



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	AMBALIYA SANDIP KARSHANBHAI			Enrollment No	001201193156
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO GOVANA, LALPUR, JAMNAGAR				
Local Address	TO GOVANA, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106623691	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193156)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193156)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193156)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. AMBALIYA SANDIP KARSHANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ATHU DIGVIJAY AMARSHIBHAI			Enrollment No	001201193159
Gender	Male	Cast	SC	PH	No
Resi. Address	TO SUMRI DHUTAPUR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9265876413	Email Address	
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CORE | (Select 6 course(s) only)

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Subject Group	Subject Name	(Enrollment No - 001201193159)
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193159)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	AUDICHY RAVI MULUBHA			Enrollment No	001201193160			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	TO BHADHAR, KHAMBHALIYA, DEVBHOOMI DWARKA							
Local Address	TO BHADHAR, KHAMBHALIYA, DEVBHOOMI DWARKA							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	7203890886		Email Address					
Subject Group	Subject Name		(Enrollment No - 001201193160)					
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:47 AM				



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAMBHANIYA HETALBEN VINODBHAI		Enrollment No	001201193162	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	TO JAM DEVLIIYA, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO JAM DEVLIIYA, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9426442056	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193162)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193162)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193162)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHANIYA HETALBEN VINODBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAMBHAVA ROHIT BHOJABHAI			Enrollment No	001201193163
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR				
Local Address	TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9510038793	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193163)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193163)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193163)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BAMBHAVA ROHIT BHOJABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BANDHIYA MILAN KHIMABHAI			Enrollment No	001201193167
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9574971806	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193167)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193167)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193167)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BANDHIYA MILAN KHIMABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARBASIYA PRATIK RAMESHBHAI			Enrollment No	001201193168
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265397238	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193168)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193168)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193168)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARBASIYA PRATIK RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BERA AMIT PALA		Enrollment No	001201193170	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824152498	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193170)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193170)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193170)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA AMIT PALA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHADARKA DIPAK ALABHAI			Enrollment No	001201193171
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR				
Local Address	DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128613014	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193171)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193171)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193171)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARKA DIPAK ALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHARADA KARTIK JEETENDRABHAI		Enrollment No	001201193172	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR				
Local Address	TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9328416549	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193172)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193172)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193172)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BHARADA KARTIK JEETENDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATT ANKIT RAJESHBHAI		Enrollment No	001201193177	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	OUT SIDE KHAMBHALIYAGAE DIGVIJAY PLOT SERI NO-3 KRUSHAN KUNJ, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	8401000316	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193177)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193177)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193177)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BHATT ANKIT RAJESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATTI AJAY NAVNEETBHAI		Enrollment No	001201193178	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	raman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR				
Local Address	aman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8866446694	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193178)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)				
<input checked="" type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)				
<input checked="" type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)				
<input checked="" type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)				
<input checked="" type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **BHATTI AJAY NAVNEETBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATTI GAUTAMKUMAR KANUBHAI		Enrollment No	001201193179	
Gender	Male	Cast	SC	PH	No
Resi. Address	NAVIFOT, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351377706	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193179)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201193179)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193179)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BODAR FOGABHAI RAMBHAI			Enrollment No	001201193182
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BHINDA, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO BHINDA, KHAMBHALIYA, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9612118458	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193182)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193182)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193182)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. BODAR FOGABHAI RAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BODAR NARAN BHIMSIBHAI		Enrollment No	001201193183	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510242618	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193183)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193183)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193183)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **BODAR NARAN BHIMSIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BORICHA DARSHAN SAKETBHAI		Enrollment No	001201193185	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	6355887982	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193185)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
Subject Group	Subject Name (Enrollment No - 001201193185)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA DARSHAN SAKETBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BORICHA RASIK ASHOKBHAI			Enrollment No	001201193186
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR				
Local Address	TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320961925	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193186)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193186)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193186)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA RASIK ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANA ADIL AJITBHAI		Enrollment No	001201193187	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VASHI JAMNAGA, JAMNAGAR, JAMNAGAR				
Local Address	VASHI JAMNAGA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9016362155	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193187)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193187)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193187)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHANA ADIL AJITBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDPA MAHESH NAJABHAI			Enrollment No	001201193188
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925477337	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193188)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193188)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193188)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDPA MAHESH NAJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDRA MOHITKUMAR SHAILESHBHAI			Enrollment No	001201193189
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9265820304	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193189)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193189)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193189)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHANDRA MOHITKUMAR SHAILESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN KRUNALKUMAR JENTIBHAI			Enrollment No	001201193190
Gender	Male	Cast	SEBC	PH	No
Resi. Address	POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR				
Local Address	POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9924513813	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193190)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193190)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193190)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN KULDEEPSINH SATYENDRASINH		Enrollment No	001201193191	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9909763341	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193191)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN KULDEEPSINH SATYENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVADA BHARAT KARANABHAI			Enrollment No	001201193193
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA				
Local Address	VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106775805	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193193)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193193)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193193)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVADA DEVENDRASINH NATHUBHA		Enrollment No	001201193194	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6351658715	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193194)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193194)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193194)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAVADA DEVENDRASINH NATHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA BRIJRAJSINH RANJITSINH			Enrollment No	001201193196
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADTRA KAMBHALIYA DEV BHUMI DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	6353775161	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193196)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193196)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193196)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAVDA BRIJRAJSINH RANJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA KULDIPSINH DILUBHA			Enrollment No	001201193197
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6354933340	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193197)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193197)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193197)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAVDA KULDIPSINH DILUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA YOGENDRASINH GHANSHYAMSINH			Enrollment No	001201193200
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780236012	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193200)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193200)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193200)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA YOGENDRASINH GHANSHYAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHETARIYA HARDIK JETHABHAI			Enrollment No	001201193201
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT BHAKODI KALIYANIPUR DEV BHUMI DWARKA, KALAYANPUR, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354371761	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193201)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201193201)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193201)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA HARDIK JETHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHHUCHHAR SAVDAS BHEEKHABHAI			Enrollment No	001201193204
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043034241	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193204)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193204)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193204)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHHUCHHAR VISHAL MASHARIBHAI			Enrollment No	001201193205
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address	SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9724209468	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193205)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201193205)
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<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193205)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **CHHUCHHAR VISHAL MASHARIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

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COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHOPDA RAM DEVRAJBHAI			Enrollment No	001201193206
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR				
Local Address	PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9586075475	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193206)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193206)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193206)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

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Received from Mr./ Miss /Mrs. **CHOPDA RAM DEVRAJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUDASAMA BHARAT JETHABHAI			Enrollment No	001201193207
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GUDALA VADI VISTAR BHANIVAD DEV BHUMI DWARKA, BHANVAD, BHANIVAD				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9924965416	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193207)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193207)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193207)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. CHUDASAMA BHARAT JETHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUDASAMA MANDIPSINH MAHENDRASINH		Enrollment No	001201193208	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8866693335	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193208)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)				
<input checked="" type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)				
<input checked="" type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)				
<input checked="" type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)				
<input checked="" type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)				
<input checked="" type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)				
Subject Group	Subject Name (Enrollment No - 001201193208)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **CHUDASAMA MANDIPSINH MAHENDRASINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	CHUDASAMA SHIVRAJSINH JORUBHAI			Enrollment No	001201193210	
Gender	Male	Cast	OPEN	PH	No	
Resi. Address	GAM;MEHOJ TALUKO MANGROL JILLO JUNAGADH, MANGROL, JUNAGADH					
Local Address						
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

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Mobile No	9265923071	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193210)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193210)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193210)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. CHUDASAMA SHIVRAJSINH JORUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DALJADEJA PRATIPALSINH BALVANTSINH		Enrollment No	001201193211	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9327963019	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193211)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)				
<input checked="" type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)				
<input checked="" type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)				
<input checked="" type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)				
<input checked="" type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)				
<input checked="" type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)				
Subject Group	Subject Name (Enrollment No - 001201193211)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DALJADEJA PRATIPALSINH BALVANTSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DANGAR RAVI SADHABHAI		Enrollment No	001201193212	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JIRAGADH JODIYA, JODIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758192449	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193212)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193212)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193212)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DAUDIYA AJAYKUMAR ASHOKKUMAR		Enrollment No	001201193215	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714516397	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193215)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201193215)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193215)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAUDIYA AJAYKUMAR ASHOKKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DAV VIRAJ RAJESHBHAI			Enrollment No	001201193216
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR				
Local Address	ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9173560632	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193216)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193216)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193216)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAV VIRAJ RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHRANGU RAMESH NAGABHAI			Enrollment No	001201193218
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHANKHANIA BHANIVAD DEV BHUMI DWARKA, BHANVAD, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016835375	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193218)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193218)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193218)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHRANGU RAMESH NAGABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHRANGU VIJAY HARDASBHAI			Enrollment No	001201193219
Gender	Male	Cast	SEBC	PH	No
Resi. Address	sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA				
Local Address	sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH



I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043991011	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193219)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193219)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193219)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DHRANGU VIJAY HARDASBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHUVA MILAN GOVABHAI		Enrollment No	001201193220	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7878492491	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193220)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193220)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193220)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHUVA MILAN GOVABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAGIYA RAJESH TAPU			Enrollment No	001201193221
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VIRAMDAL, VIRAMDAL, JAMNAGAR				
Local Address	VIRAMDAL, VIRAMDAL, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664881874	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193221)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193221)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193221)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA RAJESH TAPU** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAGIYA VIJAYKUMAR KANDHABHAI			Enrollment No	001201193223			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	KIRSHNA BOYEJ HOSTEL KODIYA COLONI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	KIRSHNA BOYEJ HOSTEL KODIYA COLONI JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9510530469		Email Address					
Subject Group	Subject Name		(Enrollment No - 001201193223)					
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)							
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)							
Subject Group	Subject Name		(Enrollment No - 001201193223)					
FOUNDATION LANG (Select 1 course(s) only)								
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:47 AM				



Saurashtra University
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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAJRA TEJAS SURESHBHAI			Enrollment No	001201193224
Gender	Male	Cast	OPEN	PH	No
Resi. Address	53-DIGVIJAY PLOT NEAR GAYTRI TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7777947444	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193224)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193224)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193224)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAJRA TEJAS SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAMETI ATISH VASANTLAL			Enrollment No	001201193226
Gender	Male	Cast	OPEN	PH	No
Resi. Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR				
Local Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567744366	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193226)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193226)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193226)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

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Received from Mr./ Miss /Mrs. **GAMETI ATISH VASANTLAL** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GANDH DHIRUBHAI NAVAL			Enrollment No	001201193227
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BETHAK ROAD CHARAN VAS JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320166281	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193227)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193227)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193227)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GANDH DHIRUBHAI NAVAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GHATALIYA ROHITKUMAR JAGABHAI			Enrollment No	001201193228
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHIJADIYA SOLAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHIJADIYA SOLAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	694212645	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193228)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193228)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193228)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHATALIYA ROHITKUMAR JAGABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL ISHITA KAMLESHBHAI			Enrollment No	001201193231
Gender	Female	Cast	ST	PH	No
Resi. Address	KISMAT SANKAR TEKRI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KISMAT SANKAR TEKRI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9825152300	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193231)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)				
<input checked="" type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)				
<input checked="" type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)				
Subject Group	Subject Name (Enrollment No - 001201193231)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL ISHITA KAMLESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL JAY KISHORBHAI			Enrollment No	001201193232
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AREODRAM CITY BLOKE NO 176/1 JAMNAGAR, JAMNAGARSWAMINARAYANNAGAR , JAMNAGAR				
Local Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7226897353	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193232)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193232)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193232)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GOHIL JAY KISHORBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL SHAKTISINH SATENDRASINH		Enrollment No	001201193234	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9725245165	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193234)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193234)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193234)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GOHIL SHAKTISINH SATENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA JAYESH MURUBHAI		Enrollment No	001201193235	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHND, JAMNAGAR				
Local Address	AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHND, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9998227962	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193235)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name (Enrollment No - 001201193235)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA JAYESH MURUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HOTHY SADHNA PRAVINBHAI			Enrollment No	001201193237
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JODIYA, JODIYA, JAMNAGAR				
Local Address	JODIYA, JODIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7600353375	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193237)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193237)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193237)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. HOTHI SADHNA PRAVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA AJAYSINH KARANSINH			Enrollment No	001201193239
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO NANI LAKHANI POST CHAVADA, JAMNAGAR, JAMNAGAR				
Local Address	TO NANI LAKHANI POST CHAVADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH



I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510508723	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193239)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193239)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193239)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. JADEJA AJAYSINH KARANSINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA AJAYSINH MAHENDRASINH			Enrollment No	001201193240			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	1,at lavadiya,, JAMNAGAR, JAMNAGAR							
Local Address	1,at lavadiya,, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	8153015465		Email Address					
Subject Group	Subject Name		(Enrollment No - 001201193240)					
FOUNDATION LANG (Select 1 course(s) only)								
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:47 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYSINH MAHENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA ANIRUDDHSINH SURUBHA			Enrollment No	001201193241
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MODA; ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR				
Local Address	MODA; ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8306190042	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193241)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193241)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193241)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA ANIRUDDHSINH SURUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA ANIRUDHDHASINH PRAVINSINH		Enrollment No	001201193242	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
Local Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7096242224	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193242)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)				
<input checked="" type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)				
<input checked="" type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)				
<input checked="" type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)				
<input checked="" type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)				
<input checked="" type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)				
Subject Group	Subject Name (Enrollment No - 001201193242)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ANIRUDHDHASINH PRAVINSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA ARJUNSINH BHARATSINH			Enrollment No	001201193243
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MODA, MODA, JAMNAGAR				
Local Address	MODA, MODA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978380344	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193243)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193243)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193243)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. JADEJA ARJUNSINH BHARATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA ARJUNSINH NARUBHA			Enrollment No	001201193244
Gender	Male	Cast	OPEN	PH	No
Resi. Address	gopal chowk ,gopal chowk,gopal chowk, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664914552	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193244)</small>
----------------------	---------------------	---

