETHAK ROAD CHARAN VAS JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320166281	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193227)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193227)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193227)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GHATALIYA ROHITKUMAR JAGABHAI			**Enrollment No**	001201193228				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KHIJADIYA SOLAT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	KHIJADIYA SOLAT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	694212645	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193228)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193228)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193228)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL JAY KISHORBHAI			**Enrollment No**	001201193232				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AREODRAM CITY BLOKE NO 176/1 JAMNAGAR, JAMNAGARSWAMINARAYANNAGAR , JAMNAGAR								
Local Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7226897353	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193232)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193232)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193232)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **GOHIL JAY KISHORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL SHAKTISINH SATENDRASINH			**Enrollment No**	001201193234				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725245165	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193234)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA JAYESH MURUBHAI			**Enrollment No**	001201193235				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHNDA, JAMNAGAR								
Local Address	AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHNDA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998227962	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193235)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193235)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193235)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	HOTHI SADHNA PRAVINBHAI			**Enrollment No**	001201193237				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JODIYA, JODIYA, JAMNAGAR								
Local Address	JODIYA, JODIYA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600353375	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193237)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193237)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193237)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HOTHI SADHNA PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA AJAYSINH KARANSINH			**Enrollment No**	001201193239				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO NANI LAKHANI POST CHAVADA, JAMNAGAR, JAMNAGAR								
Local Address	TO NANI LAKHANI POST CHAVADA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510508723	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193239)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193239)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193239)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA ANIRUDDHSINH SURUBHA			**Enrollment No**	001201193241				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MODA;ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR								
Local Address	MODA;ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8306190042	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193241)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201193241)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ANIRUDDHSINH SURUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA ANIRUDHDHASINH PRAVINSINH			**Enrollment No**	001201193242				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Local Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096242224	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193242)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193242)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193242)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA ARJUNSINH BHARATSINH			**Enrollment No**	001201193243				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MODA, MODA, JAMNAGAR								
Local Address	MODA, MODA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978380344	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193243)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193243)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193243)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ARJUNSINH NARUBHA			**Enrollment No**	001201193244			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	gopal chowk ,gopal chowk,gopal chowk, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664914552	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193244)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193244)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193244)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH NARUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BHARATSINH KANAKSINH			**Enrollment No**	001201193246				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327599745	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193246)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193246)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193246)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BRIJRAJSINH MADHUBHA			**Enrollment No**	001201193247				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	1,at karana,, KARANA, JAMNAGAR								
Local Address	1,at karana,, KARANA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7698244976	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193247)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193247)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193247)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA CHHATRAPALSINH MADHAVSINH			**Enrollment No**	001201193249				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429378056	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193249)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193249)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193249)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA CHHATRAPALSINH MADHAVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA GOPALSINH JAYENDRASINH			**Enrollment No**	001201193251				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KHAMBILIYA, KHAMBILIYA, DWARKA								
Local Address	KHAMBILIYA, KHAMBILIYA, DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998676299	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193251)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193251)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193251)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA HARDIPSINH DIGVIJAYSINH			**Enrollment No**	001201193252				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR								
Local Address	kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586123864	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193252)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA INDRADIPSINH DHARMENDRASINH			**Enrollment No**	001201193253				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR								
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537977000	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193253)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193253)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193253)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA JANVIBA TEJENDRASINH			**Enrollment No**	001201193254				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	OPP HANUMAN MANDIR TARGHDI DEVARIYA, DEVARIYA, JAMNAGAR								
Local Address	OPP HANUMAN MANDIR TARGHDI DEVARIYA, DEVARIYA, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662671372	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201193254)**
CORE | (Select 6 course(s) only)		
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)	
Subject Group	**Subject Name**	**(Enrollment No - 001201193254)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JANVIBA TEJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA JAYPALSINH AJITSINH			**Enrollment No**	001201193256				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	VASAI, VASAI, JAMNAGAR								
Local Address	VASAI, VASAI, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200378080	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193256)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193256)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193256)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA KRUSHANADEEPSINH DHARMENDRASINH			**Enrollment No**	001201193259				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712143565	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193259)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA KULDIPSINH JATUBHA			**Enrollment No**	001201193262				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	BALAMBHADI, JAMNAGAR, JAMNAGAR								
Local Address	BALAMBHADI, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980884673	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193262)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193262)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KULDIPSINH JATUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MAHAVIRSINH AJITSINH			**Enrollment No**	001201193263				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR								
Local Address	CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8000443003	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193263)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193263)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193263)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MAHAVIRSINH PRAVINSINH			**Enrollment No**	001201193264				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Local Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723773300	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193264)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193264)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193264)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MAYURSINH PRAVINSINH			**Enrollment No**	001201193266				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Local Address	TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096940459	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193266)
CORE | (Select 6 course(s) only)	
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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Subject Group	Subject Name (Enrollment No - 001201193266)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193266)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **JADEJA MAYURSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA NILRAJSINH AJITSINH			**Enrollment No**	001201193268				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO SIMANI, KHAMBHALIYA, DEVBHOOMI DWARKA								
Local Address	O SIMANI, KHAMBHALIYA, DEVBHOOMI DWARKA								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160226462	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193268)
CORE | (Select 6 course(s) only)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRADHUMANSINH RAGHUVEERSINH			**Enrollment No**	001201193269				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510360066	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193269)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193269)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193269)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRADHYUMAN VANRAJSINH			**Enrollment No**	001201193270				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR								
Local Address	O LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9879858695	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193270)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193270)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193270)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRIYARAJSINH YUVRAJSINH			**Enrollment No**	001201193271				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR								
Local Address	NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7384973422	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193271)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193271)
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193271)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRIYARAJSINH YUVRAJSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRUTHVIRAJSINH LALUBHA			**Enrollment No**	001201193272				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	POST KARANA TALUKO LALPUR, JAMNAGAR, JAMNAGAR								
Local Address	POST KARANA TALUKO LALPUR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354740280	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193272)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193272)
CORE | (Select 6 course(s) only)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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Subject Group	Subject Name	(Enrollment No - 001201193272)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRUTHVIRAJSINH LALUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRUTHVIRAJSINH MAHOBATSINH			**Enrollment No**	001201193273				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GAM;KHIMARANA JILLO JAMNAGAR, KHIMRANA, JAMNAGAR								
Local Address	GAM;KHIMARANA JILLO JAMNAGAR, KHIMRANA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723590769	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193273)
CORE | (Select 6 course(s) only)	
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193273)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193273)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **JADEJA PRUTHVIRAJSINH MAHOBATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAJDEEPSINH RAJUBHA			**Enrollment No**	001201193275				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	ALIYABADA, ALIYABADA, JAMNAGAR								
Local Address	ALIYABADA, ALIYABADA, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099523553	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193275)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAMDEVSINH MANGALSINH			**Enrollment No**	001201193277				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238505872	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193277)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193277)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193277)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA SATYRAJSINH JAYENDRASINH			**Enrollment No**	001201193282			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	VINAYAK PARK RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	VINAYAK PARK RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-LALPUR,Dist-JAMNAGAR,St-GUJARAT,Pin-361012							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664508094	**Email Address**	jsatyrajsinh88@gmail.com

Subject Group	**Subject Name (Enrollment No - 001201193282)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SHAKTISINH NATHUBHA			**Enrollment No**	001201193284				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR								
Local Address	MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990962679	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193284)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193284)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193284)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SHAKTISINH SUKHDEVSINH			**Enrollment No**	001201193285				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046031508	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193285)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193285)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193285)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH SUKHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA VIRBHDRASINH VIJAYSINH			**Enrollment No**	001201193287				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	LAIYARA DHORL JAMNAGAR, DHORL, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7597521221	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193287)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193287)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA VISHVADIPSINH MAHENDRASINH			**Enrollment No**	001201193288				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	ZANKHAR, ZANKHAR, JAMNAGAR								
Local Address	ZANKHAR, ZANKHAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511151234	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193288)
CORE | (Select 6 course(s) only)	
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YASHPALSINH UMEDSINH			**Enrollment No**	001201193290				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	BAPUNAGAR SERI NO-3 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BAPUNAGAR SERI NO-3 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8000072176	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193290)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193290)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH UMEDSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Name	JADEJA YASHPALSINH VIKRAMSINH			**Enrollment No**	001201193291				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

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Mobile No	6351221787	**Email Address**	