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193244)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193244)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH NARUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA ATULSINH PRAVINSINH		Enrollment No	001201193245	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT;KHIMARANA, KHIMARANA, JAMNAGAR				
Local Address	AT;KHIMARANA, KHIMARANA, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9726029060	Email Address			
Subject Group	Subject Name	(Enrollment No - 001201193245)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BRIJRAJSINH MADHUBHA			Enrollment No	001201193247
Gender	Male	Cast	OPEN	PH	No
Resi. Address	1, at karana,, KARANA, JAMNAGAR				
Local Address	1, at karana,, KARANA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698244976	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193247)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193247)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193247)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA BRIJRAJSINH MADHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA CHHATRAPALSINH MADHAVSINH			Enrollment No	001201193249
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429378056	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193249)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193249)
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<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193249)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA CHHATRAPALSINH MADHAVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA GOPALSINH JAYENDRASINH	Enrollment No	001201193251		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHAMBILIYA, KHAMBILIYA, DWARKA				
Local Address	KHAMBILIYA, KHAMBILIYA, DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9998676299	Email Address	
Subject Group	Subject Name	(Enrollment No - 001201193251)	

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193251)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193251)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA HARDIPSINH DIGVIJAYSINH		Enrollment No	001201193252	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR				
Local Address	kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9586123864	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193252)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
Subject Group	Subject Name (Enrollment No - 001201193252)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **JADEJA HARDIPSINH DIGVIJAYSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA INDRADIPSINH DHARMENDRASINH	Enrollment No	001201193253		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR				
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9537977000	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193253)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193253)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193253)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA JAYDEEPSINH RAGHUVEERSINH		Enrollment No	001201193255	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	tirupati park 2, tirupati park 2, tirupati park 2, JAMNAGAR, JAMNAGAR				
Local Address	tirupati park 2, tirupati park 2, tirupati park 2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9099292352	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193255)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **JADEJA JAYDEEPSINH RAGHUVEERSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA JAYPALSINH AJITSINH		Enrollment No	001201193256	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VASAI, VASAI, JAMNAGAR				
Local Address	VASAI, VASAI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200378080	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193256)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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Subject Group	Subject Name	(Enrollment No - 001201193256)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193256)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JAYPALSINH AJITSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KRUSHANADEEPSINH DHARMENDRASINH	Enrollment No	001201193259		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9712143565	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193259)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193259)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193259)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA KRUSHANADEEPSINH DHARMENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MAHAVIRSINH AJITSINH			Enrollment No	001201193263
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR				
Local Address	CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8000443003	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193263)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193263)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193263)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MAHAVIRSINH PRAVINSINH		Enrollment No	001201193264	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
Local Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723773300	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193264)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193264)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193264)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAHAVIRSIKH PRAVINSIKH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MAYURSINH PRAVINSINH			Enrollment No	001201193266
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
Local Address	TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096940459	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193266)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193266)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193266)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAYURSINH PRAVINSINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRADHUMANSINH RAGHUVERSINH			Enrollment No	001201193269
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510360066	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193269)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193269)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193269)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA PRADHUMANSINH RAGHUVVEERSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRADHYUMAN VANRAJSINH	Enrollment No	001201193270		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR				
Local Address	O LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879858695	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193270)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193270)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193270)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRADHYUMAN VANRAJSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRIYARAJ SINH YUVRAJ SINH		Enrollment No	001201193271	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7384973422	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193271)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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Subject Group	Subject Name	(Enrollment No - 001201193271)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193271)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRIYARAJ SINH YUVRAJ SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRUTHVIRAJ SINH LALUBHA	Enrollment No	001201193272		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	POST KARANA TALUKO LALPUR, JAMNAGAR, JAMNAGAR				
Local Address	POST KARANA TALUKO LALPUR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354740280	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193272)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193272)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193272)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRUTHVIRAJ SINH LALUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRUTHVIRAJ SINH MAHOBATSINH			Enrollment No	001201193273
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM; KHIMARANA JILLO JAMNAGAR, KHIMRANA, JAMNAGAR				
Local Address	GAM; KHIMARANA JILLO JAMNAGAR, KHIMRANA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9723590769	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193273)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193273)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193273)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. JADEJA PRUTHVIRAJSIKH MAHOBATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDEEPSINH RAJUBHA		Enrollment No	001201193275	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ALIYABADA, ALIYABADA, JAMNAGAR				
Local Address	ALIYABADA, ALIYABADA, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9099523553	Email Address			
Subject Group	Subject Name	(Enrollment No - 001201193275)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
Subject Group	Subject Name	(Enrollment No - 001201193275)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAMDEVSINH MANGALSINH		Enrollment No	001201193277	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	8238505872	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193277)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193277)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193277)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAMDEVSINH MANGALSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTISINH NATHUBHA			Enrollment No	001201193284
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR				
Local Address	MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990962679	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193284)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193284)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193284)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA SHAKTISINH NATHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTISINH SUKHDEVSINH	Enrollment No	001201193285		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046031508	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193285)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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Subject Group	Subject Name	(Enrollment No - 001201193285)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193285)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH SUKHDEVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VIRBHDRASINH VIJAYSINH			Enrollment No	001201193287
Gender	Male	Cast	OPEN	PH	No
Resi. Address	LAIYARA DHORL JAMNAGAR, DHORL, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7597521221	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193287)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193287)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193287)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRBHDRASINH VIJAYSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VISHVADIPSINH MAHENDRASINH			Enrollment No	001201193288
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ZANKHAR, ZANKHAR, JAMNAGAR				
Local Address	ZANKHAR, ZANKHAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8511151234	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193288)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193288)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193288)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA VISHVADIPSINH MAHENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA YASHPALSINH UMEDSINH	Enrollment No	001201193290		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BAPUNAGAR SERI NO-3 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BAPUNAGAR SERI NO-3 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8000072176	Email Address			
Subject Group	Subject Name	(Enrollment No - 001201193290)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)				
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Subject Group	Subject Name	(Enrollment No - 001201193290)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
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Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YASHPAL SINH VIKRAMSINH	Enrollment No	001201193291		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351221787	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193291)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193291)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193291)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH VIKRAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YASHRAJSINH JITENDRASINH		Enrollment No	001201193292	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	9-patel colony jamnagar, JAMNAGAR, JAMNAGAR				
Local Address	9-patel colony jamnagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9327653927	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193292)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name (Enrollment No - 001201193292)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHRAJSINH JITENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YASHRAJSINH KISHORSINH		Enrollment No	001201193293	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR				
Local Address	narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9662456104	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193293)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193293)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193293)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YOGIRAJ SINH AJITSINH	Enrollment No	001201193294		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO BALAMGHADI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9099720026	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193294)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193294)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193294)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA YOGIRAJ SINH AJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JAGATIYA DHARMIK KANTILAL			Enrollment No	001201193295
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600067648	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193295)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193295)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193295)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAGATIYA DHARMIK KANTILAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JAGATIYA PARESH LAKHAMANBHAI		Enrollment No	001201193296	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8200063374	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193296)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201193296)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193296)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JAGATIYA PARESH LAKHAMANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JAM VIJAY LAKHUBHAI		Enrollment No	001201193298	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR				
Local Address	KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510603576	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193298)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193298)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193298)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JAM VIJAY LAKHUBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JARU ALPESH BIJALBHAI			Enrollment No	001201193299
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737772834	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193299)
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CORE | (Select 6 course(s) only)

- | | |
|--------------------------|--|
| <input type="checkbox"/> | ENG P-11 (WILLIAM SHAKESPEARE) |
| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1) |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER) |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN) |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2) |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS) |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING) |
| <input type="checkbox"/> | GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1) |
| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1) |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1) |
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| <input type="checkbox"/> | GUJ P-15 (MADHYAKALIN PRASHISHKRUTI) |
| <input type="checkbox"/> | GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA) |
| <input type="checkbox"/> | GUJ P-16 (BHARTIYA BHASHANI KRUTI) |
| <input type="checkbox"/> | SAN P-11 (LAGHUSIDDHANTIKAUMUDI) |
| <input type="checkbox"/> | SAN P-12 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-13 (MANUSRUTI ADHYAY-7) |
| <input type="checkbox"/> | SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9) |
| <input type="checkbox"/> | SAN P-15 (SANSKRUTBHASHA & SAHITYA) |
| <input type="checkbox"/> | SAN P-16 (SAHITYYAK NIBANDHO) |
| <input type="checkbox"/> | SAN P-16 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD) |
| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD) |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD)) |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS) |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA) |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD)) |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD)) |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1) |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS) |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1) |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1) |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1) |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I) |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I) |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I) |

Subject Group	Subject Name	(Enrollment No - 001201193299)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193299)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JARU ALPESH BIJALBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JATIYA PARTH DINESHBHAI			Enrollment No	001201193302
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9173176064	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193302)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193302)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193302)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JATIYA PARTH DINESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHAVA VIJAYSINH MOBATSINH		Enrollment No	001201193304	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD				
Local Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712048286	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193304)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193304)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193304)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAVA VIJAYSINH MOBATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA NARENDRASINH NATUBHA			Enrollment No	001201193306
Gender	Male	Cast	OPEN	PH	No
Resi. Address	A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9601111019	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193306)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193306)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193306)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **JETHVA NARENDRASINH NATUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHWA SATYAJEETSINH JEELUBHA		Enrollment No	001201193307	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7202003777	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193307)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name (Enrollment No - 001201193307)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHWA SATYAJEETSINH JEELUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOGAL RAMESH SAJANBHAI			Enrollment No	001201193308
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824326166	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193308)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193308)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193308)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JOGAL RAMESH SAJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOISAR CHIRAG CHANDRAKANTBHAI			Enrollment No	001201193311
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NEW SADHANA COLONY B/L NO M-54/3909 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000943818	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193311)</small>
----------------------	---------------------	---

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193311)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193311)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOISAR CHIRAG CHANDRAKANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANDORIYA AJAY DADU			Enrollment No	001201193315
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712718934	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193315)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193315)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193315)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

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Received from Mr./ Miss /Mrs. **KANDORIYA AJAY DADU** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	KANDORIYA PAVAN ASHVINBHAI			Enrollment No	001201193316			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	GAM;BHUPAT, BHUPAT, JAMNAGAR							
Local Address	GAM;BHUPAT, BHUPAT, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9906881138		Email Address					
Subject Group	Subject Name (Enrollment No - 001201193316)							
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)							
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:47 AM				



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Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANDORIYA SANJAY PABABHAI			Enrollment No	001201193317
Gender	Male	Cast	SEBC	PH	No
Resi. Address	POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR				
Local Address	POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567281406	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193317)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193317)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193317)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **KANDORIYA SANJAY PABABHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANZARIYA RAVIKUMAR PRAVINBHAI			Enrollment No	001201193319
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353860016	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193319)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193319)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193319)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANZARIYA RAVIKUMAR PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR BHARAT DEVSHIBHAI			Enrollment No	001201193322
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR				
Local Address	AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9721793720	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193322)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193322)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193322)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR BHARAT DEVSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARMUR DEVASHEE KHIMABHAI		Enrollment No	001201193323	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOKUL NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GOKUL NAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCity-jamnagar,Tal-jamnagar,Dist-jamnagar,St-GUJARAT,Pin-361004				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9909283178	Email Address	karmurdevshee@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201193323)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR KISHAN RAJA			Enrollment No	001201193324
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR				
Local Address	JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353628176	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193324)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193324)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193324)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR KISHAN RAJA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR LAKHAMAN KANABHAI			Enrollment No	001201193325
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359080104	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193325)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193325)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193325)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KARMUR LAKHAMAN KANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR SAGAR PALABHAI			Enrollment No	001201193326
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA				
Local Address	TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8155817080	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193326)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193326)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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Subject Group	Subject Name	(Enrollment No - 001201193326)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KARMUR SAGAR PALABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KASMANI IMRAN GAFARBHAI			Enrollment No	001201193327
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KALAVAD NAKA BAHAR, B/H ST DIVISION, JAMJAM PARK, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106116134	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193327)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193327)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193327)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KASMANI IMRAN GAFARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KHAFI SAMIR RAFIKBHAI			Enrollment No	001201193329
Gender	Male	Cast	SEBC	PH	No
Resi. Address	kalawad naka, kalawad naka, kalawad naka, JAMNAGAR, JAMNAGAR				
Local Address	kalawad naka, kalawad naka, kalawad naka, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128530730	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193329)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193329)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193329)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHAFI SAMIR RAFIKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KOTA PARBAT LAKHA			Enrollment No	001201193336
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR				
Local Address	AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8150062988	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193336)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193336)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193336)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KOTA PARBAT LAKHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KUSHAVAH AMIT HARIPAL SINGH			Enrollment No	001201193338
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR				
Local Address	MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866883566	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193338)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193338)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193338)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUSHAVAH AMIT HARIPAL SINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LADHANI VIVEK KAMLESHBHAI			Enrollment No	001201193340
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR				
Local Address	Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7600106978	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193340)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193340)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193340)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. LADHANI VIVEK KAMLESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LAGARIYA RAHUL HASMUKH			Enrollment No	001201193342
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO SANSORI TALUKO; KALAYNPUR, KALAYNPUR, JAMNAGAR				
Local Address	TO SANSORI TALUKO; KALAYNPUR, KALAYNPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354240175	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193342)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193342)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193342)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA RAHUL HASMUKH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LAMA KA KAUSHIK RAMJIBHAI			Enrollment No	001201193343
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NANI MATALI, NANI MATLI, JAMNAGAR				
Local Address	NANI MATALI, NANI MATLI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586743360	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193343)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193343)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193343)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAMAKA KAUSHIK RAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LOKHIL RAHUL RAMESHBHAI		Enrollment No	001201193345	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAMMANDIR STREET THEBA, THEBA, JAMNAGAR				
Local Address	RAMMANDIR STREET THEBA, THEBA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8347535373	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193345)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193345)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193345)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. LOKHIL RAHUL RAMESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MADAM JAYESH SAMATBHAI			Enrollment No	001201193348
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR				
Local Address	PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096728873	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193348)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193348)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193348)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM JAYESH SAMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAINDH KINJALBEN VIKRAMBHAI			Enrollment No	001201193349
Gender	Female	Cast	SEBC	PH	No
Resi. Address	HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9727183295	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193349)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193349)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193349)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MAINDH KINJALBEN VIKRAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MALEK AMAD HUSHENBHAI			Enrollment No	001201193354
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR				
Local Address	JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356639044	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193354)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193354)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193354)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MALEK AMAD HUSHENBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MANDAL SHAKTIKUMAR SUSHILKUMAR		Enrollment No	001201193355	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849568814	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 001201193355)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193355)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193355)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANDAL SHAKTIKUMAR SUSHILKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MANKAD ASHISH JYOTINDRABHAI			Enrollment No	001201193356
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAYTRI KRUPA VURDAVAN SOCIETY STREET NO 4 BEHIND VURDH ASHARM JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8866247296	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193356)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201193356)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193356)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MANKAD ASHISH JYOTINDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MATIYA YOGESHKUMAR JADAVJIBHAI			Enrollment No	001201193361
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR				
Local Address	GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352608024	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193361)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193361)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193361)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA YOGESHKUMAR JADAVJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MODHA RAVIKUMAR DINESHBHAI			Enrollment No	001201193363
Gender	Male	Cast	OPEN	PH	No
Resi. Address	HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510813266	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193363)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193363)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193363)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MODHA RAVIKUMAR DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORDA KISHAN GADVABHAI		Enrollment No	001201193364	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAMA PIR SOCIETY CHAR RASTA SINGACH JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714979905	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193364)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193364)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193364)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORDA KISHAN GADVABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORI AMRABHAI RANABHAI		Enrollment No	001201193365	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RELINCE HOSPITAL NEAR MOTI KHAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6353923621	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193365)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193365)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193365)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MORI AMRABHAI RANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MUNJAPARA DRASHTI SURESHBHAJ	Enrollment No	001201193370		
Gender	Female	Cast	OPEN	PH	No
Resi. Address	80/A KEVLIYA WADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH



I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238384848	Email Address	
Subject Group	Subject Name	(Enrollment No - 001201193370)	

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193370)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193370)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MUNJAPARA DRASHTI SURESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NADIYAPARA ATISH MANISHBHAI			Enrollment No	001201193371
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ramvadi ,ramvadi sakh market,, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714295245	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193371)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193371)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193371)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NADIYAPARA ATISH MANISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NADIYAPARA HEMANSHU NITINBHAI		Enrollment No	001201193372	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8264496163	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193372)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193372)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193372)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. NADIYAPARA HEMANSHU NITINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NAKUM RITESH MADHAVJIBHAI			Enrollment No	001201193373
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVA NAGNA, NAVANAGNA, JAMNAGAR				
Local Address	NAVA NAGNA, NAVANAGNA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904653248	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193373)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193373)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193373)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **NAKUM RITESH MADHAVJIBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NAVDARIYA DINESH KARSHANBHAI		Enrollment No	001201193377	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	POST MODPAR TALUKO;LALPUR, LALPUR, JAMNAGAR				
Local Address	POST MODPAR TALUKO;LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9998971688	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193377)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)				
Subject Group	Subject Name (Enrollment No - 001201193377)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAVDARIYA DINESH KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARAMAR DHARMENDRASINH PRAVINSINH			Enrollment No	001201193378
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664911415	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193378)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193378)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193378)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARAMAR DHARMENDRASINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARIYANI MOHIT MANISH			Enrollment No	001201193380
Gender	Male	Cast	OPEN	PH	No
Resi. Address	202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7440511800	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193380)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193380)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193380)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYANI MOHIT MANISH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR ABHIRAJ SINH DHARMENDRASINH			Enrollment No	001201193381
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140335844	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193381)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193381)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193381)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ABHIRAJ SINH DHARMENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR DEVENDRASINH KISHORSINH		Enrollment No	001201193383	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7048288862	Email Address			
Subject Group	Subject Name	(Enrollment No - 001201193383)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
Subject Group	Subject Name	(Enrollment No - 001201193383)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR GIRIRAJ SINH GUMANSINH		Enrollment No	001201193385	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359513960	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193385)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193385)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193385)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR GIRIRAJSIKH GUMANSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR MANOHARSINH DANUBHA			Enrollment No	001201193386
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	756757919	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193386)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193386)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193386)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR MANOHARSINH DANUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR PUNITSINH KISHORSINH			Enrollment No	001201193387
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9510624955	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193387)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193387)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193387)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR PUNITSINH KISHORSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR RAJVIRSINH MANSANGJI			Enrollment No	001201193389
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727599062	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193389)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193389)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193389)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RAJVIRSIH MANSANGJI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR VISHAL MAHENDRABHAI			Enrollment No	001201193393
Gender	Male	Cast	SEBC	PH	No
Resi. Address	CHARAN fali, Near DHANBAI GATE ,Near SUBHASH MARKET, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7016174385	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193393)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193393)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193393)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR VISHAL MAHENDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PINDARIYA DIVYESH BABUBHAI			Enrollment No	001201193394
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR				
Local Address	JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351090599	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193394)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193394)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193394)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINDARIYA DIVYESH BABUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RABARI PACHAN MURABHAI			Enrollment No	001201193396
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MACHLI VADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6353114905	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193396)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193396)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193396)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. RABARI PACHAN MURABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA SHITAL GANGJIBHAI		Enrollment No	001201193397	
Gender	Female	Cast	ST	PH	No
Resi. Address	KHODIYAR COLONY NR. AMRUTNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160379996	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193397)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193397)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193397)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA SHITAL GANGJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAFAI NAZIR MAHMADBHAI		Enrollment No	001201193398	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR				
Local Address	KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356484182	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193398)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193398)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193398)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAFAI NAZIR MAHMADBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAICHURA ANKIT PANKAJ			Enrollment No	001201193399
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990023789	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193399)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193399)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193399)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAICHURA ANKIT PANKAJ** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAJYAGURU RAJESH ITESHKUMAR		Enrollment No	001201193401	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106626877	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193401)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193401)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193401)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJYAGURU RAJESH ITESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD MANISH BHIMABHAI			Enrollment No	001201193406
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KARANA, LALPUR, JAMNAGAR				
Local Address	TO KARANA, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328548980	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193406)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193406)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193406)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD MANISH BHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD NILESH PALABHAI			Enrollment No	001201193407
Gender	Male	Cast	SEBC	PH	No
Resi. Address	FCI GODAWAN CHELA-2, JAMNAGAR, JAMNAGAR				
Local Address	FCI GODAWAN CHELA-2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662859119	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193407)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193407)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193407)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD NILESH PALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD VISHALKUMAR JAYANTIBHAI		Enrollment No	001201193410	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ARIKHANA TALUKO LALPUR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567526829	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193410)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193410)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193410)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VISHALKUMAR JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAYZADA JAYDEEPSINH ANIRUDHSINH			Enrollment No	001201193413
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979945800	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193413)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201193413)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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Subject Group

Subject Name

(Enrollment No - 001201193413)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAYZADA JAYDEEPSINH ANIRUDHSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ROHIDIYA SHAKTIDAN PATHUBHA			Enrollment No	001201193414
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MARUTI SERI NO.-2 GOKULNAGAR RADAR ROAD NR. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	MARUTI SERI NO.-2 GOKULNAGAR RADAR ROAD NR. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9228873286	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193414)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193414)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193414)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. ROHIDIYA SHAKTIDAN PATHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANGADA RAHULKUMAR MAHENDRABHAI		Enrollment No	001201193417	
Gender	Male	Cast	ST	PH	No
Resi. Address	TO MIYATRA DIST; JAMNAGAR, MAYTRA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726441019	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193417)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193417)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193417)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGADA RAHULKUMAR MAHENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANGHANI APURVA JAYANTIBHAI			Enrollment No	001201193418
Gender	Male	Cast	OPEN	PH	No
Resi. Address	26/A/4 AKASHAR SHANH POTEI NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	26/A/4 AKASHAR SHANH POTEI NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8487020757	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193418)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193418)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193418)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SANGHANI APURVA JAYANTIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANGHANI SAROJBEN RAMESHBHAI		Enrollment No	001201193419	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR KRUPA AIRFORCE-2 KARSHANNAGAR VADI STREET NO 8 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9687152500	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193419)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193419)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193419)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SANGHANI SAROJBEN RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANGHAR FIROZ ANVARBHAI			Enrollment No	001201193420
Gender	Male	Cast	SEBC	PH	No
Resi. Address	jodia bhunga ,, JAMNAGAR, JAMNAGAR				
Local Address	odia bhunga ,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9228725640	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193420)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193420)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193420)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SANGHAR FIROZ ANVARBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARASIYA GOPAL BHURABHAI		Enrollment No	001201193421	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVA MOKHANA JILLO JAMNAGAR, MOKHANA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354271082	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193421)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193421)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193421)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARASIYA GOPAL BHURABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHISHANANDA ARJUNKUMAR DEVASHIBHAI			Enrollment No	001201193426
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265007891	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193426)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193426)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193426)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

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Saurashtra University

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Received from Mr./ Miss /Mrs. **SHISHANANDA ARJUNKUMAR DEVASHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA RUSHIRAJ SINH SURENDRASINH			Enrollment No	001201193433
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KAMDAR COLONY STREET NO 3 NEMINATH SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154070558	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193433)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193433)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193433)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA RUSHIRAJ SINH SURENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI ASHVIN MEPABHAI			Enrollment No	001201193434
Gender	Male	Cast	SC	PH	No
Resi. Address	TO.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	O.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069383098	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193434)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193434)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193434)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI ASHVIN MEPABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI DARSHANKUMAR BHANUPRASHAD		Enrollment No	001201193435	
Gender	Male	Cast	SC	PH	No
Resi. Address	SADORARA TALUKO;JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978835721	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193435)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193435)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193435)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DARSHANKUMAR BHANUPRASHAD** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI DINESH MANSUKHBHAI			Enrollment No	001201193436
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR				
Local Address	AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6351116973	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193436)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193436)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193436)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SOLANKI DINESH MANSUKHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI RAJDEEPSINH MAYURSIKH			Enrollment No	001201193438
Gender	Male	Cast	OPEN	PH	No
Resi. Address	meghna ,,, JAMNAGAR, JAMNAGAR				
Local Address	meghna ,,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9773021302	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193438)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193438)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193438)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SOLANKI RAJDEEPSINH MAYURSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI VANRAJ HARISANG		Enrollment No	001201193439	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9106793338	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193439)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193439)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193439)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SOLANKI VANRAJ HARISANG Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI VANSHIKABA SURENDRASINH			Enrollment No	001201193440
Gender	Female	Cast	OPEN	PH	No
Resi. Address	T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7016095436	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193440)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193440)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193440)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SOLANKI VANSHIKABA SURENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI VIVEKKUMAR KANTIBHAI			Enrollment No	001201193442
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469963984	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193442)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193442)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193442)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VIVEKKUMAR KANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUVA DHARMISHA PARBATBHAI		Enrollment No	001201193443	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	POST MODPAR TALUKO BHANVAD, BHANVAD, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8460504017	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193443)
---------------	--------------	--------------------------------

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193443)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193443)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SUVA DHARMISHA PARBATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TARIYA SAGAR SAJANBHAI		Enrollment No	001201193445	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DARED, JAMNAGAR, JAMNAGAR				
Local Address	DARED, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353814302	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193445)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193445)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193445)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA SAGAR SAJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THUNGA JAYESH SOMABHAI			Enrollment No	001201193446
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SARMAT VADI VISTAR, SARMAT, JAMNAGAR				
Local Address	SARMAT VADI VISTAR, SARMAT, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904216049	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193446)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193446)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193446)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA JAYESH SOMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THUNGA MAYUR KARSHANBHAI			Enrollment No	001201193447
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR				
Local Address	RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825783380	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193447)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193447)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193447)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA MAYUR KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TURKBAN PARVEZ OSMAN			Enrollment No	001201193449
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7802868482	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193449)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201193449)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193449)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER ABHAYSINH VANRAJSINH		Enrollment No	001201193451	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8141662240	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193451)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name (Enrollment No - 001201193451)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **VADHER ABHAYSINH VANRAJSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER BHARATSINH LAKHMANJI		Enrollment No	001201193452	
Gender	Male	Cast	SC	PH	No
Resi. Address	JUMU AMBALIYA FALI JAMDEVLIYA, KALYANPUR, DEVBHOOMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898615703	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193452)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193452)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193452)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER SANDIPSINH GHANSHYAMSINH		Enrollment No	001201193453	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9510747545	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193453)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER SUKHDEVSIKH LAKHAMANJI			Enrollment No	001201193454
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARBAR PALO JAMDEVALIYA, KALYANPUR, DEVBHOO MI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898927804	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193454)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201193454)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193454)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VADHER SUKHDEVSINH LAKHAMANJI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADOLIYA DIPAK CHANDUBHAI			Enrollment No	001201193455
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED INDIRA SOCIETY SERI NO-2, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238535650	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193455)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193455)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193455)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADOLIYA DIPAK CHANDUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA DASHRATHSINH BHAGVANJEE			Enrollment No	001201193456
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO ZAKHAR, LALPUR, JAMNAGAR				
Local Address	TO ZAKHAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469305752	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193456)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193456)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193456)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA DASHRATHSINH BHAGVANJEE** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA DULA JASHABHAI			Enrollment No	001201193457
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VADINAR, JAMNAGAR, JAMNAGAR				
Local Address	VADINAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352189089	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193457)
----------------------	---------------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193457)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193457)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VAGHELA DULA JASHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA KIRTIRAJ SINH JAGAT SINH			Enrollment No	001201193458
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758285782	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193458)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193458)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193458)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA KIRTIRAJSIH JAGATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR MANDAN KARANA			Enrollment No	001201193462
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR				
Local Address	TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096802336	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193462)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193462)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193462)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **VAKATAR MANDAN KARANA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARAGIYA MANISHKUMAR RASIKBHAI		Enrollment No	001201193463	
Gender	Male	Cast	SC	PH	No
Resi. Address	TO SADODAR, JAMJODHPUR, JAMNAGAR				
Local Address	TO SADODAR, JAMJODHPUR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	6356648191	Email Address			
Subject Group	Subject Name (Enrollment No - 001201193463)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
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Received from Mr./ Miss /Mrs. **VARAGIYA MANISHKUMAR RASIKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR

 **SEAL**

Signature _____



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARAVARIYA HARESH MANDANBHAI		Enrollment No	001201193464	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS				
Local Address	TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512779265	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193464)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193464)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193464)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARU ANAND ARAJANBHAI		Enrollment No	001201193465	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KHIMPADAR, MENDARDA, JUNAGHAD				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511888893	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193465)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193465)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193465)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VARU ANAND ARAJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	VASARA PARAG KANABHAI			Enrollment No	001201193466	
Gender	Male	Cast	SEBC	PH	No	
Resi. Address	KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR					
Local Address	KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR					
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096960800	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193466)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193466)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193466)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA PARAG KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VATALIYA JAYKUMAR CHHAGANBHAI			Enrollment No	001201193467
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SARAPADA, JAMNAGAR, JAMNAGAR				
Local Address	SARAPADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328248751	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193467)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193467)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193467)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VATALIYA JAYKUMAR CHHAGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VESARA RAJU NATHUBHAI		Enrollment No	001201193468	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO PINDARA, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO PINDARA, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586154388	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193468)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193468)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193468)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VESARA RAJU NATHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VIRPARIYA MAHMMAD KAYUM IQBALBHAI			Enrollment No	001201193469
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DHARAR NAGAR-2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347029092	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193469)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193469)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193469)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRPARIYA MAHMMAD KAYUM IQBALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	YOUSAFJI ADNANKHAN AJIMKHAN			Enrollment No	001201193470
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712477732	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193470)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201193470)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193470)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **YOUSAFJI ADNANKHAN AJIMKHAN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZAKHARA GULABHUSEN JUMABHAI	Enrollment No	001201193471		
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO DHRANGADA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351075876	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193471)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193471)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193471)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZALA JAYPALSINH DINESHSINH			Enrollment No	001201193473
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED KHAD KHAD NAGAR ANAND SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	7016536044	Email Address	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201193473)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

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Signature



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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZALA VIVEKRAJSINH RAGHUVIERSINH			Enrollment No	001201193475
Gender	Male	Cast	OPEN	PH	No
Resi. Address	rameshvar nagar, rameshvar nagar, rameshvar nagar, JAMNAGAR, JAMNAGAR				
Local Address	ameshvar nagar, rameshvar nagar, rameshvar nagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9099692292	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193475)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193475)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193475)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA VIVEKRAJSINH RAGHUVVEERSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
	Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN MANISHA VALAJIBHAI			Enrollment No	0012012012930
Gender	Female	Cast	SEBC	PH	No
Resi. Address	OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9974990207	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012930)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012930)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012930)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAUHAN MANISHA VALAJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA GHANSHYAM MUKESHBHAI		Enrollment No	0012012012931	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8141527783	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012931)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012931)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012931)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA GHANSHYAM MUKESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
	Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BRIJRAJSINH RAJENDRASINH		Enrollment No	0012012012932	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7211110091	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012932)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012932)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012012932)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BRIJRAJSINH RAJENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MADHAD VAISHALIBEN KANJIBHAI			Enrollment No	0012012012934
Gender	Female	Cast	SC	PH	No
Resi. Address	PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265081863	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012934)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 0012012012934)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012934)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADHAD VAISHALIBEN KANJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MASURA DEVANAND DAVA			Enrollment No	0012012012935
Gender	Male	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7069712932	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012935)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012935)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012935)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MASURA DEVANAND DAVA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR TUSHAR HARESHBHAI			Enrollment No	0012012012936
Gender	Male	Cast	SC	PH	No
Resi. Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR				
Local Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7874313733	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012012936)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012936)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012936)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR TUSHAR HARESHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PARAMVEERSINH KISHORSINH			Enrollment No	0012012012942
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR				
Local Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849764659	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012942)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012942)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012942)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **JADEJA PARAMVEERSINH KISHORSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRADIPSINH HATHUBHA			Enrollment No	0012012012943
Gender	Male	Cast	OPEN	PH	No
Resi. Address	0,jaswant society,navigam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR				
Local Address	0,jaswant society,navigam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9328071171	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012012943)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012943)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012943)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VISHWARAJ SINGH		Enrollment No	0012012012944	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664806466	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 0012012012944)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012944)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012944)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **JADEJA VISHWARAJ SINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YOGIRAJ SINH DHARMENDRASINH	Enrollment No	0012012012945		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHANTINAGAR -4 /9-patel coloni, AD,, JAMNAGAR, JAMNAGAR				
Local Address	SHANTINAGAR -4 /9-patel coloni, AD,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8200172227	Email Address			
Subject Group	Subject Name	(Enrollment No - 0012012012945)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name	(Enrollment No - 0012012012945)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **JADEJA YOGIRAJ SINH DHARMENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MARVIYA SANDIP			Enrollment No	0012012012948
Gender	Male	Cast	OPEN	PH	No
Resi. Address	49 Digvijay Plot, Street No 4, modpir dada temple, Hanuman Tekri, JAMNAGAR, JAMNAGAR				
Local Address	49 Digvijay Plot, Street No 4, modpir dada temple, Hanuman Tekri, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099155442	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012012948)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012948)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012948)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MARVIYA SANDIP** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR SAHADEVSIKH ANOPSIKH			Enrollment No	0012012012949
Gender	Male	Cast	OPEN	PH	No
Resi. Address	T B HOSPITAL ROAD, OPP KHODIYAR DAIRY, RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	T B HOSPITAL ROAD, OPP KHODIYAR DAIRY, RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9725932533	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012949)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012949)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012949)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR SAHADEVSINH ANOPSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TANKARIYA ARUNA .			Enrollment No	0012012012952
Gender	Male	Cast	OPEN	PH	No
Resi. Address	do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984398636	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012012952)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012952)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012952)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TANKARIYA ARUNA** . Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VACHHANI SHYAM RAJESHKUMAR		Enrollment No	0012012012953	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR				
Local Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825880163	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012953)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012953)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012953)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VACHHANI SHYAM RAJESHKUMAR Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADALIYA AJAY SURESHBHAI			Enrollment No	0012012012954
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAYATRI KRUPA, VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAYATRI KRUPA, VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600772461	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012012954)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 0012012012954)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012012954)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **VADALIYA AJAY SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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VAGHEL

Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VAGHELA SNEHALBA DASHARATHSINH			Enrollment No	0012012012955			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	balachadi,,, JODIYA, JAMNAGAR							
Local Address	balachadi,,, JODIYA, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	8734987917		Email Address					
Student Sign			Principal Sign					
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM					



Saurashtra University
Exam Form Receipt

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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BADIYAVADARA ASHVIN NARANBHAI		Enrollment No	001201207781	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ISHWARIYA, JAMJODHPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9313090028	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207781)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207781)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207781)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAIT CHIRAG GOPALBHAI			Enrollment No	001201207783
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401547038	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207783)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207783)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207783)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **BAIT CHIRAG GOPALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHADARAKA MAYUR MERAMANBHAI		Enrollment No	001201207786	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA				
Local Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9510795042	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207786)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **BHADARAKA MAYUR MERAMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHOCHIYA GOVIND KHIMA			Enrollment No	001201207787
Gender	Male	Cast	SC	PH	No
Resi. Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353945078	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207787)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207787)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207787)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. BHOCHIYA GOVIND KHIMA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BUDHIYA HEMANT ARJANBHAI		Enrollment No	001201207789	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA				
Local Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8511250615	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207789)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name (Enrollment No - 001201207789)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BUDHIYA HEMANT ARJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN ANITABEN PARBAT			Enrollment No	001201207792
Gender	Female	Cast	SC	PH	No
Resi. Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR				
Local Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723958668	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207792)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207792)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207792)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN ANITABEN PARBAT** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN HITESH LAKHUBHAI			Enrollment No	001201207793
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR				
Local Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879717963	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207793)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207793)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207793)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAUHAN HITESH LAKHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN VANSHI NARANBHAI			Enrollment No	001201207795
Gender	Male	Cast	SC	PH	No
Resi. Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR				
Local Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313711869	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207795)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207795)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207795)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN VANSHI NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN VIRAMDEVSINH SURUBHA		Enrollment No	001201207796	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO CHAVANDI, JAMKANDORANA, RAJKOT				
Local Address	TO CHAVANDI, JAMKANDORANA, RAJKOT				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7486091544	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207796)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)				
<input checked="" type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)				
<input checked="" type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)				
<input checked="" type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN VIRAMDEVSINH SURUBHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024).**

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHHUCHHAR MAHESHKUMAR BABUBHAI			Enrollment No	001201207800
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA				
Local Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016266832	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207800)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207800)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207800)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR MAHESHKUMAR BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUDASAMA NIRMALSINH PRAVINSINH			Enrollment No	001201207804
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR				
Local Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8488878768	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207804)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207804)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207804)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. CHUDASAMA NIRMALSINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	DAGRA JAYESH KISHORBHAI			Enrollment No	001201207805			
Gender	Male	Cast	SC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	8780893965		Email Address					
Subject Group	Subject Name (Enrollment No - 001201207805)							
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:47 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAGRA JAYESH KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER BHARAT DHARANATBHAI		Enrollment No	001201207809	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	CHHATARIYA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160101762	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207809)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207809)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207809)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DER BHARAT DHARANATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER PARESH MARKHIBHAI		Enrollment No	001201207811	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA				
Local Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238415950	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207811)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207811)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207811)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DEVMURARI BHARGAVI BHAVESHKUMAR		Enrollment No	001201207812	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033266081	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207812)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207812)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207812)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **DEVMURARI BHARGAVI BHAVESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GAGIYA NILESH MALDEBHAI		Enrollment No	001201207814	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	6353779875	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207814)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)				
<input checked="" type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)				
<input checked="" type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)				
<input checked="" type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)				
<input checked="" type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)				
Subject Group	Subject Name (Enrollment No - 001201207814)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA NILESH MALDEBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GHANGHAL GOVIND RALABHAI			Enrollment No	001201207815
Gender	Male	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7433827620	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207815)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)				
<input checked="" type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)				
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<input checked="" type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)				
<input checked="" type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)				
<input checked="" type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)				
Subject Group	Subject Name (Enrollment No - 001201207815)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHANGHAL GOVIND RALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GHODA MEGHRAJ VAJSURBHAI			Enrollment No	001201207816
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8980293316	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207816)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207816)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207816)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. GHODA MEGHRAJ VAJSURBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOSWAMI ANKITPURI MUKESHPURI			Enrollment No	001201207822			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MOTIBHALSAN, JAMNAGAR, JAMNAGAR							
Local Address	MOTIBHALSAN, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9725181916		Email Address					
Subject Group	Subject Name (Enrollment No - 001201207822)							
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)							
<input checked="" type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:47 AM				



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Received from Mr./ Miss /Mrs. **GOSWAMI ANKITPURI MUKESHPURI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSWAMI ISHA RASHIKGIRI			Enrollment No	001201207823
Gender	Female	Cast	SEBC	PH	No
Resi. Address	GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512558952	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207823)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207823)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207823)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **GOSWAMI ISHA RASHIKGIRI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HERBHA ASHABEN HEMANTBHAI			Enrollment No	001201207825
Gender	Female	Cast	SEBC	PH	No
Resi. Address	TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099743103	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207825)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207825)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207825)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. HERBHA ASHABEN HEMANTBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA AJAYRAJSINH MAHIPATSINH			Enrollment No	001201207827
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347872819	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207827)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207827)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207827)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYRAJSINH MAHIPATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KARMARAJSIH MAJBUTSIH		Enrollment No	001201207834	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	"LOVE-KSH" BLOCK NO-25 NANDANPARK-1 RAMESWERNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	"LOVE-KSH" BLOCK NO-25 NANDANPARK-1 RAMESWERNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	93284035557	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207834)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name (Enrollment No - 001201207834)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KARMARAJSIH MAJBUTSIH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KRIPALSINH RANJITSINH			Enrollment No	001201207835
Gender	Male	Cast	SC	PH	No
Resi. Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR				
Local Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780171653	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207835)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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Subject Group	Subject Name	(Enrollment No - 001201207835)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207835)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRIPALSINH RANJITSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KULDIPSINH PRAVINSINH			Enrollment No	001201207836
Gender	Male	Cast	SC	PH	No
Resi. Address	VASAI, VASAI, JAMNAGAR				
Local Address	VASAI, VASAI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6355108413	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207836)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207836)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207836)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA KULDIPSINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAVIRAJSINH JALAMSANG	Enrollment No	001201207841		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR				
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351946942	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207841)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207841)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207841)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SATYAJEETSINH DHARMENDRASINH		Enrollment No	001201207842	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPITAL, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPITAL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6356480664	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207842)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207842)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207842)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA SATYAJEETSINH DHARMENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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1708

Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTIRAJSIH DILIPSINH			Enrollment No	001201207843
Gender	Male	Cast	SC	PH	No
Resi. Address	GAM BATEL, BATEL, JAMNAGAR				
Local Address	GAM BATEL, BATEL, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9106728299	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207843)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207843)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207843)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. JADEJA SHAKTIRAJSIH DILIPSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHILPABA KANUBHA		Enrollment No	001201207844	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED BAPUNAGAR SERI No-3, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED BAPUNAGAR SERI No-3, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9662830469	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207844)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHILPABA KANUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SURPALSINH BHARATSINH			Enrollment No	001201207845
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6355892416	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207845)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207845)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207845)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. JADEJA SURPALSINH BHARATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YASHPALSINH KANAKSINH		Enrollment No	001201207846	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7383667885	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207846)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH KANAKSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHWA AARTIBA RAGHUVIRSINH			Enrollment No	001201207847
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265133126	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207847)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207847)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207847)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **JETHWA AARTIBA RAGHUVIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANDORIYA DESUR SAMATBHAI			Enrollment No	001201207850
Gender	Male	Cast	SC	PH	No
Resi. Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA				
Local Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106790906	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207850)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207850)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