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Apply For Degree	Yes	

Student Sign

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Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH VIKRAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YASHRAJSINH JITENDRASINH			**Enrollment No**	001201193292				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	9-patel colony jamnagar, JAMNAGAR, JAMNAGAR								
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Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193292)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHRAJSINH JITENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YASHRAJSINH KISHORSINH			**Enrollment No**	001201193293				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR								
Local Address	narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662456104	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193293)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193293)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193293)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YOGIRAJSINH AJITSINH			**Enrollment No**	001201193294				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO BALAMGHADI, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099720026	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193294)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193294)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193294)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JAGATIYA DHARMIK KANTILAL			**Enrollment No**	001201193295				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA								
Local Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600067648	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193295)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193295)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193295)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAGATIYA DHARMIK KANTILAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JAGATIYA PARESH LAKHAMANBHAI			**Enrollment No**	001201193296				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA								
Local Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200063374	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193296)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193296)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193296)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JAM VIJAY LAKHUBHAI			**Enrollment No**	001201193298				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR								
Local Address	KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510603576	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193298)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193298)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193298)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JARU ALPESH BIJALBHAI			**Enrollment No**	001201193299				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737772834	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193299)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193299)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193299)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **JARU ALPESH BIJALBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JATIYA BINAL DILIPBHAI			**Enrollment No**	001201193300				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	BEHIND BHANU PETROL PUMP PARBHAT NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BEHIND BHANU PETROL PUMP PARBHAT NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361007								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898889596	**Email Address**	BINALJATIYA@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 001201193300)**
CORE | (Select 6 course(s) only)	
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JATIYA PARTH DINESHBHAI			**Enrollment No**	001201193302				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	ANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9173176064	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193302)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193302)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193302)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHAVA VIJAYSINH MOBATSINH			**Enrollment No**	001201193304				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD								
Local Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712048286	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193304)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
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Subject Group	Subject Name	(Enrollment No - 001201193304)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAVA VIJAYSINH MOBATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHVA NARENDRASINH NATUBHA			**Enrollment No**	001201193306				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601111019	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193306)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193306)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193306)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHWA SATYAJEETSINH JEELUBHA			**Enrollment No**	001201193307				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Local Address	SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7202003777	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193307)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)

Subject Group	**Subject Name** **(Enrollment No - 001201193307)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JOGAL RAMESH SAJANBHAI			**Enrollment No**	001201193308				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA								
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824326166	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193308)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193308)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193308)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JOISAR CHIRAG CHANDRAKANTBHAI			**Enrollment No**	001201193311				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NEW SADHANA COLONY B/L NO M-54/3909 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8000943818	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193311)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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Subject Group	Subject Name (Enrollment No - 001201193311)
CORE | (Select 6 course(s) only)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193311)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOISAR CHIRAG CHANDRAKANTBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KANDORIYA AJAY DADU			**Enrollment No**	001201193315			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712718934	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193315)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193315)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193315)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KANDORIYA PAVAN ASHVINBHAI			**Enrollment No**	001201193316				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GAM;BHUPAT, BHUPAT, JAMNAGAR								
Local Address	GAM;BHUPAT, BHUPAT, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9906881138	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193316)
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KANDORIYA SANJAY PABABHAI			**Enrollment No**	001201193317				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR								
Local Address	POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567281406	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193317)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193317)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193317)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KANZARIYA RAVIKUMAR PRAVINBHAI			**Enrollment No**	001201193319				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353860016	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193319)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193319)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANZARIYA RAVIKUMAR PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR BHARAT DEVSHIBHAI			**Enrollment No**	001201193322				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR								
Local Address	AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9721793720	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193322)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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Subject Group	Subject Name	(Enrollment No - 001201193322)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR KISHAN RAJA			**Enrollment No**	001201193324				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR								
Local Address	JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353628176	**Email Address**	

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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193324)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR KISHAN RAJA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR LAKHAMAN KANABHAI			**Enrollment No**	001201193325				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7359080104	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193325)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193325)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193325)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR SAGAR PALABHAI			**Enrollment No**	001201193326				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA								
Local Address	TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8155817080	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193326)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193326)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193326)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KASMANI IMRAN GAFARBHAI			**Enrollment No**	001201193327				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KALAVAD NAKA BAHAR,B/H ST DIVISION,JAMJAM PARK, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106116134	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193327)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193327)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KASMANI IMRAN GAFARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KHAFI SAMIR RAFIKBHAI			**Enrollment No**	001201193329				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	kalawad naka,kalawad naka,kalawad naka, JAMNAGAR, JAMNAGAR								
Local Address	kalawad naka,kalawad naka,kalawad naka, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128530730	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193329)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193329)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193329)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KOTA PARBAT LAKHA			**Enrollment No**	001201193336				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR								
Local Address	AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8150062988	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193336)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193336)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193336)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KUSHAVAH AMIT HARIPAL SINGH			**Enrollment No**	001201193338				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR								
Local Address	MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866883566	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193338)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193338)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193338)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUSHAVAH AMIT HARIPAL SINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LADHANI VIVEK KAMLESHBHAI			**Enrollment No**	001201193340				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR								
Local Address	Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600106978	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193340)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193340)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193340)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LAGARIYA RAHUL HASMUKH			**Enrollment No**	001201193342				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO SANSORI TALUKO;KALAYNPUR, KALAYNPUR, JAMNAGAR								
Local Address	TO SANSORI TALUKO;KALAYNPUR, KALAYNPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354240175	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193342)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193342)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193342)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA RAHUL HASMUKH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LAMAKA KAUSHIK RAMJIBHAI			**Enrollment No**	001201193343				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NANI MATALI, NANI MATLI, JAMNAGAR								
Local Address	NANI MATALI, NANI MATLI, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586743360	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193343)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193343)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193343)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LOKHIL RAHUL RAMESHBHAI			**Enrollment No**	001201193345				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAMMANDIR STREET THEBA, THEBA, JAMNAGAR								
Local Address	RAMMANDIR STREET THEBA, THEBA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347535373	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193345)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193345)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193345)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MADAM JAYESH SAMATBHAI			**Enrollment No**	001201193348				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR								
Local Address	PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096728873	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193348)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193348)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193348)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MAINDH KINJALBEN VIKRAMBHAI			**Enrollment No**	001201193349				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727183295	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193349)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193349)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193349)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAINDH KINJALBEN VIKRAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MALEK AMAD HUSHENBHAI			**Enrollment No**	001201193354				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR								
Local Address	JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356639044	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193354)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193354)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193354)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MALEK AMAD HUSHENBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MANDAL SHAKTIKUMAR SUSHILKUMAR			**Enrollment No**	001201193355				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849568814	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193355)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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Subject Group	Subject Name (Enrollment No - 001201193355)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193355)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANDAL SHAKTIKUMAR SUSHILKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MANKAD ASHISH JYOTINDRABHAI			**Enrollment No**	001201193356			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GAYTRI KRUPA VURDAVAN SOCIETY STREET NO 4 BEHIND VURDH ASHARM JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866247296	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193356)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193356)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193356)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **MANKAD ASHISH JYOTINDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MATIYA YOGESHKUMAR JADAVJIBHAI			**Enrollment No**	001201193361			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR							
Local Address	GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352608024	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193361)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193361)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193361)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA YOGESHKUMAR JADAVJIBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MODHA RAVIKUMAR DINESHBHAI			**Enrollment No**	001201193363			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR							
Local Address	HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510813266	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193363)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193363)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193363)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **MODHA RAVIKUMAR DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MORDA KISHAN GADVABHAI			**Enrollment No**	001201193364				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAMA PIR SOCIETY CHAR RASTA SINGACH JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714979905	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193364)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193364)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MORI AMRABHAI RANABHAI			**Enrollment No**	001201193365				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RELINCE HOSPITAL NEAR MOTI KHAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353923621	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193365)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193365)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193365)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MUNJAPARA DRASHTI SURESHBHAI			**Enrollment No**	001201193370				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	80/A KEVLIYA WADI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238384848	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193370)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193370)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193370)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **MUNJAPARA DRASHTI SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NADIYAPARA ATISH MANISHBHAI			**Enrollment No**	001201193371				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	ramvadi ,ramvadi sakh market,, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714295245	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193371)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193371)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193371)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **NADIYAPARA ATISH MANISHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NADIYAPARA HEMANSHU NITINBHAI			**Enrollment No**	001201193372				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8264496163	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193372)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193372)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193372)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NAKUM RITESH MADHAVJIBHAI			**Enrollment No**	001201193373				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAVA NAGNA, NAVANAGNA, JAMNAGAR								
Local Address	NAVA NAGNA, NAVANAGNA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904653248	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193373)
CORE | (Select 6 course(s) only)	
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☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193373)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193373)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NANDANIYA MAHESH SIDABHAI			**Enrollment No**	001201193376				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NR. WOOLANMIL YADAVNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	NR. WOOLANMIL YADAVNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016805086	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193376)
CORE | (Select 6 course(s) only)	
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NAVDARIYA DINESH KARSHANBHAI			**Enrollment No**	001201193377				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	POST MODPAR TALUKO;LALPUR, LALPUR, JAMNAGAR								
Local Address	POST MODPAR TALUKO;LALPUR, LALPUR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998971688	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193377)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
Subject Group	**Subject Name (Enrollment No - 001201193377)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARAMAR DHARMENDRASINH PRAVINSINH			**Enrollment No**	001201193378				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664911415	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193378)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193378)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193378)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARIYANI MOHIT MANISH			**Enrollment No**	001201193380				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7440511800	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193380)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193380)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193380)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **PARIYANI MOHIT MANISH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR ABHIRAJSINH DHARMENDRASINH			**Enrollment No**	001201193381				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR								
Local Address	MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8140335844	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193381)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193381)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193381)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ABHIRAJSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR DEVENDRASINH KISHORSINH			**Enrollment No**	001201193383				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7048288862	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193383)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193383)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193383)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR DEVENDRASINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR GIRIRAJSINH GUMANSINH			**Enrollment No**	001201193385				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359513960	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193385)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193385)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193385)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR GIRIRAJSINH GUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR MANOHARSINH DANUBHA			**Enrollment No**	001201193386			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	VADI VISTAR, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	756757919	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193386)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193386)
CORE | (Select 6 course(s) only)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193386)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR PUNITSINH KISHORSINH			**Enrollment No**	001201193387				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510624955	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193387)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193387)
CORE | (Select 6 course(s) only)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201193387)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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SEAL