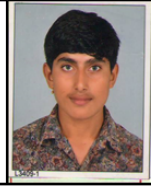
Subject Group	Subject Name	(Enrollment No - 001201207850)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KANDORIYA DESUR SAMATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARAMTA PARBAT SOMABHAI		Enrollment No	001201207851	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA				
Local Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510302369	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207851)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207851)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207851)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARAMTA PARBAT SOMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KELAWALA UMAR IMTIYAZ			Enrollment No	001201207853
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8295878692	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207853)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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Subject Group	Subject Name	(Enrollment No - 001201207853)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207853)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KELAWALA UMAR IMTIYAZ** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KHATANA DEVRAJBHAI RUKHADBHAI		Enrollment No	001201207857	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO CHORVIRA THAN, SAYLA, SURENDRANAGAR				
Local Address	TO CHORVIRA THAN, SAYLA, SURENDRANAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9099784421	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207857)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)				
<input checked="" type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)				
<input checked="" type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)				
<input checked="" type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)				
<input checked="" type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)				
<input checked="" type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)				
Subject Group	Subject Name (Enrollment No - 001201207857)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **KHATANA DEVRAJBHAI RUKHADBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KHATANA HIRABHAI MALABHAI		Enrollment No	001201207858	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9925887352	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207858)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)				
<input checked="" type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)				
<input checked="" type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)				
<input checked="" type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)				
<input checked="" type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)				
<input checked="" type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)				
Subject Group	Subject Name (Enrollment No - 001201207858)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **KHATANA HIRABHAI MALABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KHORAM FARAHANKHA MAHEBUBKHA			Enrollment No	001201207859
Gender	Male	Cast	SC	PH	No
Resi. Address	MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6351226189	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207859)</small>
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- CORE | (Select 6 course(s) only)**
- | | |
|--------------------------|--|
| <input type="checkbox"/> | ENG P-11 (WILLIAM SHAKESPEARE) |
| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1) |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER) |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN) |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2) |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS) |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING) |
| <input type="checkbox"/> | GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1) |
| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1) |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1) |
| <input type="checkbox"/> | GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO) |
| <input type="checkbox"/> | GUJ P-15 (MADHYAKALIN PRASHISHKRUTI) |
| <input type="checkbox"/> | GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA) |
| <input type="checkbox"/> | GUJ P-16 (BHARTIYA BHASHANI KRUTI) |
| <input type="checkbox"/> | SAN P-11 (LAGHUSIDDHANTIKAUMUDI) |
| <input type="checkbox"/> | SAN P-12 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-13 (MANUSRUTI ADHYAY-7) |
| <input type="checkbox"/> | SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9) |
| <input type="checkbox"/> | SAN P-15 (SANSKRUTBHASHA & SAHITYA) |
| <input type="checkbox"/> | SAN P-16 (SAHITYAK NIBANDHO) |
| <input type="checkbox"/> | SAN P-16 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD) |
| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD) |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD)) |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS) |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA) |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD)) |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD)) |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1) |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS) |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1) |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1) |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1) |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I) |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I) |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I) |

Subject Group	Subject Name	(Enrollment No - 001201207859)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207859)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KHORAM FARAHANKHA MAHEBUBKHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KUSHWAH RITIKSINGH VISHWMBHARSINGH			Enrollment No	001201207861
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR				
Local Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879480926	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207861)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207861)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207861)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUSHWAH RITIKSINGH VISHWMBHARSINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAKVANA AJAY SHAILESHBHAI			Enrollment No	001201207864
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7228967685	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207864)
---------------	--------------	--------------------------------

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207864)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207864)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	MAKVANA HITEN DEVSHIBHAI			Enrollment No	001201207865			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TO KHANKOTADA, KALAVAD, JAMNAGAR							
Local Address	TO KHANKOTADA, KALAVAD, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9016031933		Email Address					
Subject Group	Subject Name (Enrollment No - 001201207865)							
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)							
_____ Student Sign				_____ Principal Sign				
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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MANGI NIRALI JAYESHBHAI		Enrollment No	001201207868	
Gender	Female	Cast	SC	PH	No
Resi. Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9484831270	Email Address	manginirali.1309@gmail.com		
Subject Group	Subject Name (Enrollment No - 001201207868)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)				
Subject Group	Subject Name (Enrollment No - 001201207868)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANGI NIRALI JAYESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MARADIYA JAY KISHORBHAI			Enrollment No	001201207869
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537721702	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207869)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207869)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207869)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	MATIYA MACHHA PUNJABHAI			Enrollment No	001201207870			
Gender	Male	Cast	SC	PH	No			
Resi. Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR							
Local Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9016388278		Email Address					
Subject Group	Subject Name (Enrollment No - 001201207870)							
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)							
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)							
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:47 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA MACHHA PUNJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR

 **SEAL**

Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MUNDHAVA SHAILESH KARAMSHIBHAI		Enrollment No	001201207873	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9913827981	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207873)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207873)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207873)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MUNDHAVA SHAILESH KARAMSHIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NAKUM TULSI VIRJI			Enrollment No	001201207877
Gender	Male	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354211962	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207877)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207877)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207877)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM TULSI VIRJI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDANIYA KAMLESH DANA			Enrollment No	001201207878
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9313324376	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207878)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207878)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207878)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. NANDANIYA KAMLESH DANA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANERA BINA NARAN			Enrollment No	001201207880
Gender	Female	Cast	SC	PH	No
Resi. Address	KALAVAD, KALAVAD, JAMNAGAR				
Local Address	KALAVAD, KALAVAD, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	87359169847	Email Address	
Subject Group	Subject Name (Enrollment No - 001201207880)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207880)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207880)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANERA BINA NARAN** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR JALPA HARESHBHAI			Enrollment No	001201207885
Gender	Female	Cast	SC	PH	No
Resi. Address	LALPUR, LALPUR, JAMNAGAR				
Local Address	LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925541055	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207885)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207885)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207885)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR JALPA HARESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR PRUTHVIRAJ SINH AJEETSINH			Enrollment No	001201207887
Gender	Male	Cast	SC	PH	No
Resi. Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR				
Local Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7096353353	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207887)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207887)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207887)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR PRUTHVIRAJ SINH AJEETSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PIPOTTAR PRITESH VASHARAMBHAI			Enrollment No	001201207891
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BHORIYA, BHANVAD, DEVBHUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356041238	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207891)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207891)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207891)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PIPROTTAR PRITESH VASHARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAJANI MEHUL KANABHAI		Enrollment No	001201207897	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR				
Local Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600965054	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207897)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207897)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207897)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJANI MEHUL KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAMA DHRUMILSINH NATHUBHA		Enrollment No	001201207899	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7874038837	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207899)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207899)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207899)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. RAMA DHRUMILSINH NATHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD DEVENDRASINH GAMBHIRSINH		Enrollment No	001201207900	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7600666698	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207900)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)				
Subject Group	Subject Name (Enrollment No - 001201207900)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD DEVENDRASINH GAMBHIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SAKHRA RAJALBEN AALABHAI			Enrollment No	001201207905
Gender	Female	Cast	SEBC	PH	No
Resi. Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7573005608	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207905)</small>
----------------------	---------------------	---

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207905)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207905)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SAKHRA RAJALBEN AALABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SAMA DILAVAR ANVARBHAI			Enrollment No	001201207906
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974624739	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207906)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207906)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207906)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA DILAVAR ANVARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI RUSHIRAJ DEVUBHA			Enrollment No	001201207913
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160270151	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207913)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207913)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207913)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI RUSHIRAJ DEVUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SURANI NILESH NARANBHAI			Enrollment No	001201207914
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490855058	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207914)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207914)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207914)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SURANI NILESH NARANBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUVA VAJASHI DADUBHAI			Enrollment No	001201207915
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016095436	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207915)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207915)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207915)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SUVA VAJASHI DADUBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ULAVA AALA JIVA		Enrollment No	001201207918	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BANKODI, KALYANPUR, DEVBHUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978561458	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207918)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207918)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207918)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **ULAVA AALA JIVA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER MAHIRAJ SINH MANGALSINH		Enrollment No	001201207919	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO BALAMBHA, JAMNAGAR, JAMNAGAR				
Local Address	O BALAMBHA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537335304	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207919)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207919)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207919)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER MAHIRAJSIKH MANGALSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA HARSHIKA BHAVESHBHAI		Enrollment No	001201207922	
Gender	Female	Cast	SC	PH	No
Resi. Address	45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265470065	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207922)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207922)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207922)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA HARSHIKA BHAVESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR JITESH DESHOORBHAI		Enrollment No	001201207923	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO PIPARTODA, LALPUR, JAMNAGAR				
Local Address	TO PIPARTODA, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712069124	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207923)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207923)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207923)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR JITESH DESHOORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VALA YOGIRAJ SINH JUVANSINH			Enrollment No	001201207924
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426221063	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207924)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207924)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201207924)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA YOGIRAJSIH JUVANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	AGHEDA BHARGAV DINESHBHAI		Enrollment No	0012012113185	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA				
Local Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687075860	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113185)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113185)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113185)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	AVSURA PRATAP RANASIBHAI		Enrollment No	0012012113187	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHADTHR KHMBHALIYA, DWRKA, DWRKA				
Local Address	BHADTHR KHMBHALIYA, DWRKA, DWRKA				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8511313029	Email Address			
Subject Group	Subject Name	(Enrollment No - 0012012113187)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
Subject Group	Subject Name	(Enrollment No - 0012012113187)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAKRANIYA KAMAL ATUL		Enrollment No	0012012113188	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR				
Local Address	KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9275907592	Email Address			
Subject Group	Subject Name	(Enrollment No - 0012012113188)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
Subject Group	Subject Name	(Enrollment No - 0012012113188)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Received from Mr./ Miss /Mrs. **BAKRANIYA KAMAL ATUL** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BARAD PARAG JAYESHBHAI		Enrollment No	0012012113189	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LALPUR BHANGOR, lalpur, JAMNAGAR				
Local Address	LALPUR BHANGOR, lalpur, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9099421639	Email Address			
Subject Group	Subject Name	(Enrollment No - 0012012113189)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
Subject Group	Subject Name	(Enrollment No - 0012012113189)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARADIYA DHAVAL HAMIR			Enrollment No	0012012113190
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510448853	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113190)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113190)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113190)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARAIYA ARJUN GIRDHARBHAI			Enrollment No	0012012113191
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6355822515	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113191)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113191)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113191)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. BARAIYA ARJUN GIRDHARBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARIYA DEVSHI RAJUBHAI		Enrollment No	0012012113193	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	6353308002	Email Address			
Subject Group	Subject Name	(Enrollment No - 0012012113193)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name	(Enrollment No - 0012012113193)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARIYA DEVSHI RAJUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARIYA KALPESH RAVJIBHAI			Enrollment No	0012012113194
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511087076	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113194)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113194)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113194)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **BARIYA KALPESH RAVJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BERA MILAN KHIMABHAI		Enrollment No	0012012113196	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313203789	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113196)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113196)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113196)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA MILAN KHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHADARVA MAYURKUMAR SAMATBHAI			Enrollment No	0012012113198
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023691992	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113198)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113198)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113198)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARVA MAYURKUMAR SAMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATIYA YOGESHBHAI MALDEBHAI		Enrollment No	0012012113201	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353207533	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113201)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113201)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113201)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATIYA YOGESHBHAI MALDEBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATTI KINJALBA NAVALSINH			Enrollment No	0012012113204
Gender	Female	Cast	OPEN	PH	No
Resi. Address	MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328513646	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113204)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113204)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113204)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI KINJALBA NAVALSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU ANIL NEBHABHAI			Enrollment No	0012012113205
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998621916	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113205)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113205)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113205)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ANIL NEBHABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BODAR AJAYKUMAR NEBHABHAI			Enrollment No	0012012113208
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9067259125	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113208)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113208)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113208)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BODAR AJAYKUMAR NEBHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
 URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDRAVADIYA ALABHAI KARSHANBHAI		Enrollment No	0012012113211	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353413183	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113211)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113211)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113211)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA ALABHAI KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN RAVI KARANABHAI			Enrollment No	0012012113212
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662807854	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113212)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113212)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113212)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN RAVI KARANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVADA MEHUL JIVABHAI			Enrollment No	0012012113213
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327844696	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113213)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113213)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113213)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

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Received from Mr./ Miss /Mrs. **CHAVADA MEHUL JIVABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA HADU SAMATBHAI			Enrollment No	0012012113215
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BAMTHIYA, JAMJODHPUR, JAMNAGAR				
Local Address	TO BAMTHIYA, JAMJODHPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849654134	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113215)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113215)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113215)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA HADU SAMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA JAGDISH PALABHAI		Enrollment No	0012012113216	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MEHUL NAGAR AERFOS ROAD MAVA AVASH BKODYAR COLNY JAMAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MEHUL NAGAR AERFOS ROAD MAVA AVASH BKODYAR COLNY JAMAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8155905572	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113216)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR

 **SEAL**

Signature _____



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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	CHAVDA LAKHAMAN PARBATBHAI			Enrollment No	0012012113217			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	7202896111		Email Address					
Subject Group	Subject Name		(Enrollment No - 0012012113217)					
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:47 AM				



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA PRINCE SANJAYBHAI			Enrollment No	0012012113218
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866585282	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113218)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113218)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113218)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAVDA PRINCE SANJAYBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA RAJ MALDEBHAI		Enrollment No	0012012113219	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR City-Jamnagar , Tal-Jamnagar , Dist-Jamnagar , St-Gujarat , Pin-361008				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799668303	Email Address	chavdarajom@gmail.com
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Subject Group	Subject Name	(Enrollment No - 0012012113219)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113219)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113219)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAVDA RAJ MALDEBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHHETARIYA DHAVAL GOVINDBHAI			Enrollment No	0012012113221
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MADHV BAG -1 GOCOOOL NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MADHV BAG -1 GOCOOOL NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9065842181	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113221)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113221)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113221)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHETARIYA DHAVAL GOVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUCHAR AJAY JESABHAI			Enrollment No	0012012113223
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799655046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113223)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113223)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113223)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUCHAR AJAY JESABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUDASAMA RUSHIRAJ SINH KANA K SINH			Enrollment No	0012012113225
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537186563	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113225)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113225)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113225)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA RUSHIRAJSIKH KANAKSIKH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DALJADEJA RAMDEVSINH GHANSHYAMSINH			Enrollment No	0012012113227
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401280296	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113227)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113227)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113227)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DALJADEJA RAMDEVSINH GHANSHYAMSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DANGAR DIVYESH PALABHAI			Enrollment No	0012012113228
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353107265	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113228)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113228)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113228)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR DIVYESH PALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER BHARAT DHARANATBHAI			Enrollment No	0012012113230
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799023390	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113230)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113230)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113230)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER MILAN ALABHAI		Enrollment No	0012012113231	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352803867	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113231)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113231)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113231)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER MILAN ALABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER PRAKASH ARJANBHAI		Enrollment No	0012012113233	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA				
Local Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6355752224	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113233)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113233)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113233)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DER PRAKASH ARJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHAPA KAUSHAL RAVJIBHAI			Enrollment No	0012012113234
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7621020998	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113234)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113234)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113234)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHOLAKIA NAAD PIYUSHBHAI		Enrollment No	0012012113236	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR, Tal-jamnagar, Dist-jamnagar, St-gujarat, Pin-361008				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9662579999	Email Address	dholakiapoojan@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012012113236)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GAGIYA SUMATKUMAR DEVSHIBHAI		Enrollment No	0012012113240	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GUNDLA BHANIVAD DEV BHUMI DWRKA, BHANIVAD, DWRKA				
Local Address	GUNDLA BHANIVAD DEV BHUMI DWRKA, BHANIVAD, DWRKA				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	6352056633	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113240)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAGIYA SUMIT HEMATBHAI			Enrollment No	0012012113241
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511892988	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113241)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113241)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113241)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAMANA SAGAR BUDHABHAI			Enrollment No	0012012113242
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR				
Local Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160979698	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113242)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113242)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113242)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMANA SAGAR BUDHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL DIVYARAJINSINH BHAGVATSINH			Enrollment No	0012012113243
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR				
Local Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490956750	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113243)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113243)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113243)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GOHIL DIVYARAJ SINH BHAGVAT SINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL HARSH DINESHBHAI			Enrollment No	0012012113245
Gender	Male	Cast	SC	PH	No
Resi. Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758618087	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113245)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113245)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113245)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **GOHIL HARSH DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL PRIYARAJ SINH SHAKTISINH		Enrollment No	0012012113246	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7046961729	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113246)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name (Enrollment No - 0012012113246)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL PRIYARAJ SINH SHAKTISINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL PURTHIKA KIRITBHAI			Enrollment No	0012012113247
Gender	Female	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313534468	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113247)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113247)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113247)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **GOHIL PURTHIKA KIRITBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA VIKRAM DHARNATBHAI			Enrollment No	0012012113250
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8799539095	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113250)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113250)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113250)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GOJIYA VIKRAM DHARNATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA YASH ALABHAI		Enrollment No	0012012113251	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537647871	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113251)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113251)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113251)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA YASH ALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GONDALIYA PARTH RAMESHBHAI			Enrollment No	0012012113252
Gender	Male	Cast	SEBC	PH	No
Resi. Address	;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	796404046	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113252)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113252)
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<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113252)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. GONDALIYA PARTH RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSAI SHAILESHGAR GULABGAR			Enrollment No	0012012113253
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AMRAA, AMRAA, JAMNAGAR				
Local Address	AMRAA, AMRAA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9714660782	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113253)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113253)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113253)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GOSAI SHAILESHGAR GULABGAR Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HARGANI BHAVESH MANSIBHAI		Enrollment No	0012012113255	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9328368269	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113255)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:47 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARGANI BHAVESH MANSIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ANTRESHA SUJAL MANOJBHAI			Enrollment No	001201227145
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR				
Local Address	AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874346738	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227145)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227145)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227145)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **ANTRESHA SUJAL MANOJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ASVAR KAJAL RAMESHBHAI			Enrollment No	001201227146
Gender	Female	Cast	SEBC	PH	No
Resi. Address	VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9664502619	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227146)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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Subject Group	Subject Name	(Enrollment No - 001201227146)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227146)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. ASVAR KAJAL RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BADHIYA SANJAY BHIKHABHAI			Enrollment No	001201227148
Gender	Male	Cast	SC	PH	No
Resi. Address	TO-CHHTARTALUKO-KALAVADJAMNAGAR, CHHTAR, JAMNAGAR				
Local Address	TO-CHHTARTALUKO-KALAVADJAMNAGAR, CHHTAR, JAMNAGAR City-Jamnagar, Tal-Jamnagar, Dist-Jamnagar, St-Gujarat, Pin-361120				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9099290807	Email Address	kanzariyakrunal165@gamil.com
Subject Group	Subject Name (Enrollment No - 001201227148)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227148)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227148)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BADHIYA SANJAY BHIKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAGDA KAJALBEN GANGABHAI			Enrollment No	001201227150
Gender	Female	Cast	SC	PH	No
Resi. Address	AT MODPUR, LALPUR, JAMNAGAR				
Local Address	AT MODPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316271638	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227150)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227150)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227150)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA KAJALBEN GANGABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAGDA PURI PRAVINBHAI		Enrollment No	001201227151	
Gender	Female	Cast	SC	PH	No
Resi. Address	TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725755274	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227151)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227151)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227151)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA PURI PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAMBHAVA MANOJ KARABHAI			Enrollment No	001201227153
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6351917770	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227153)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227153)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227153)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BAMBHAVA MANOJ KARABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BANDHIYA RAMESH KHIMABHAI			Enrollment No	001201227155
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA				
Local Address	AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9081015758	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227155)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227155)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227155)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BANDHIYA RAMESH KHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARARIYA VISHAL DHARMENDRABHAI			Enrollment No	001201227156
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HAPAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HAPAJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265042267	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227156)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227156)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227156)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARARIYA VISHAL DHARMENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARNAVAL CHANDNIKUMARI JIVANLAL		Enrollment No	001201227157	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	YADAV NAGARKRISHANA CHOWK250-FEET GALIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	YADAV NAGARKRISHANA CHOWK250-FEET GALIJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8849480213	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227157)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227157)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227157)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BARNAVAL CHANDNIKUMARI JIVANLAL Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BERA JATIN DADUBHAI			Enrollment No	001201227160
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT BHANGOR, LALPUR, JAMNAGAR				
Local Address	AT BHANGOR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352773619	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227160)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227160)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227160)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA JATIN DADUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHARAI KUNAL RAMESHBHAI			Enrollment No	001201227162
Gender	Male	Cast	ST	PH	No
Resi. Address	NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600022440	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227162)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227162)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227162)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARAI KUNAL RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU ALPABEN DHANABHAI			Enrollment No	001201227164
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SUTARIYABHANDARIYAKHAMBILIYA-DEVBUMI DWARKA, SUTARIYA, DEVBUMI DWARKA				
Local Address	SUTARIYABHANDARIYAKHAMBILIYA-DEVBUMI DWARKA, SUTARIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990912035	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227164)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227164)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227164)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ALPABEN DHANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU ARYAN KHIMA		Enrollment No	001201227165	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA				
Local Address	BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624686587	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227165)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227165)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227165)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ARYAN KHIMA** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU NIHIR JAGABHAI			Enrollment No	001201227166
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925013329	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227166)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227166)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227166)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU NIHIR JAGABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BOCHIYA CHIRAG CHANABHAI			Enrollment No	001201227167
Gender	Male	Cast	SC	PH	No
Resi. Address	AT BERAJA BHALSAN, KALAVAD, JAMNAGAR				
Local Address	AT BERAJA BHALSAN, KALAVAD, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160305777	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227167)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227167)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227167)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BOCHIYA CHIRAG CHANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BODAR NIRAJ HAMIRBHAI			Enrollment No	001201227168
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-BHINDAJAMKHAMBILYADIS-JAMNAGAR, JAMKHAMBILIYA, JAMNAGAR				
Local Address	AT-BHINDAJAMKHAMBILYADIS-JAMNAGAR, JAMKHAMBILIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354066454	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227168)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227168)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227168)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BODAR NIRAJ HAMIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	CHANDRAVADIYA PARTH DHARNAT			Enrollment No	001201227169	
Gender	Male	Cast	SEBC	PH	No	
Resi. Address	KHJURIYA-TALUKO-KHAMBILIYA JILLO DWARKA, KHAMBILIYA, DEVBUMI DWARKA					
Local Address						
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313033709	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227169)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227169)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227169)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHANDRAVADIYA PARTH DHARNAT Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN RAVINA KARABHAI			Enrollment No	001201227171
Gender	Female	Cast	OPEN	PH	No
Resi. Address	KANALUS Nr POST OFFICE, LALPUR, JAMNAGAR				
Local Address	KANALUS Nr POST OFFICE, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9909376399	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227171)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227171)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227171)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAUHAN RAVINA KARABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN RAVINDRA NAROTAMBHAI			Enrollment No	001201227172
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PIPARTODA, LALPUR, JAMNAGAR				
Local Address	PIPARTODA, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316484637	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227172)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227172)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227172)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAUHAN RAVINDRA NAROTAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN SUNIL MOHANBHAI			Enrollment No	001201227173
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVA NADHUNAJAMNAGAGUJRAT, NAVA NADHUNA, JAMNAGAR				
Local Address	NAVA NADHUNAJAMNAGAGUJRAT, NAVA NADHUNA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316707843	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227173)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227173)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227173)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVADA SAVAN RAMASHI		Enrollment No	001201227174	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BERAJA, BERAJA, JAMNAGAR				
Local Address	BERAJA, BERAJA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106477629	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227174)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227174)
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<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227174)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA SAVAN RAMASHI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA HITESH HEMATBHAI			Enrollment No	001201227175
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HITESH HEMA BHIKA KANA RAJA CHAVDAVADTRA, VADTRA, JAMNAGAR				
Local Address	HITESH HEMA BHIKA KANA RAJA CHAVDAVADTRA, VADTRA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990464264	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227175)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227175)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227175)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA HITESH HEMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA LAKKEERAJ SINH LALUBHA		Enrollment No	001201227176	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM-DODHIYAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAM-DODHIYAJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313207573	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227176)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227176)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227176)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA LAKKEERAJSIH LALUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA PAYAL MERAMANBHAI			Enrollment No	001201227178
Gender	Female	Cast	SEBC	PH	No
Resi. Address	MAYUR NAGAR PARJAPATI VADI AIR FORS ROAD JAMNAGARA, JAMNAGARA, JAMNAGARA				
Local Address	MAYUR NAGAR PARJAPATI VADI AIR FORS ROAD JAMNAGARA, JAMNAGARA, JAMNAGARA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354440444	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227178)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227178)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227178)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA PAYAL MERAMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA RAHUL DEVSIBHAI			Enrollment No	001201227179
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HANUMAN SHEERI NO 7 PANIAKHAN UDHI OG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR				
Local Address	HANUMAN SHEERI NO 7 PANIAKHAN UDHI OG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712023358	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227179)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227179)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227179)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA RAHUL DEVSIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHETARIYA GOVABHAI MURUBHAI			Enrollment No	001201227180
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DWRKA KALIYAN PUR HANUMAN GAD, KALIYANPUR, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313796558	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227180)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227180)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227180)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA GOVABHAI MURUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHETARIYA NIRMAL NATHU			Enrollment No	001201227181
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA				
Local Address	TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128188887	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227181)
---------------	--------------	--------------------------------

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227181)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227181)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA NIRMAL NATHU** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHETARIYA PRATHAM VIRABHAI			Enrollment No	001201227182
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR				
Local Address	GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069371903	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227182)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227182)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227182)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA PRATHAM VIRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHHUCHHAR VIJAY KESURBHAI		Enrollment No	001201227183	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR				
Local Address	VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353614615	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227183)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227183)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227183)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR VIJAY KESURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DAGARA BHARAT KHERABHAI			Enrollment No	001201227184
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KAJURDA KHMBHALIYA DAWRKA, KHAMBHALIYA, DWRKA				
Local Address	KAJURDA KHMBHALIYA DAWRKA, KHAMBHALIYA, DWRKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347221642	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227184)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227184)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227184)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAGARA BHARAT KHERABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DANGAR VIMAL JAYESHBHAI			Enrollment No	001201227185
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR				
Local Address	SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353503163	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227185)</small>
----------------------	---------------------	---