Signature

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR RAJVIRSINH MANSANGJI			**Enrollment No**	001201193389			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727599062	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193389)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193389)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RAJVIRSINH MANSANGJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR VISHAL MAHENDRABHAI			**Enrollment No**	001201193393				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	CHARAN fali,Near DHANBAI GATE ,Near SUBHASH MARKET, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016174385	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193393)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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Subject Group	Subject Name	(Enrollment No - 001201193393)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PINDARIYA DIVYESH BABUBHAI			**Enrollment No**	001201193394				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR								
Local Address	JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351090599	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193394)
CORE | (Select 6 course(s) only)	
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193394)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RABARI PACHAN MURABHAI			**Enrollment No**	001201193396				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MACHLI VADA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353114905	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193396)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193396)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193396)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RADA SHITAL GANGJIBHAI			**Enrollment No**	001201193397				
Gender	Female	**Cast**	ST	**PH**	No				
Resi. Address	KHODIYAR COLONY NR. AMRUTNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160379996	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193397)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193397)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193397)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAFAI NAZIR MAHMADBHAI			**Enrollment No**	001201193398				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR								
Local Address	KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356484182	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193398)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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Subject Group	Subject Name (Enrollment No - 001201193398)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193398)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **RAFAI NAZIR MAHMADBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAICHURA ANKIT PANKAJ			**Enrollment No**	001201193399				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR								
Local Address	BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990023789	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193399)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193399)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193399)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAJYAGURU RAJESH ITESHKUMAR			**Enrollment No**	001201193401				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA								
Local Address	TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106626877	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193401)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193401)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193401)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD MANISH BHIMABHAI			**Enrollment No**	001201193406				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO KARANA, LALPUR, JAMNAGAR								
Local Address	TO KARANA, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328548980	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193406)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193406)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193406)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD MANISH BHIMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD NILESH PALABHAI			**Enrollment No**	001201193407				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	FCI GODAWAN CHELA-2, JAMNAGAR, JAMNAGAR								
Local Address	FCI GODAWAN CHELA-2, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662859119	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193407)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193407)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193407)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD VISHALKUMAR JAYANTIBHAI			**Enrollment No**	001201193410				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO ARIKHANA TALUKO LALPUR, LALPUR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567526829	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193410)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193410)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193410)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAYZADA JAYDEEPSINH ANIRUDHSINH			**Enrollment No**	001201193413				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979945800	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193413)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193413)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193413)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ROHIDIYA SHAKTIDAN PATHUBHA			**Enrollment No**	001201193414				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MARUTI SERI NO.-2 GOKULNAGAR RADAR ROAD NR. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR								
Local Address	MARUTI SERI NO.-2 GOKULNAGAR RADAR ROAD NR. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9228873286	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193414)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193414)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193414)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANGADA RAHULKUMAR MAHENDRABHAI			**Enrollment No**	001201193417				
Gender	Male	**Cast**	ST	**PH**	No				
Resi. Address	TO MIYATRA DIST;JAMNAGAR, MAYTRA, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726441019	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193417)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193417)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193417)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANGHANI APURVA JAYANTIBHAI			**Enrollment No**	001201193418				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	26/A/4 AKASHAR SHANH POTEL NAGAR, JAMNAGAR, JAMNAGAR								
Local Address	26/A/4 AKASHAR SHANH POTEL NAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8487020757	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193418)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193418)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193418)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHANI APURVA JAYANTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANGHANI SAROJBEN RAMESHBHAI			**Enrollment No**	001201193419				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KHODIYAR KRUPA AIRFORCE-2 KARSHANNAGAR VADI STREET NO 8 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687152500	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193419)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193419)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193419)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHANI SAROJBEN RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANGHAR FIROZ ANVARBHAI			**Enrollment No**	001201193420				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	jodia bhunga ,,, JAMNAGAR, JAMNAGAR								
Local Address	odia bhunga ,,, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9228725640	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193420)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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Subject Group	Subject Name (Enrollment No - 001201193420)
CORE | (Select 6 course(s) only)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193420)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **SANGHAR FIROZ ANVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SARASIYA GOPAL BHURABHAI			**Enrollment No**	001201193421				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAVA MOKHANA JILLO JAMNAGAR, MOKHANA, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354271082	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193421)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193421)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193421)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SHISHANANDA ARJUNKUMAR DEVASHIBHAI			**Enrollment No**	001201193426				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265007891	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193426)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193426)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193426)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SODHA RUSHIRAJSINH SURENDRASINH			**Enrollment No**	001201193433				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KAMDAR COLONY STREET NO 3 NEMINATH SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8154070558	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193433)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193433)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193433)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA RUSHIRAJSINH SURENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI ASHVIN MEPABHAI			**Enrollment No**	001201193434				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	TO.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	O.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069383098	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193434)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193434)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193434)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI DARSHANKUMAR BHANUPRASHAD			**Enrollment No**	001201193435				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	SADORARA TALUKO;JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978835721	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193435)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193435)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193435)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI DINESH MANSUKHBHAI			**Enrollment No**	001201193436				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR								
Local Address	AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351116973	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193436)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193436)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193436)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

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Received from Mr./ Miss /Mrs. **SOLANKI DINESH MANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI RAJDEEPSINH MAYURSINH			**Enrollment No**	001201193438				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	meghna ,,, JAMNAGAR, JAMNAGAR								
Local Address	meghna ,,, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9773021302	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193438)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193438)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193438)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI VANRAJ HARISANG			**Enrollment No**	001201193439				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106793338	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193439)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193439)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193439)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI VANSHIKABA SURENDRASINH			**Enrollment No**	001201193440				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016095436	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193440)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193440)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193440)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VANSHIKABA SURENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI VIVEKKUMAR KANTIBHAI			**Enrollment No**	001201193442				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469963984	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193442)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193442)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193442)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SUVA DHARMISHA PARBATBHAI			**Enrollment No**	001201193443				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	POST MODPAR TALUKO BHANVAD, BHANVAD, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8460504017	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193443)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193443)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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Subject Group	Subject Name	(Enrollment No - 001201193443)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA DHARMISHA PARBATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TARIYA SAGAR SAJANBHAI			**Enrollment No**	001201193445				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	DARED, JAMNAGAR, JAMNAGAR								
Local Address	DARED, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353814302	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193445)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193445)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193445)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	THUNGA JAYESH SOMABHAI			**Enrollment No**	001201193446				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SARMAT VADI VISTAR, SARMAT, JAMNAGAR								
Local Address	SARMAT VADI VISTAR, SARMAT, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904216049	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193446)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193446)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193446)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	THUNGA MAYUR KARSHANBHAI			**Enrollment No**	001201193447				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR								
Local Address	RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9825783380	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193447)
CORE | (Select 6 course(s) only)	
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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CORE | (Select 6 course(s) only)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193447)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TURKBAN PARVEZ OSMAN			**Enrollment No**	001201193449				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7802868482	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193449)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193449)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193449)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER ABHAYSINH VANRAJSINH			**Enrollment No**	001201193451				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141662240	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193451)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193451)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193451)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER BHARATSINH LAKHMANJI			**Enrollment No**	001201193452				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	JUMU AMBALIYA FALI JAMDEVLIYA, KALYANPUR, DEVBHOOMI DWARKA								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898615703	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193452)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193452)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193452)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER SANDIPSINH GHANSHYAMSINH			**Enrollment No**	001201193453				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510747545	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193453)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201193453)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER SUKHDEVSINH LAKHAMANJI			**Enrollment No**	001201193454			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	DARBAR PALO JAMDEVALIYA, KALYANPUR, DEVBHOOMI DWARKA							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898927804	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193454)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193454)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193454)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADOLIYA DIPAK CHANDUBHAI			**Enrollment No**	001201193455				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAVAGAM GHED INDIRA SOCIETY SERI NO-2, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238535650	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193455)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193455)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193455)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA DASHRATHSINH BHAGVANJEE			**Enrollment No**	001201193456				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO ZAKHAR, LALPUR, JAMNAGAR								
Local Address	TO ZAKHAR, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469305752	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193456)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193456)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193456)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA DASHRATHSINH BHAGVANJEE** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA DULA JASHABHAI			**Enrollment No**	001201193457				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	VADINAR, JAMNAGAR, JAMNAGAR								
Local Address	VADINAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352189089	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193457)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193457)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA KIRTIRAJSINH JAGATSINH			**Enrollment No**	001201193458				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758285782	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193458)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201193458)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193458)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA KIRTIRAJSINH JAGATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAKATAR MANDAN KARANA			**Enrollment No**	001201193462				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR								
Local Address	TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096802336	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193462)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193462)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193462)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VARAVARIYA HARESH MANDANBHAI			**Enrollment No**	001201193464				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS								
Local Address	TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512779265	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193464)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193464)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193464)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VARU ANAND ARAJANBHAI			**Enrollment No**	001201193465				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO KHIMPADAR, MENDARDA, JUNAGHAD								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511888893	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193465)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193465)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193465)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **VARU ANAND ARAJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VASARA PARAG KANABHAI			**Enrollment No**	001201193466				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096960800	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193466)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193466)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193466)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VATALIYA JAYKUMAR CHHAGANBHAI			**Enrollment No**	001201193467				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SARAPADA, JAMNAGAR, JAMNAGAR								
Local Address	SARAPADA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328248751	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193467)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193467)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193467)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VESARA RAJU NATHUBHAI			**Enrollment No**	001201193468				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO PINDARA, KALYANPUR, DEVBHOOMI DWARKA								
Local Address	TO PINDARA, KALYANPUR, DEVBHOOMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586154388	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193468)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193468)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193468)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VIRPARIYA MAHMMAD KAYUM IQBALBHAI			**Enrollment No**	001201193469			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	DHARAR NAGAR-2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347029092	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193469)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193469)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193469)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	YOUSAFJI ADNANKHAN AJIMKHAN			**Enrollment No**	001201193470				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712477732	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193470)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193470)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193470)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZAKHARA GULABHUSEN JUMABHAI			**Enrollment No**	001201193471				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO DHRANGADA, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351075876	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193471)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193471)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193471)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZAKHARA GULABHUSEN JUMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA JAYPALSINH DINESHSINH			**Enrollment No**	001201193473				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NAVAGAM GHED KHAD KHAD NAGAR ANAND SOCIETY, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016536044	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193473)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193473)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193473)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYPALSINH DINESHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA VIVEKRAJSINH RAGHUVEERSINH			**Enrollment No**	001201193475				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	rameshvar nagar,rameshvar nagar,rameshvar nagar, JAMNAGAR, JAMNAGAR								
Local Address	ameshvar nagar,rameshvar nagar,rameshvar nagar, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099692292	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193475)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201193475)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201193475)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN MANISHA VALAJIBHAI			**Enrollment No**	0012012012930				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974990207	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012930)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012930)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012930)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MANISHA VALAJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA GHANSHYAM MUKESHBHAI			**Enrollment No**	0012012012931				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141527783	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012931)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012931)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012931)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA GHANSHYAM MUKESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BRIJRAJSINH RAJENDRASINH			**Enrollment No**	0012012012932				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7211110091	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012932)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012932)
CORE | (Select 6 course(s) only)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012932)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **JADEJA BRIJRAJSINH RAJENDRASINH** Rupees_____ */-* Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MADHAD VAISHALIBEN KANJIBHAI			**Enrollment No**	0012012012934				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265081863	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012934)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012934)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012934)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MASURA DEVANAND DAVA			**Enrollment No**	0012012012935				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069712932	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012935)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012935)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012935)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR TUSHAR HARESHBHAI				**Enrollment No**	0012012012936			
Gender	Male	**Cast**	SC		**PH**	No			
Resi. Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR								
Local Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874313733	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012936)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012936)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012936)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR TUSHAR HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PARAMVEERSINH KISHORSINH			**Enrollment No**	0012012012942				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR								
Local Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849764659	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012942)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012942)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012942)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRADIPSINH HATHUBHA			**Enrollment No**	0012012012943				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	0,jaswant society,navagam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR								
Local Address	0,jaswant society,navagam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328071171	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012943)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012943)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012943)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA VISHWARAJ SINGH			**Enrollment No**	0012012012944				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664806466	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012944)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012944)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012944)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

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Received from Mr./ Miss /Mrs. **JADEJA VISHWARAJ SINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YOGIRAJSINH DHARMENDRASINH			**Enrollment No**	0012012012945				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR								
Local Address	SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200172227	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012945)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012945)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012945)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MARVIYA SANDIP			**Enrollment No**	0012012012948				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR								
Local Address	49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099155442	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012948)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012948)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012948)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR SAHADEVSINH ANOPSINH			**Enrollment No**	0012012012949				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725932533	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012949)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012012949)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012949)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR SAHADEVSINH ANOPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TANKARIYA ARUNA .			**Enrollment No**	0012012012952			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984398636	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012952)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012952)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VACHHANI SHYAM RAJESHKUMAR			**Enrollment No**	0012012012953				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR								
Local Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9825880163	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012953)
CORE | (Select 6 course(s) only)	
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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Subject Group	Subject Name (Enrollment No - 0012012012953)
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Subject Group	Subject Name	(Enrollment No - 0012012012953)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VACHHANI SHYAM RAJESHKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADALIYA AJAY SURESHBHAI			**Enrollment No**	0012012012954			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GAYATRI KRUPA,VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GAYATRI KRUPA,VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600772461	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012954)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012954)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012954)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA SNEHALBA DASHARATHSINH			**Enrollment No**	0012012012955				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	balachadi,,, JODIYA, JAMNAGAR								
Local Address	balachadi,,, JODIYA, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8734987917	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012012955)
CORE | (Select 6 course(s) only)	
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BADIYAVADARA ASHVIN NARANBHAI			**Enrollment No**	001201207781				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO ISHWARIYA, JAMJODHPUR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313090028	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207781)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207781)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207781)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BAIT CHIRAG GOPALBHAI			**Enrollment No**	001201207783			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR							
Local Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401547038	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207783)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207783)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207783)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHADARAKA MAYUR MERAMANBHAI			**Enrollment No**	001201207786				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA								
Local Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510795042	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207786)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207786)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207786)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHOCHIYA GOVIND KHIMA			**Enrollment No**	001201207787				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA								
Local Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353945078	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207787)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207787)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207787)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BUDHIYA HEMANT ARJANBHAI			**Enrollment No**	001201207789				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA								
Local Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511250615	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207789)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207789)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207789)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **BUDHIYA HEMANT ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN ANITABEN PARBAT			**Enrollment No**	001201207792				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR								
Local Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723958668	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207792)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207792)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207792)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN HITESH LAKHUBHAI			**Enrollment No**	001201207793				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR								
Local Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9879717963	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207793)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207793)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207793)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN VANSHI NARANBHAI			**Enrollment No**	001201207795				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR								
Local Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313711869	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207795)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207795)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207795)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN VANSHI NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN VIRAMDEVSINH SURUBHA			**Enrollment No**	001201207796				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO CHAVANDI, JAMKANDORANA, RAJKOT								
Local Address	TO CHAVANDI, JAMKANDORANA, RAJKOT								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7486091544	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207796)
CORE | (Select 6 course(s) only)	
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHHUCHHAR MAHESHKUMAR BABUBHAI			**Enrollment No**	001201207800				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA								
Local Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016266832	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207800)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207800)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207800)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR MAHESHKUMAR BABUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUDASAMA NIRMALSINH PRAVINSINH			**Enrollment No**	001201207804				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR								
Local Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488878768	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207804)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207804)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207804)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA NIRMALSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DER BHARAT DHARANATBHAI			**Enrollment No**	001201207809				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	CHHATARIYA, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160101762	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207809)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207809)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207809)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DER PARESH MARKHIBHAI			**Enrollment No**	001201207811				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA								
Local Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238415950	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207811)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207811)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207811)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DEVMURARI BHARGAVI BHAVESHKUMAR			**Enrollment No**	001201207812				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9033266081	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207812)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207812)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207812)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **DEVMURARI BHARGAVI BHAVESHKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAGIYA NILESH MALDEBHAI			**Enrollment No**	001201207814				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA								
Local Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353779875	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207814)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207814)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207814)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GHANGHAL GOVIND RALABHAI				**Enrollment No**	001201207815			
Gender	Male	**Cast**	SC		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7433827620	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207815)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207815)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207815)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GHODA MEGHRAJ VAJSURBHAI			**Enrollment No**	001201207816				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980293316	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207816)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207816)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207816)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOSWAMI ISHA RASHIKGIRI			**Enrollment No**	001201207823			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512558952	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207823)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207823)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207823)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	HERBHA ASHABEN HEMANTBHAI			**Enrollment No**	001201207825				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099743103	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207825)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207825)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207825)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA AJAYRAJSINH MAHIPATSINH			**Enrollment No**	001201207827				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Local Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347872819	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207827)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207827)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207827)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYRAJSINH MAHIPATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KARMARAJSINH MAJBUTSINH			**Enrollment No**	001201207834
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	"LOVE-KSH" BLOCK NO-25 NANDANPARK-1 RAMESWERNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	"LOVE-KSH" BLOCK NO-25 NANDANPARK-1 RAMESWERNAGAR, JAMNAGAR, JAMNAGAR				
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	93284035557	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207834)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA KRIPALSINH RANJITSINH			**Enrollment No**	001201207835				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR								
Local Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780171653	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207835)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207835)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207835)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **JADEJA KRIPALSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA KULDIPSINH PRAVINSINH			**Enrollment No**	001201207836				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	VASAI, VASAI, JAMNAGAR								
Local Address	VASAI, VASAI, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355108413	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207836)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207836)
CORE | (Select 6 course(s) only)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207836)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KULDIPSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAVIRAJSINH JALAMSANG			**Enrollment No**	001201207841				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR								
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351946942	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207841)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207841)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207841)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA SATYAJEETSINH DHARMENDRASINH			**Enrollment No**	001201207842			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356480664	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207842)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207842)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207842)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SHAKTIRAJSINH DILIPSINH			**Enrollment No**	001201207843				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	GAM BATEL, BATEL, JAMNAGAR								
Local Address	GAM BATEL, BATEL, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106728299	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207843)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207843)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207843)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTIRAJSINH DILIPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SURPALSINH BHARATSINH			**Enrollment No**	001201207845				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355892416	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207845)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207845)
CORE | (Select 6 course(s) only)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207845)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YASHPALSINH KANAKSINH			**Enrollment No**	001201207846				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR								
Local Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7383667885	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207846)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201207846)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHWA AARTIBA RAGHUVIRSINH			**Enrollment No**	001201207847				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265133126	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207847)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207847)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207847)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHWA AARTIBA RAGHUVIRSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KANDORIYA DESUR SAMATBHAI				**Enrollment No**	001201207850			
Gender	Male	**Cast**	SC		**PH**	No			
Resi. Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA								
Local Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106790906	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207850)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207850)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207850)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARAMTA PARBAT SOMABHAI			**Enrollment No**	001201207851				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA								
Local Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510302369	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207851)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207851)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207851)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KELAWALA UMAR IMTIYAZ			**Enrollment No**	001201207853				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8295878692	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207853)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207853)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207853)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KHORAM FARAHANKHA MAHEBUBKHA			**Enrollment No**	001201207859				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351226189	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207859)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207859)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207859)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KUSHWAH RITIKSINGH VISHWMBHARSINGH			**Enrollment No**	001201207861				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR								
Local Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9879480926	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207861)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207861)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207861)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MAKVANA AJAY SHAILESHBHAI			**Enrollment No**	001201207864				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR								
Local Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7228967685	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207864)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207864)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207864)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MAKVANA HITEN DEVSHIBHAI			**Enrollment No**	001201207865			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO KHANKOTADA, KALAVAD, JAMNAGAR							
Local Address	TO KHANKOTADA, KALAVAD, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016031933	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207865)
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MANGI NIRALI JAYESHBHAI			**Enrollment No**	001201207868				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9484831270	**Email Address**	manginirali.1309@gmail.com

Subject Group	**Subject Name (Enrollment No - 001201207868)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207868)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207868)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MARADIYA JAY KISHORBHAI			**Enrollment No**	001201207869			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NAVAGAM GHED, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537721702	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207869)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207869)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207869)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MATIYA MACHHA PUNJABHAI			**Enrollment No**	001201207870			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR							
Local Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016388278	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207870)
CORE | (Select 6 course(s) only)	
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA MACHHA PUNJABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MUNDHAVA SHAILESH KARAMSHIBHAI			**Enrollment No**	001201207873				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR								
Local Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9913827981	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207873)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207873)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207873)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NAKUM TULSI VIRJI			**Enrollment No**	001201207877				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354211962	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207877)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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Subject Group	Subject Name	(Enrollment No - 001201207877)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NANDANIYA KAMLESH DANA			**Enrollment No**	001201207878				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA								
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313324376	**Email Address**	

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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207878)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **NANDANIYA KAMLESH DANA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NANERA BINA NARAN			**Enrollment No**	001201207880				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	KALAVAD, KALAVAD, JAMNAGAR								
Local Address	KALAVAD, KALAVAD, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	87359169847	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207880)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207880)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207880)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR JALPA HARESHBHAI			**Enrollment No**	001201207885				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	LALPUR, LALPUR, JAMNAGAR								
Local Address	LALPUR, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925541055	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207885)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207885)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207885)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR PRUTHVIRAJSINH AJEETSINH			**Enrollment No**	001201207887				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR								
Local Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096353353	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207887)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207887)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207887)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **PARMAR PRUTHVIRAJSINH AJEETSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PIPROTTAR PRITESH VASHARAMBHAI			**Enrollment No**	001201207891				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BHORIYA, BHANVAD, DEVBHUMI DWARKA								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356041238	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207891)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207891)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207891)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PIPROTTAR PRITESH VASHARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAJANI MEHUL KANABHAI			**Enrollment No**	001201207897				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR								
Local Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600965054	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207897)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207897)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207897)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJANI MEHUL KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAMA DHRUMILSINH NATHUBHA			**Enrollment No**	001201207899				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874038837	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207899)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207899)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207899)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAMA DHRUMILSINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD DEVENDRASINH GAMBHIRSINH			**Enrollment No**	001201207900				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA								
Local Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600666698	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207900)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207900)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207900)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD DHARMISTHABA MAHIPATSINH			**Enrollment No**	001201207901				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	BEHIND SHIVSADAN MEHUL PARK, JAMNAGAR, JAMNAGAR								
Local Address	BEHIND SHIVSADAN MEHUL PARK, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724565932	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207901)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SAKHRA RAJALBEN AALABHAI			**Enrollment No**	001201207905				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Local Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7573005608	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207905)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207905)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207905)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAKHRA RAJALBEN AALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SAMA DILAVAR ANVARBHAI			**Enrollment No**	001201207906				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR								
Local Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974624739	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207906)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207906)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207906)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI RUSHIRAJ DEVUBHA			**Enrollment No**	001201207913				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR								
Local Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160270151	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207913)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207913)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SURANI NILESH NARANBHAI			**Enrollment No**	001201207914				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR								
Local Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7490855058	**Email Address**	

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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207914)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **SURANI NILESH NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SUVA VAJASHI DADUBHAI			**Enrollment No**	001201207915				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016095436	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207915)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207915)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207915)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ULAVA AALA JIVA			**Enrollment No**	001201207918				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BANKODI, KALYANPUR, DEVBHUMI DWARKA								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978561458	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207918)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207918)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207918)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER MAHIRAJSINH MANGALSINH			**Enrollment No**	001201207919				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO BALAMBHA, JAMNAGAR, JAMNAGAR								
Local Address	O BALAMBHA, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537335304	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207919)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207919)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207919)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA GAYATRIBA SABARSINH			**Enrollment No**	001201207921
Gender	Female	**Cast**	OPEN	**PH**	No
Resi. Address	TO SAINIK SCHOOL BALACHADI, JODIYA, JAMNAGAR				
Local Address	TO SAINIK SCHOOL BALACHADI, JODIYA, JAMNAGAR				
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9558663150	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207921)
CORE | (Select 6 course(s) only)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA HARSHIKA BHAVESHBHAI			**Enrollment No**	001201207922				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265470065	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207922)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207922)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207922)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAKATAR JITESH DESHOORBHAI			**Enrollment No**	001201207923				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO PIPARTODA, LALPUR, JAMNAGAR								
Local Address	TO PIPARTODA, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712069124	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207923)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207923)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207923)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VALA YOGIRAJSINH JUVANSINH			**Enrollment No**	001201207924				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9426221063	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207924)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 001201207924)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207924)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA YOGIRAJSINH JUVANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	AGHEDA BHARGAV DINESHBHAI			**Enrollment No**	0012012113185				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA								
Local Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687075860	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113185)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113185)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113185)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **AGHEDA BHARGAV DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	AVSURA PRATAP RANASIBHAI			**Enrollment No**	0012012113187				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BHADTHR KHMBHALIYA, DWRKA, DWRKA								
Local Address	BHADTHR KHMBHALIYA, DWRKA, DWRKA								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511313029	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113187)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
Subject Group	**Subject Name** **(Enrollment No - 0012012113187)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BAKRANIYA KAMAL ATUL			**Enrollment No**	0012012113188				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR								
Local Address	KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9275907592	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113188)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARADIYA DHAVAL HAMIR			**Enrollment No**	0012012113190				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510448853	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113190)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113190)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113190)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARADIYA DHAVAL HAMIR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARAIYA ARJUN GIRDHARBHAI			**Enrollment No**	0012012113191				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355822515	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113191)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113191)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113191)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARIYA DEVSHI RAJUBHAI			**Enrollment No**	0012012113193				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353308002	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113193)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)
Subject Group	**Subject Name (Enrollment No - 0012012113193)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARIYA KALPESH RAVJIBHAI			**Enrollment No**	0012012113194				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR								
Local Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511087076	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113194)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113194)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113194)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BERA MILAN KHIMABHAI			**Enrollment No**	0012012113196				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313203789	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113196)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113196)
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113196)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA MILAN KHIMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHADARVA MAYURKUMAR SAMATBHAI			**Enrollment No**	0012012113198				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023691992	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113198)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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Subject Group	Subject Name	(Enrollment No - 0012012113198)
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Apply For Degree	Yes	

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATIYA YOGESHBHAI MALDEBHAI			**Enrollment No**	0012012113201				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353207533	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113201)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name (Enrollment No - 0012012113201)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113201)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATTI KINJALBA NAVALSINH			**Enrollment No**	0012012113204				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328513646	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113204)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113204)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113204)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATU ANIL NEBHABHAI			**Enrollment No**	0012012113205			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998621916	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113205)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113205)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113205)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BODAR AJAYKUMAR NEBHABHAI			**Enrollment No**	0012012113208				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9067259125	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113208)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113208)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113208)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **BODAR AJAYKUMAR NEBHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHANDRAVADIYA ALABHAI KARSHANBHAI			**Enrollment No**	0012012113211				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353413183	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113211)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113211)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113211)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN RAVI KARANABHAI			**Enrollment No**	0012012113212				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662807854	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113212)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113212)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113212)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVADA MEHUL JIVABHAI			**Enrollment No**	0012012113213				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327844696	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113213)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113213)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113213)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA HADU SAMATBHAI			**Enrollment No**	0012012113215				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BAMTHIYA, JAMJODHPUR, JAMNAGAR								
Local Address	TO BAMTHIYA, JAMJODHPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849654134	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113215)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113215)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113215)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA LAKHAMAN PARBATBHAI			**Enrollment No**	0012012113217				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7202896111	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113217)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA PRINCE SANJAYBHAI			**Enrollment No**	0012012113218				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866585282	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113218)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113218)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113218)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA RAJ MALDEBHAI			**Enrollment No**	0012012113219				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799668303	**Email Address**	chavdarajom@gmail.com

Subject Group	Subject Name (Enrollment No - 0012012113219)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113219)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113219)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA RAJ MALDEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHHETARIYA DHAVAL GOVINDBHAI			**Enrollment No**	0012012113221				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MADHV BAG -1 GOCOOL NAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MADHV BAG -1 GOCOOL NAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9065842181	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113221)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113221)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113221)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHETARIYA DHAVAL GOVINDBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUCHAR AJAY JESABHAI			**Enrollment No**	0012012113223				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799655046	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113223)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113223)
CORE | (Select 6 course(s) only)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113223)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUCHAR AJAY JESABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUDASAMA RUSHIRAJSINH KANAKSINH			**Enrollment No**	0012012113225				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537186563	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113225)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113225)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113225)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DALJADEJA RAMDEVSINH GHANSHYAMSINH			**Enrollment No**	0012012113227				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401280296	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113227)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113227)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113227)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DANGAR DIVYESH PALABHAI			**Enrollment No**	0012012113228				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353107265	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113228)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113228)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113228)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR DIVYESH PALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DER BHARAT DHARANATBHAI			**Enrollment No**	0012012113230				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799023390	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113230)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113230)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113230)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER MILAN ALABHAI			**Enrollment No**	0012012113231			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352803867	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113231)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113231)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113231)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER MILAN ALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DER PRAKASH ARJANBHAI			**Enrollment No**	0012012113233				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA								
Local Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355752224	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113233)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113233)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113233)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER PRAKASH ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DHAPA KAUSHAL RAVJIBHAI			**Enrollment No**	0012012113234				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7621020998	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113234)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DHOLAKIA NAAD PIYUSHBHAI			**Enrollment No**	0012012113236				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCty-jamnagar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361008								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662579999	**Email Address**	dholakiapoojan@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113236)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GADH HUSHEN YUSUF			**Enrollment No**	0012012113239			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BEDI NISHRE MADINA CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BEDI NISHRE MADINA CHOWK JAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320647752	**Email Address**	MOINGADH@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 0012012113239)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAGIYA SUMATKUMAR DEVSHIBHAI			**Enrollment No**	0012012113240				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GUNDLA BHANIVAD DEV BHUMI DWRKA, BHANIVAD, DWRKA								
Local Address	GUNDLA BHANIVAD DEV BHUMI DWRKA, BHANIVAD, DWRKA								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352056633	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113240)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAGIYA SUMIT HEMATBHAI			**Enrollment No**	0012012113241				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511892988	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113241)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113241)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **GAGIYA SUMIT HEMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAMANA SAGAR BUDHABHAI			**Enrollment No**	0012012113242				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR								
Local Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160979698	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113242)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113242)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113242)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMANA SAGAR BUDHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL DIVYARAJSINH BHAGVATSINH			**Enrollment No**	0012012113243			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR							
Local Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7490956750	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113243)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113243)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113243)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL DIVYARAJSINH BHAGVATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL HARSH DINESHBHAI			**Enrollment No**	0012012113245			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758618087	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113245)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113245)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113245)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL HARSH DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL PRIYARAJSINH SHAKTISINH			**Enrollment No**	0012012113246				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046961729	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113246)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113246)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113246)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL PURTHIKA KIRITBHAI			**Enrollment No**	0012012113247				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313534468	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113247)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113247)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113247)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA VIKRAM DHARNATBHAI			**Enrollment No**	0012012113250				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799539095	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113250)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113250)
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113250)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **GOJIYA VIKRAM DHARNATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA YASH ALABHAI			**Enrollment No**	0012012113251				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537647871	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113251)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name (Enrollment No - 0012012113251)
FOUNDATION LANG | (Select 1 course(s) only)	
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☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GONDALIYA PARTH RAMESHBHAI			**Enrollment No**	0012012113252				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

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Mobile No	796404046	**Email Address**	

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GONDALIYA PARTH RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOSAI SHAILESHGAR GULABGAR			**Enrollment No**	0012012113253				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AMRAA, AMRAA, JAMNAGAR								
Local Address	AMRAA, AMRAA, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714660782	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113253)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113253)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113253)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **GOSAI SHAILESHGAR GULABGAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	HARGANI BHAVESH MANSHIBHAI			**Enrollment No**	0012012113255				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328368269	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113255)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)
Subject Group	**Subject Name** **(Enrollment No - 0012012113255)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA AJAYSINH PRADIPSINH			**Enrollment No**	0012012113256				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510850568	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113256)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113256)
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113256)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA ASHDEEPSINH SAHDEVSINH			**Enrollment No**	0012012113258				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9999493009	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113258)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113258)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113258)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ASHDEEPSINH SAHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BHAGYARAJSINH NARENDRASINH			**Enrollment No**	0012012113259				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849022846	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113259)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113259)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113259)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BHARATSINH KUVARSINH			**Enrollment No**	0012012113260				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KANA CHIKARI LALPUR, LALPUR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601370344	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113260)
CORE | (Select 6 course(s) only)	
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Subject Group	Subject Name (Enrollment No - 0012012113260)
CORE | (Select 6 course(s) only)	
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113260)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA DHARMARAJSINH PRADHYUMANSINH			**Enrollment No**	0012012113262				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	931307882	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113262)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113262)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113262)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DHARMARAJSINH PRADHYUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA DIVYARAJSINH DOLATSINH			**Enrollment No**	0012012113265			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328775477	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113265)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113265)
CORE | (Select 6 course(s) only)	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113265)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA DUSHYANTSINH ANOPSINH			**Enrollment No**	0012012113266				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7359994320	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113266)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name (Enrollment No - 0012012113266)
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Subject Group	Subject Name	(Enrollment No - 0012012113266)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA HARDIKSINH NARENDRASINH			**Enrollment No**	0012012113268				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR								
Local Address	COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347098255	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113268)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113268)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113268)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARDIKSINH NARENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA HARSHDEEPSINH ANOPSINH			**Enrollment No**	0012012113269				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974910544	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113269)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA JAYDIPSINH DHARMENDRASINH			**Enrollment No**	0012012113270				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687641205	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113270)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113270)
CORE | (Select 6 course(s) only)	
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113270)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **JADEJA JAYDIPSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA JAYRAJSINH VIDURSINH			**Enrollment No**	0012012113272				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	88664108835	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113272)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113272)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113272)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JAYRAJSINH VIDURSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA KARANSINH RAVINDRASINH			**Enrollment No**	0012012113273				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	aliya bada JAMNAGAR								
Local Address	aliya bada JAMNAGARCty-Jamnagar,Tal-Jamnagar ,Dist-Jamnagar,St-Gujarat ,Pin-361110								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978581732	**Email Address**	JADEJAKARANSINH032@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113273)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MAYURSINH NARENDRASINH			**Enrollment No**	0012012113277				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510424500	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113277)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MEHULSINH ANOPSINH			**Enrollment No**	0012012113278				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328363619	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113278)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113278)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113278)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MITRAJSINH ANIRUDHASINH			**Enrollment No**	0012012113279				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat,Pin-361006								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353600470	**Email Address**	mitrajsinhjadeja542@gmail.com

Subject Group	**Subject Name** (Enrollment No - 0012012113279)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA OMRAJSINH RAJENDRASINH			**Enrollment No**	0012012113281				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	LALPUR, LALPUR, JAMNAGAR								
Local Address	LALPUR, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320631004	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113281)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113281)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113281)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA OMRAJSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRATIPALSINH BACHUBHA			**Enrollment No**	0012012113282				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469755227	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113282)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113282)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113282)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAJDEEPSINH NAREDRASINH			**Enrollment No**	0012012113284				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758491908	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113284)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113284)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113284)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAJDEEPSINH VIKRAMSINH			**Enrollment No**	0012012113285				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984803651	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113285)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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Subject Group	Subject Name (Enrollment No - 0012012113285)
CORE | (Select 6 course(s) only)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113285)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH VIKRAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAVIRAJSINH KESHUBHA			**Enrollment No**	0012012113286			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	PASAYA BERAJA, JAMNAGAR, JAMNAGAR							
Local Address	PASAYA BERAJA, JAMNAGAR, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265827743	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113286)
CORE | (Select 6 course(s) only)	
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RUTURAJSINH BHARATSINH			**Enrollment No**	0012012113287				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510708501	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113287)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113287)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113287)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RUTURAJSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RUTURAJSINH JAYENDRASINH			**Enrollment No**	0012012113288				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	DODHIYA JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	DODHIYA JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510199554	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113288)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SEJALBA BHARATSINH			**Enrollment No**	0012012113289				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469321866	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113289)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SHAKTISINH NATHUBHA			**Enrollment No**	0012012113290				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726615078	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113290)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113290)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113290)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SURYARAJSINH KISHORSINH			**Enrollment No**	0012012113292				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353964040	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113292)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113292)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113292)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA VIRPALSINH SURUBHA			**Enrollment No**	0012012113294				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313963606	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113294)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113294)
CORE | (Select 6 course(s) only)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113294)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHVA MAHAVEER RANJEETSINH			**Enrollment No**	0012012113299				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780663543	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113299)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113299)
CORE | (Select 6 course(s) only)	
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113299)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA MAHAVEER RANJEETSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JOKHIYA ABRAR FARUKBHAI			**Enrollment No**	0012012113300				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537178684	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113300)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113300)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113300)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JOSHI JAYDEEP VINODBHAI			**Enrollment No**	0012012113302				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924043399	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113302)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113302)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113302)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KAKAL AASHIR AKBARBHAI			**Enrollment No**	0012012113304			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR							
Local Address	S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265452280	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113304)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113304)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAKAL AASHIR AKBARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KANOJIYA DIVESH ASHOK			**Enrollment No**	0012012113305				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7623057731	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113305)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113305)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113305)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARANGIYA CHIRAG BHIMSIBHAI			**Enrollment No**	0012012113306				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727499550	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113306)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARIYA KHERAJ JESABHAI			**Enrollment No**	0012012113308				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9638732735	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113308)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARIYA NAVAL SAMARA			**Enrollment No**	0012012113309				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980794091	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113309)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113309)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113309)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARIYA NAVAL SAMARA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR MAHESH ARJANBHAI			**Enrollment No**	0012012113310				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGA								
Local Address	AMNAGAR, JAMNAGAR, JAMNAGA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510797498	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113310)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113310)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113310)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR NIRMAL KANABHAI			**Enrollment No**	0012012113311				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510512236	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113311)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113311)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113311)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARNGIYA VIJAY HARDASHBHAI			**Enrollment No**	0012012113312				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353203626	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113312)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113312)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113312)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KESARIYA VISHAL RAMABHAI			**Enrollment No**	0012012113313				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799080196	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113313)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113313)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113313)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KHURESHI MAHMADAVESH HANIFBHAI			**Enrollment No**	0012012113319			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR							
Local Address	KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023571190	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113319)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113319)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113319)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	LAGARIYA MEHUL KABABHAI			**Enrollment No**	0012012113320			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA							
Local Address	SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327418760	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113320)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name** **(Enrollment No - 0012012113320)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA MEHUL KABABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LAGARIYA VISHAL LAKHAMANBHAI			**Enrollment No**	0012012113321				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	94269927410	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113321)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113321)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113321)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **LAGARIYA VISHAL LAKHAMANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LAMA SUNITA MADAN BAHADUR			**Enrollment No**	0012012113322				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7041699971	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113322)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113322)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113322)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LOKHIL NIRMAL VANRAJBHAI			**Enrollment No**	0012012113324				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510440399	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113324)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113324)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113324)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MADAM ANAND RANABHAI			**Enrollment No**	0012012113326			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGA, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGA, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160484082	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113326)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **MADAM ANAND RANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MERANI MANISHKUMAR MAGANBHAI			**Enrollment No**	0012012113331				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	LALPUR BHANGOR, BHANGOR, JAMNAGAR								
Local Address	LALPUR BHANGOR, BHANGOR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687524211	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113331)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113331)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113331)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NANDANIYA PRAVIN BHIKHABHAI			**Enrollment No**	0012012113335				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA								
Local Address	VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	1514762914	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113335)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name** **(Enrollment No - 0012012113335)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	OZA RAVI RAKESHBHAI			**Enrollment No**	0012012113336				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511087119	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113336)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113336)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113336)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PANDAV DHEERAJ VIJAYBHAI			**Enrollment No**	0012012113337				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355074027	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113337)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113337)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113337)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDAV DHEERAJ VIJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PANDAV RAVI JITENDRABHAI			**Enrollment No**	0012012113338			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR							
Local Address	BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488050512	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113338)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113338)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113338)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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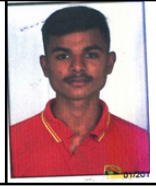
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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PANDYA HARSHIV HARESHKUMAR			**Enrollment No**	0012012113339				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724578820	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113339)
CORE | (Select 6 course(s) only)	
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PANDYA LAKSHMANLAL SHANKARLAL			**Enrollment No**	0012012113340				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR								
Local Address	MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016727903	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113340)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113340)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113340)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDYA LAKSHMANLAL SHANKARLAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રાજકોટ SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR ARTI VINODBHAI			**Enrollment No**	0012012113342				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238117133	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113342)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113342)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113342)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ARTI VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR HIREN RAMESHBHAI			**Enrollment No**	0012012113345			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9427426364	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113345)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113345)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113345)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR JAGDISH JASUBHAI			**Enrollment No**	0012012113346			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	90167553803	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113346)
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR KOMAL SANJAYBHAI			**Enrollment No**	0012012113347				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	SINDIKET SOIET SHRE NO 3 BHANU PATROLPAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SINDIKET SOIET SHRE NO 3 BHANU PATROLPAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537661511	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113347)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR NATHI JASHABHAI			**Enrollment No**	0012012113348				
Gender	Female	**Cast**	ST	**PH**	No				
Resi. Address	PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737965011	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113348)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113348)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113348)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR PRIYA MILANBHAI			**Enrollment No**	0012012113349			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510079550	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113349)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR TRUPTI HASMUKHBHAI			**Enrollment No**	0012012113351				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	VUDRAVAN PARK DHUVAVJAMNAGAR, DHUVAV, JAMNAGAR								
Local Address	VUDRAVAN PARK DHUVAVJAMNAGAR, DHUVAV, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128158900	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113351)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR VISHAL MANSUKHBHAI			**Enrollment No**	0012012113352			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725260552	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113352)
CORE | (Select 6 course(s) only)	
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PATRA SURTI RAMESHBHAI			**Enrollment No**	0012012113356			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106733954	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113356)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PINDARIYA SAJAN RANABHAI			**Enrollment No**	0012012113358				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR								
Local Address	WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9722797617	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113358)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113358)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113358)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAJANI KAIYUR SANJAYBHAI			**Enrollment No**	0012012113362				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662037856	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113362)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113362)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113362)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **RAJANI KAIYUR SANJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAMDEPAUTRA DARSHAN MANGALDAS			**Enrollment No**	0012012113363				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511858305	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113363)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113363)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113363)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATADIYA GHELABHAI CHHAGANBHAI			**Enrollment No**	0012012113364				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429247404	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113364)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113364)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **RATADIYA GHELABHAI CHHAGANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD JAGRUTIBEN DIPAKBHAI			**Enrollment No**	0012012113365				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7802078410	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113365)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113365)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113365)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAGRUTIBEN DIPAKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD YUVRAJSINH JITENDRASINH			**Enrollment No**	0012012113366			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
Local Address	NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238626612	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113366)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113366)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAVAL OM PARESHBHAI			**Enrollment No**	0012012113367				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	81414776144	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113367)
CORE | (Select 6 course(s) only)	
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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Subject Group	Subject Name (Enrollment No - 0012012113367)
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Subject Group	Subject Name	(Enrollment No - 0012012113367)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAVAL OM PARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAVALIYA VEJA DEVANANDBHAI			**Enrollment No**	0012012113368				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR								
Local Address	MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359107280	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113368)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113368)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113368)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RORIYA AJAYKUMAR RAMESHBHAI			**Enrollment No**	0012012113369				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351104735	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113369)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113369)
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Subject Group	Subject Name	(Enrollment No - 0012012113369)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RUGHANI KEVAL VRAJLAL			**Enrollment No**	0012012113370				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429174342	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113370)
CORE | (Select 6 course(s) only)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113370)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RUGHANI KEVAL VRAJLAL** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SAINCH BHARAT KARSHANBHAI			**Enrollment No**	0012012113372				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313637345	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113372)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113372)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113372)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANCHANIYA JENILBHAI VINODBHAI			**Enrollment No**	0012012113374				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328418661	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113374)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113374)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113374)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANCHANIYA JENILBHAI VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANDHIYA SHYAM SAMRA			**Enrollment No**	0012012113375				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	914034959	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113375)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113375)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113375)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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Signature

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SHARMA ANIKETKUMAR ISHWARBHAI			**Enrollment No**	0012012113377				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7265910331	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113377)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113377)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113377)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SHISHANGIYA RAHUL DHANSUKHBHAI			**Enrollment No**	0012012113378				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046908841	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113378)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113378)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113378)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SODHA HITYARAJSINH DIPSINH			**Enrollment No**	0012012113381				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGA								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353107582	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113381)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113381)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113381)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA HITYARAJSINH DIPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SODHA YOGENDRASINH VIJAYSINH			**Enrollment No**	0012012113383				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361006								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990831808	**Email Address**	yogshu1424@icloud.com

Subject Group	Subject Name (Enrollment No - 0012012113383)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113383)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113383)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SODHA YUVRAJSINH GUMANSINH			**Enrollment No**	0012012113384				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016413897	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113384)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)

Subject Group	**Subject Name (Enrollment No - 0012012113384)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SUVA RAHUL SAMATBHAI			**Enrollment No**	0012012113389				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714935855	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113389)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113389)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113389)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA RAHUL SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TARIYA HARDIK MAIYABHAI			**Enrollment No**	0012012113390				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	LALPUR, LALPUR, JAMNAGAR								
Local Address	LALPUR, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849512884	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113390)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113390)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113390)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TARIYA TEJABHAI LAKHABHAI			**Enrollment No**	0012012113391				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313340345	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113391)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113391)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113391)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **TARIYA TEJABHAI LAKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	THOTHIYA HITESH BUDHABHAI			**Enrollment No**	0012012113392				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR								
Local Address	DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016760445	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113392)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113392)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113392)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **THOTHIYA HITESH BUDHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	THUNGA LALJI NONGHABHAI			**Enrollment No**	0012012113393				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924625154	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113393)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113393)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113393)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TOYTA SUNILKUMAR SAGARAMBHAI				**Enrollment No**	0012012113395			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990040110	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113395)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113395)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113395)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 13/06/2024 6:23 PM

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Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TURKBAN PARVEZ OSMAN			**Enrollment No**	0012012113396				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGAR								
Local Address	KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361001								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7802868482	**Email Address**	Parvezroyal87@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113396)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113396)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113396)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	UMRADIA YASHANG MAHESHBHAI			**Enrollment No**	0012012113397				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328589775	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113397)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113397)
CORE | (Select 6 course(s) only)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113397)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER RUSHI HITESHBHAI			**Enrollment No**	0012012113398				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327457268	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113398)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113398)
CORE | (Select 6 course(s) only)	
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Subject Group	Subject Name	(Enrollment No - 0012012113398)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADI DARSHAN SHAILESHBHAI			**Enrollment No**	0012012113399				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR								
Local Address	T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328434245	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113399)
CORE | (Select 6 course(s) only)	
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113399)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113399)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA KRISHNDEEPSINH RAGHUVIRSINH			**Enrollment No**	0012012113400				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7383405885	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113400)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113400)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113400)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAKATAR KARAN MESUR			**Enrollment No**	0012012113401				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238573279	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113401)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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Subject Group	Subject Name (Enrollment No - 0012012113401)
CORE | (Select 6 course(s) only)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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Subject Group	Subject Name	(Enrollment No - 0012012113401)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAKATAR MANOJ RAMESHBHAI			**Enrollment No**	0012012113402				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724780785	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113402)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113402)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR MANOJ RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

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SEAL

Signature

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VARU ASHWIN JIVABHAI			**Enrollment No**	0012012113404				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353311751	**Email Address**	

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FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VARU VIMAL KISHORBHAI			**Enrollment No**	0012012113405			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO MODPAR, LALPUR, JAMNAGAR							
Local Address	TO MODPAR, LALPUR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

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Mobile No	9313374082	**Email Address**	

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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113405)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU VIMAL KISHORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VASARA MILAN BHIKHABHAI			**Enrollment No**	0012012113406				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9913136775	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113406)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113406)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113406)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VASARA MILAN NARANBHAI			**Enrollment No**	0012012113407				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BHANGOR, LALPUR, JAMNAGAR								
Local Address	BHANGOR, LALPUR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510180953	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113407)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113407)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113407)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VISHAVADIYA BHAVYESH RAJESHBHAI			**Enrollment No**	0012012113408				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567436626	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113408)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113408)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113408)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	YADAV HITESH VASANTBHAI			**Enrollment No**	0012012113409				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354022675	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113409)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113409)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113409)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA DUSHYANTSINH JAMBHA			**Enrollment No**	0012012113411				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265459576	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113411)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113411)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113411)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA DUSHYANTSINH JAMBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA JAYDEEPSINH JUVANSINH			**Enrollment No**	0012012113412				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR								
Local Address	NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353074143	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113412)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113412)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113412)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **ZALA JAYDEEPSINH JUVANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA YUVRAJSINH KISHORSINH			**Enrollment No**	0012012113413				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990685008	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113413)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113413)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113413)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZATIYA VIPUL VASHARAMBHAI			**Enrollment No**	0012012113414				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351245604	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113414)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113414)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113414)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZINZUVADIYA RAHULKUMAR NILESHBHAI			**Enrollment No**	0012012113415				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016523707	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113415)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012113415)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113415)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **ZINZUVADIYA RAHULKUMAR NILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GHELANI MEETKUMAR .			**Enrollment No**	0012012114003				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHANTINAGAR,NAVAGAM GHED,, JAMNAGAR, JAMNAGAR								
Local Address	SHANTINAGAR,NAVAGAM GHED,, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106192725	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114003)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114003)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114003)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PUSHPRAJSINH .			**Enrollment No**	0012012114006			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR							
Local Address	khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106712330	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114006)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114006)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114006)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PUSHPRAJSINH .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SANJAYSINH .			**Enrollment No**	0012012114007				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR								
Local Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7698975167	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114007)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114007)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114007)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHAVA DHARMENDRASINH .			**Enrollment No**	0012012114008				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9169140740	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114008)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114008)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114008)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD BHAGVATI .			**Enrollment No**	0012012114012				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR								
Local Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8485944544	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012114012)
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SHEKHAWAT YAMUNA .			**Enrollment No**	0012012114014			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200334987	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114014)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114014)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114014)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHAWAT YAMUNA .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SODHA DHARMVIRSINH .			**Enrollment No**	0012012114015				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR								
Local Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780900841	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114015)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114015)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114015)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA PRANAVDEEPSINH .			**Enrollment No**	0012012114018				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR								
Local Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316502034	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114018)**
CORE | (Select 6 course(s) only)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)
☑	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)(TH)
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHOGAYTA SONAL CHANDULAL			**Enrollment No**	0012012114019				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537254315	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012114019)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN ANJALI LAXMANBHAI			**Enrollment No**	0012012114020				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043047664	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114020)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114020)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114020)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN ANJALI LAXMANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN MANISHA VALJIBHAI			**Enrollment No**	0012012114021				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	AIRFORCE ROAD KHETIVADI FARMHOUSE INDIRA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AIRFORCE ROAD KHETIVADI FARMHOUSE INDIRA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866191896	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012114021)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAUSWAMI JAYDEVGIRI SHAILESHGIRI				**Enrollment No**	0012012114022			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265985898	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114022)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114022)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114022)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL KISHAN RAMESHBHAI			**Enrollment No**	0012012114023				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	jamnagar, JAMNAGAR, JAMNAGAR								
Local Address	jamnagar, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866535759	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114023)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114023)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114023)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA KRUSHNARAJSINH CHANDRASINH			**Enrollment No**	0012012114024				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8140293543	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114024)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name** **(Enrollment No - 0012012114024)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JOGAL ANAND NARAN			**Enrollment No**	0012012114027				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA								
Local Address	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023966350	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114027)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114027)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114027)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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Signature

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARANGIYA JAYDEEP KANABHAI			**Enrollment No**	0012012114028				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347225731	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114028)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114028)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114028)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NANJAR SUNILKUMAR KARSHANBHAI			**Enrollment No**	0012012114032				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9427085843	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114032)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

Subject Group	Subject Name (Enrollment No - 0012012114032)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114032)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	THAKAR PRATIK MUKESHBHAI			**Enrollment No**	0012012114036		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998463659	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114036)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114036)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKAR PRATIK MUKESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (SUPLY) (July - 2024).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TOYTA VIPUL PANCHABHAI			**Enrollment No**	0012012114037				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR								
Local Address									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160622915	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114037)
CORE | (Select 6 course(s) only)	
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

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Subject Group	Subject Name	(Enrollment No - 0012012114037)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 13/06/2024 6:23 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (SUPLY) (July - 2024)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DER JAY PITHABHAI			**Enrollment No**	0012012115436				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016801153	**Email Address**	

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CORE | (Select 6 course(s) only)	
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012115436)
FOUNDATION LANG | (Select 1 course(s) only)		
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☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

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