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227185)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227185)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR VIMAL JAYESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER HARDIK MASARI			Enrollment No	001201227186
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DHATURIYAKALAYNPURDEVBUMI DWARKA, DHATURIYA, DEVBUMI DWARKA				
Local Address	DHATURIYAKALAYNPURDEVBUMI DWARKA, DHATURIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347406694	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227186)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227186)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227186)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER HARDIK MASARI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER SAVAN LAKHAMANBHAI		Enrollment No	001201227187	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KESHOD, KESHOD, DEVBUMI DWARKA				
Local Address	KESHOD, KESHOD, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9081507307	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227187)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227187)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227187)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DER SAVAN LAKHAMANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DETHARIYA ATUL NARANBHAI			Enrollment No	001201227188
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHANGOR LALPUR JAMNAGAR, LALPUR, JAMNAGAR				
Local Address	BHANGOR LALPUR JAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347102445	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227188)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227188)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227188)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DETHARIYA ATUL NARANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHAREVADIYA SAVJI DEVRAJBHAI			Enrollment No	001201227190
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-JAMBUNDA, JAMBUNDA, JAMNAGAR				
Local Address	AT-JAMBUNDA, JAMBUNDA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7436029529	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227190)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227190)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227190)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DHAREVADIYA SAVJI DEVRAJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHREVADA RAHUL VAJSHIBHAI			Enrollment No	001201227191
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA				
Local Address	GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510223837	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227191)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227191)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227191)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHREVADA RAHUL VAJSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DUVA HARDIK NEHBHABHAI			Enrollment No	001201227192
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LALPARDA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA				
Local Address	LALPARDA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698140627	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227192)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227192)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227192)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DUVA HARDIK NEBHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DUVA PAVAN PARBATBHAI			Enrollment No	001201227193
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA				
Local Address	GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7990695898	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227193)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227193)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227193)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DUVA PAVAN PARBATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GADHAVI PUNO BHAYABHAI		Enrollment No	001201227195	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106386915	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227195)
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227195)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227195)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADHAVI PUNO BHAYABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GADHER BHAYA VIKRAMBHAI			Enrollment No	001201227196
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA				
Local Address	MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313407977	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227196)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227196)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227196)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADHER BHAYA VIKRAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GADHER PARESH RANMALBHAI		Enrollment No	001201227197	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MEVASAVADI VISTAR, MEVASA, JAMNAGAR				
Local Address	MEVASAVADI VISTAR, MEVASA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH



I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096664495	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227197)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227197)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227197)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GADHER PARESH RANMALBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAGIYA DARSHAN MALDEBHAI		Enrollment No	001201227198	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR				
Local Address	TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7863014148	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227198)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227198)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227198)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA DARSHAN MALDEBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAMARA SANJAY MACHCHHABHAI			Enrollment No	001201227200
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DARED INDIRA VASH JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	DARED INDIRA VASH JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974896866	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227200)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227200)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227200)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMARA SANJAY MACHCHHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAMETI PALLAVI BABUBHAI			Enrollment No	001201227201
Gender	Female	Cast	ST	PH	No
Resi. Address	174-B RAVI PARK RIL PRTO LPAMP GURUKRUPA PAN GULABNAGAR JAMNAGAR, JMANAGAR, JAMNAGAR				
Local Address	174-B RAVI PARK RIL PRTO LPAMP GURUKRUPA PAN GULABNAGAR JAMNAGAR, JMANAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023561434	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227201)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227201)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227201)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMETI PALLAVI BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAUSWAMI HITESHBHARATHI NATHUBHARATHI		Enrollment No	001201227203	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PAMAKHA UDYOGNAGAR JAMNAGAR SHERI NO-3, JAMNGAR, JAMNAGAR				
Local Address	PAMAKHA UDYOGNAGAR JAMNAGAR SHERI NO-3, JAMNGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9924624741	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227203)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227203)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227203)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GAUSWAMI HITESHBHARATHI NATHUBHARATHI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL BHAVIN DIPAKBHAI			Enrollment No	001201227205
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MATEL CHOK RAJESWRI SOCITY RAMESWR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MATEL CHOK RAJESWRI SOCITY RAMESWR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490962224	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227205)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227205)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227205)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

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Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL KOMALBEN MANSUKHBHAI			Enrollment No	001201227206
Gender	Female	Cast	SEBC	PH	No
Resi. Address	DADIYA-JAMNAGAR, DADIYA, JAMNAGAR				
Local Address	DADIYA-JAMNAGAR, DADIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9978776634	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227206)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227206)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227206)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GOHIL KOMALBEN MANSUKHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL MAYURSINH DASHRATHSINH			Enrollment No	001201227207
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8160180514	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227207)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227207)
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227207)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. GOHIL MAYURSINH DASHRATHSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL RAHULSINH RANJITSINH			Enrollment No	001201227208
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MITHOI RASNGPAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328161214	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227208)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227208)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227208)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL RAHULSINH RANJITSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA ABHAYBHAI RAMBHAI			Enrollment No	001201227210
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address	SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510218441	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227210)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227210)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227210)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA ABHAYBHAI RAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA JAY PARBATBHAI		Enrollment No	001201227211	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR				
Local Address	BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265553453	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227211)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227211)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227211)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA JAY PARBATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA KALPESH KARSHAN			Enrollment No	001201227212
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA				
Local Address	KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160207850	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227212)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227212)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227212)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA KALPESH KARSHAN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA KANA BHAYABHAI			Enrollment No	001201227213
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BAKIDI KALYANPUR DWRKA, DWRKA, DWRKA				
Local Address	BAKIDI KALYANPUR DWRKA, DWRKA, DWRKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662391174	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227213)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227213)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227213)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA KANA BHAYABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA KRUPAL GOGANBHAI			Enrollment No	001201227214
Gender	Male	Cast	SEBC	PH	No
Resi. Address	B HANGOR LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	B HANGOR LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	63510002509	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227214)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227214)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227214)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA KRUPAL GOGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA KULDEEP DEVSHIBHAI			Enrollment No	001201227215
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA				
Local Address	KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128353282	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227215)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227215)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227215)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA KULDEEP DEVSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA ROHIT KANABHAI			Enrollment No	001201227216
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JUVANGAD KHIMBAHLIYA DWARKA, DWRKA, DWRKA				
Local Address	JUVANGAD KHIMBAHLIYA DWARKA, DWRKA, DWRKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586029507	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227216)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227216)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227216)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA ROHIT KANABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA SUNIL JAGABHAI			Enrollment No	001201227217
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address	AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866593875	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227217)</small>
----------------------	---------------------	---

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227217)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227217)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA SUNIL JAGABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSWAMI BHAVESH PURI ASHOK PURI			Enrollment No	001201227218
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR				
Local Address	BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726119611	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227218)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227218)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227218)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI BHAVESH PURI ASHOK PURI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSWAMI NIDHI SANJAYGIRI			Enrollment No	001201227219
Gender	Female	Cast	SEBC	PH	No
Resi. Address	B2 704 LIG HOUSIGSCHEME SATIYM ROAD AIRFORCE 2 GATE JAMNAGAR, JAMNGAR, JAMNGAR				
Local Address	B2 704 LIG HOUSIGSCHEME SATIYM ROAD AIRFORCE 2 GATE JAMNAGAR, JAMNGAR, JAMNGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990704991	Email Address	
------------------	------------	----------------------	--

Subject Group	Subject Name	<small>(Enrollment No - 001201227219)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227219)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227219)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI NIDHI SANJAYGIRI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSWAMI PRITESH PURI JAYESHPURI			Enrollment No	001201227220
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MAN ROAD PAESSE HARSHD PUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MAN ROAD PAESSE HARSHD PUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9316060126	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227220)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227220)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227220)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. GOSWAMI PRITESH PURI JAYESH PURI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DHARMISTHABA HANUBHA			Enrollment No	001201227225
Gender	Female	Cast	OPEN	PH	No
Resi. Address	AT VADINAR DHAR, KHAMBHALIYA, DEVBUMI DWARKA				
Local Address	AT VADINAR DHAR, KHAMBHALIYA, DEVBUMI DWARKA, Tal-KHAMBHALIYA, Dist-DWARKA, St-GUJARAT, Pin-361010				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9898465337	Email Address	bapuraja111@gmail.com
Subject Group	Subject Name (Enrollment No - 001201227225)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227225)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227225)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA DHARMISTHABA HANUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA HARPALSINH RAJENDRASINH		Enrollment No	001201227227	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9313001671	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227227)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227227)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227227)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA HARPALSINH RAJENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MITRARAJSIINH PARAVINSINH	Enrollment No	001201227230		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR				
Local Address	SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313449477	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227230)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227230)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227230)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MITRARAJSIKH PARAVINSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA NARENDRASINH JATUBHA			Enrollment No	001201227231
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM-ASHIYAVADARTALUKO-KALAYNPURDIS-DEVBUMI DAWRKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address	GAM-ASHIYAVADARTALUKO-KALAYNPURDIS-DEVBUMI DAWRKA, KALAYNPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9638944253	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227231)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227231)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227231)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA NARENDRASINH JATUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PARTHRAJSINH SAHDEVSIH		Enrollment No	001201227232	
Gender	Male	Cast	EWS	PH	No
Resi. Address	BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316645348	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227232)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227232)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227232)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PARTHRAJSINH SAHDEVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VIRAMDEVSINH MANGALSINH			Enrollment No	001201227234
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT-BALAMBHDITALUKO-JAMNAGAR, BALMBHDI, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712880863	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227234)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201227234)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227234)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRAMDEVSINH MANGALSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YASHPALSINH SIDDHARAJ SINH			Enrollment No	001201227235
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099				
Local Address	AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9722990099	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227235)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227235)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227235)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSIKH SIDDHARAJSIKH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YOGRAJSINH MANOHARSINH		Enrollment No	001201227236	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH



I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8488975613	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227236)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227236)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227236)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA YOGRAJSINH MANOHARSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADON RONAKSINGH CHANDRAPALSINGH		Enrollment No	001201227237	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ANAD SOCIETYDIGJAM MILLJAMNAGAR, JAMNAGAR, JAMNGAR				
Local Address	ANAD SOCIETYDIGJAM MILLJAMNAGAR, JAMNAGAR, JAMNGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046765732	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227237)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227237)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227237)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADON RONAKSINGH CHANDRAPALSINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JAM AASHUBEN KHIMANAND			Enrollment No	001201227238
Gender	Female	Cast	SEBC	PH	No
Resi. Address	BHAGVATI SOCIETY, SIKKA, SIKKA, JAMNAGAR				
Local Address	BHAGVATI SOCIETY, SIKKA, SIKKA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313643338	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227238)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227238)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227238)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAM AASHUBEN KHIMANAND** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA NIRMALSINH LAKHUBHA			Enrollment No	001201227239
Gender	Male	Cast	EWS	PH	No
Resi. Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313037907	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227239)
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227239)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227239)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA NIRMALSINH LAKHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA VISHWARAJ SINH CHANDUBHA	Enrollment No	001201227240		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT-SARMAT-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AT-SARMAT-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7863861924	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227240)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227240)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227240)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA VISHWARAJ SINH CHANDUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA VISHWARAJ SINH SUKHDEV SINH			Enrollment No	001201227241
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BEHIND RILINCE SAMAJVADIMOTI-KHAVADI-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016919217	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227241)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227241)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227241)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA VISHWARAJ SINH SUKHDEV SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOGAL PIYUSH NATHUBHAI		Enrollment No	001201227242	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LALPUR-JASAPAR, LALPUR, JAMNAGAR				
Local Address	LALPUR-JASAPAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313713164	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227242)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227242)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227242)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOGAL PIYUSH NATHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOSHI HITIKSHA KANTILAL			Enrollment No	001201227243
Gender	Female	Cast	OPEN	PH	No
Resi. Address	BHAGVATI SOCIETY SIKKA, JAMNAGAR				
Local Address	BHAGVATI SOCIETY SIKKA, JAMNAGAR Cty-Sikka, Tal-Jamnagar, Dist-Jamnagar, St-Gujrat, Pin-361141				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238253104	Email Address	Joshi.kantilal60@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201227243)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227243)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227243)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI HITIKSHA KANTILAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KACHHI RAVISHANKAR HARANAMSINH			Enrollment No	001201227244
Gender	Male	Cast	ST	PH	No
Resi. Address	TO-SAMANA JAMJODHPUR JAMNAGAR, SAMANA, JAMNAGAR				
Local Address	TO-SAMANA JAMJODHPUR JAMNAGAR, SAMANA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724875041	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227244)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227244)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227244)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KACHHI RAVISHANKAR HARANAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KAMBARIYA RAVI RANMALBHAI			Enrollment No	001201227245
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GANGDI VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address	GANGDI VADI VISTAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978971375	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227245)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227245)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227245)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KAMBARIYA RAVI RANMALBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANCHAVA KARANSINH DASHARATHSINH			Enrollment No	001201227246
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PIPALI-LALPUR, LALPUR, JAMNAGAR				
Local Address	PIPALI-LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9313390974	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227246)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227246)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227246)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANCHAVA KARANSINH DASHARATHSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANZARIYA DHAVAL PRAVINBHAI			Enrollment No	001201227247
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AMBAVADI, DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA				
Local Address	AMBAVADI, DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9409650845	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227247)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227247)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227247)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANZARIYA JAYNA VIJAYBHAI			Enrollment No	001201227248
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SATWARA-STREETPADDHARI, JAMNAGAR, JAMNAGAR				
Local Address	SATWARA-STREETPADDHARI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	7600996575	Email Address	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227248)
FOUNDATION LANG (Select 1 course(s) only)		
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KAPADI DARSHAN BALAKDAS			Enrollment No	001201227249
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	8238195270	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227249)</small>
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227249)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227249)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KAPADI DARSHAN BALAKDAS Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARANGIYA DIVYESHBHAI RAMBHAI			Enrollment No	001201227250
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA				
Local Address	SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664513648	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227250)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227250)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227250)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA DIVYESHBHAI RAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR KIRAN MERAMANBHAI			Enrollment No	001201227252
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-KOLAVA, JAM KHAMBHALIYA, KHAMBHALIYA, DEVBUMI DWARKA				
Local Address	AT-KOLAVA, JAM KHAMBHALIYA, KHAMBHALIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359665880	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227252)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227252)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227252)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KARMUR KIRAN MERAMANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR RAM HAMIRBHAI			Enrollment No	001201227253
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-MEVASA, MEVASA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099587898	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227253)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227253)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227253)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KARMUR RAM HAMIRBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARVANI PIYUSH RAMJIBHAI			Enrollment No	001201227254
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-PATIYA-BERAJA TALUKO-LALPURJILLO-JAMNAGAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313949707	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227254)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227254)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227254)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARVANI PIYUSH RAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KHARA SAGAR ARJANBHAI			Enrollment No	001201227255
Gender	Male	Cast	SC	PH	No
Resi. Address	VIRPURJAMNAGAR, VIRPUR, JAMNAGAR				
Local Address	VIRPURJAMNAGAR, VIRPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990616903	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227255)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227255)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227255)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHARA SAGAR ARJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KHISTARIYA SURESH PARBAT			Enrollment No	001201227256
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAM-KHIRASARATALUKO-KALAYNPURDEVBUMI DWRKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7622067795	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227256)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227256)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227256)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHISTARIYA SURESH PARBAT** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KORANGA KHUSHBOO DIWANSINH			Enrollment No	001201227257
Gender	Female	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY NILKAMAL SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY NILKAMAL SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR City-Jamnagar , Tal-Jamnagar , Dist-Jamnagar , St-Gujrat, Pin-361006				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054283903	Email Address	Khushbookoranga433@gmail.com
Subject Group	Subject Name (Enrollment No - 001201227257)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227257)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227257)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KORANGA KHUSHBOO DIWANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KUCHHADIYA RANJIT BHIMA			Enrollment No	001201227258
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-JAM-KHIRASARATALUKO-KALAYNPURFEVBUMIDWARKA, KHIRASARA, DEVBUMIDWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033342050	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227258)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227258)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227258)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUCHHADIYA RANJIT BHIMA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KYOR AJAYSINH SATUBHA			Enrollment No	001201227260
Gender	Male	Cast	EWS	PH	No
Resi. Address	NANA THAVARIYA, THAVARIYA, JAMNAGAR				
Local Address	NANA THAVARIYA, THAVARIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8780255889	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227260)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227260)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227260)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KYOR AJAYSINH SATUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LIMBAD RAVI JAYANTIBHAI		Enrollment No	001201227261	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BERAJA, BERAJA, JAMNAGAR				
Local Address	BERAJA, BERAJA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8347263320	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227261)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227261)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227261)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LIMBAD RAVI JAYANTIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUNA VIPUL HARDASBHAI		Enrollment No	001201227262	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-BHGOT TALUKO-KALAYNPUR, KALAYANPUR, JAMNAGAR				
Local Address	AT-BHGOT TALUKO-KALAYNPUR, KALAYANPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849460319	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227262)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227262)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227262)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LUNA VIPUL HARDASBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MADAM KAMLESH DHARNANTBHAI			Enrollment No	001201227263
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DEVALIYA TALUKO-KALAYANPURDEVBUNI DWARKA, DEVALIYA, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401389751	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227263)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227263)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227263)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MADAM KAMLESH DHARNANTBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MADAM KANABHAI BHIMSHIBHAI			Enrollment No	001201227264
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAM-DEVALIYA KALAYANPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979552764	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227264)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227264)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227264)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KANABHAI BHIMSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MALAKIYA YOGESH RAJESHBHAI			Enrollment No	001201227265
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR				
Local Address	SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9313614253	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227265)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227265)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227265)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MALAKIYA YOGESH RAJESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MALEK RONAK ALTAFBHAI		Enrollment No	001201227266	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	B/H BHANSHALI HOSTEL PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR				
Local Address	B/H BHANSHALI HOSTEL PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849677741	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227266)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227266)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227266)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MALEK RONAK ALTAFBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MATHAR SAROJ JAYESHBHAI			Enrollment No	001201227267
Gender	Female	Cast	SEBC	PH	No
Resi. Address	RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347058133	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227267)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227267)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227267)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATHAR SAROJ JAYESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MATHTHAR KRISHNA JAYESHBHAI			Enrollment No	001201227268
Gender	Female	Cast	SEBC	PH	No
Resi. Address	RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328191533	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227268)
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227268)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227268)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATHTHAR KRISHNA JAYESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MATIYA KRISHNABEN NATHABHAI			Enrollment No	001201227269
Gender	Female	Cast	SEBC	PH	No
Resi. Address	TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR				
Local Address	TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9328407492	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227269)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227269)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227269)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MATIYA KRISHNABEN NATHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MATIYA SONALBEN DAYABHAI			Enrollment No	001201227270
Gender	Female	Cast	SEBC	PH	No
Resi. Address	TO MOTI BANUGAR, JAMNAGAR, J				
Local Address	TO MOTI BANUGAR, JAMNAGAR, J				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401308283	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227270)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227270)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227270)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA SONALBEN DAYABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MATTHAR RAHUL BHARATBHAI			Enrollment No	001201227271
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BED MUSLIM LEN, KALAVAD, JAMNAGAR				
Local Address	TO BED MUSLIM LEN, KALAVAD, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313066836	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227271)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227271)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227271)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MATTHAR RAHUL BHARATBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MERANI ARAJAN SUKHABHAI		Enrollment No	001201227273	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHANGORKOLI VASBHANGOR, BHANGOR, JAMNAGAR				
Local Address	BHANGORKOLI VASBHANGOR, BHANGOR, JAMNAGAR Cty-Jamnagar , Tal-Lalpur, Dist-Lalpur, St-Gujrat , Pin-361170				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316685985	Email Address	arajanmerani@gmail.com
Subject Group	Subject Name (Enrollment No - 001201227273)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227273)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227273)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MERANI ARAJAN SUKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MODHAVADIYA SHANTI LAKHUBHAI			Enrollment No	001201227275
Gender	Female	Cast	SEBC	PH	No
Resi. Address	LAKHUBHAI NI VADI VISATARPORBANDAR, PORBANDAR, PORBANDAR				
Local Address	LAKHUBHAI NI VADI VISATARPORBANDAR, PORBANDAR, PORBANDAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511706720	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227275)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227275)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227275)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **MODHAVADIYA SHANTI LAKHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MODHVADIYA AJAY BHIKHUBHAI			Enrollment No	001201227276
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR LALPUR HIGHWAYCHANANG, CHANGA, JAMNAGAR				
Local Address	JAMNAGAR LALPUR HIGHWAYCHANANG, CHANGA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7698552816	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227276)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227276)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227276)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MODHVADIYA AJAY BHIKHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MUN RANABHAI KHENGAR			Enrollment No	001201227277
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-BAMNASA, BAMNASA, JAMNAGAR				
Local Address	AT-BAMNASA, BAMNASA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7575067529	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227277)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227277)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227277)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUN RANABHAI KHENGAR** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NAGDEV BIJALBHAI VALABHAI			Enrollment No	001201227278
Gender	Male	Cast	SEBC	PH	No
Resi. Address	INDIRA COLONY MASITIYA AROADJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	INDIRA COLONY MASITIYA AROADJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7862859317	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227278)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227278)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227278)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAGDEV BIJALBHAI VALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NAKUM MEHUL ASHVINBHAI			Enrollment No	001201227279
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR				
Local Address	NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924461056	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227279)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227279)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227279)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM MEHUL ASHVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NAKUM PRIYA KANJIBHAI			Enrollment No	001201227280
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SHIVAY OPP SIDHANATH MAHDEV TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHIVAY OPP SIDHANATH MAHDEV TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7211155542	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227280)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227280)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227280)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM PRIYA KANJIBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDA NAMRATA JAYSUKHBHAI			Enrollment No	001201227281
Gender	Female	Cast	OPEN	PH	No
Resi. Address	AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR				
Local Address	AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355625551	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227281)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227281)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227281)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **NANDA NAMRATA JAYSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDANIYA BHAVESH DEVAYATBHAI			Enrollment No	001201227282
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-BAJANATALUKO-JAMKHAMBILYADEVBUMI DWARKA, BAJANA, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758674489	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227282)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227282)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227282)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. NANDANIYA BHAVESH DEVAYATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDANIYA MAHESH RAJUBHAI			Enrollment No	001201227283
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NANDURI, NANDURI, JAMNAGAR				
Local Address	NANDURI, NANDURI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662838062	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227283)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227283)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227283)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDANIYA MUKESH HEMANTBHAI			Enrollment No	001201227284
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HIMALIYA SOCIETYB/H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HIMALIYA SOCIETYB/H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866028196	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227284)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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Subject Group	Subject Name	(Enrollment No - 001201227284)
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227284)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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Exam Form Receipt

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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDANIYA RONAK BABUBHAI			Enrollment No	001201227285
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHANGOR, BHANGOR, JAMNAGAR				
Local Address	BHANGOR, BHANGOR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6359193877	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227285)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227285)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227285)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. NANDANIYA RONAK BABUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDASANA MAULIKKUMAR JAMANBHAI			Enrollment No	001201227286
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT PIPLI, LALPUR, JAMNAGAR				
Local Address	AT PIPLI, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353881632	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227286)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227286)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227286)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDASANA MAULIKKUMAR JAMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANGSH KARMIBEN PUNABHAI			Enrollment No	001201227288
Gender	Female	Cast	SEBC	PH	No
Resi. Address	JUNI BEDJAMNAGAR, BED, JAMNAGAR				
Local Address	JUNI BEDJAMNAGAR, BED, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320308181	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227288)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201227288)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227288)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANGSH KARMIBEN PUNABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NOYADA HANIF IBRAHIM		Enrollment No	001201227289	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355682157	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227289)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227289)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227289)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYADA HANIF IBRAHIM** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NOYADA SAHIL MAJID		Enrollment No	001201227290	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-SAJADIYAVAILALPURJAMNAGAR., LALPUR, JAMNAGAR				
Local Address	TO-SAJADIYAVAILALPURJAMNAGAR., LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9313842701	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227290)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227290)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227290)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. NOYADA SAHIL MAJID Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NOYDA INAYAT KARIMBHAI		Enrollment No	001201227292	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHAD-KHAMBILIALALPURJAMNAGAR, LALPUR, JAMNAGAR				
Local Address	KHAD-KHAMBILIALALPURJAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351831238	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227292)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227292)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227292)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYDA INAYAT KARIMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NOYDA NASIR SIDIKBHAI			Enrollment No	001201227293
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141379977	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227293)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227293)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227293)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYDA NASIR SIDIKBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ODEDARA SAJAN ARBHAMBHAI			Enrollment No	001201227294
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VAV BERAJA, JAMNAGAR, JAMNAGAR				
Local Address	VAV BERAJA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9265192486	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227294)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227294)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227294)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. OEDARA SAJAN ARBHAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PADALIYA CHETAN MANOJBHAI			Enrollment No	001201227296
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMUNDA, JAMUNDA, JAMNAGAR				
Local Address	JAMUNDA, JAMUNDA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	931346073	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227296)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227296)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227296)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PADALIYA CHETAN MANOJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PADAYA DINESH GAUTAMBHAI			Enrollment No	001201227297
Gender	Male	Cast	SC	PH	No
Resi. Address	BHAGWTI SOCIETY SIKKA JAMNAGAR, SIKKA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6356053519	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227297)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227297)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227297)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PADAYA DINESH GAUTAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARIYANT VIRMANIKUMAR POTRAJ			Enrollment No	001201227300
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874630286	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227300)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227300)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227300)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYANT VIRMANIKUMAR POTRAJ** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR JAYDIPSINH SURUBHA			Enrollment No	001201227301
Gender	Male	Cast	OPEN	PH	No
Resi. Address	HADIYANA-BEREJA, BERAJA, JAMNAGAR				
Local Address	HADIYANA-BEREJA, BERAJA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8320613067	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227301)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227301)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227301)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR JAYDIPSINH SURUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR KISHOR KARANABHAI			Enrollment No	001201227302
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7044579434	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227302)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227302)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227302)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR KISHOR KARANABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR KULDIP KANTIBHAI			Enrollment No	001201227303
Gender	Male	Cast	SC	PH	No
Resi. Address	JAVAHAR NAGAR STREET NO 1 JAMNAGAR, JIVAPAR, JAMNAGAR				
Local Address	JAVAHAR NAGAR STREET NO 1 JAMNAGAR, JIVAPAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990989830	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227303)</small>
----------------------	---------------------	---

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227303)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227303)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR KULDIP KANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR MANGA HAMIRBHAI			Enrollment No	001201227304
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAGVADHAR MOTI KHAVADIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200283836	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227304)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227304)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227304)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANGA HAMIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	PARMAR PRITESH KHIMABHAI			Enrollment No	001201227305	
Gender	Male	Cast	SC	PH	No	
Resi. Address	OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR					
Local Address	OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR					
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469016041	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227305)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227305)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227305)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PARMAR PRITESH KHIMABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PINDARIYA MAYUR LAKHAMANBHAI			Enrollment No	001201227306
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-SUTARIYAKHAMBILIYA, KHAMBILIYA, DEVBUMIDWARKA				
Local Address	AT-SUTARIYAKHAMBILIYA, KHAMBILIYA, DEVBUMIDWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6352080292	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227306)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227306)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227306)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PINDARIYA MAYUR LAKHAMANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PINDARIYA RAJU SIDABHAI			Enrollment No	001201227307
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LALPARAD-KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMIDWARKA				
Local Address	LALPARAD-KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMIDWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9265369030	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227307)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227307)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227307)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. PINDARIYA RAJU SIDABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PINGAL PRADIPSINH JESANGBHAI			Enrollment No	001201227308
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CHANGAJAMNAGAR, CHANGA, JAMNAGAR				
Local Address	CHANGAJAMNAGAR, CHANGA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9773085619	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227308)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227308)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227308)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINGAL PRADIPSINH JESANGBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	POPANIYA PARAG KHIMABHAI			Enrollment No	001201227309
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-GODAVARI-TALUKO-LALPUR, LALPUR, JAMNAGAR				
Local Address	AT-GODAVARI-TALUKO-LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328983132	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227309)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227309)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227309)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. POPANIYA PARAG KHIMABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	RATHOD AMIT VIJAYBHAI			Enrollment No	001201227311	
Gender	Male	Cast	SEBC	PH	No	
Resi. Address	BEHIND ALISHAH PIR NI DATGAHGULABNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR					
Local Address	BEHIND ALISHAH PIR NI DATGAHGULABNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR					
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6356056487	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227311)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227311)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227311)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. RATHOD AMIT VIJAYBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD KALPESHKUMAR ASHOKBHAI		Enrollment No	001201227312	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT HARIPAR, KALAYNPUR, JAMNAGAR				
Local Address	AT HARIPAR, KALAYNPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624684116	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227312)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227312)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227312)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD KALPESHKUMAR ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD KHUSHALI DHARMENDRABHAI			Enrollment No	001201227313
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SARASVATI COLONY JUNA NAGANA, JAMNAGAR, JAMNAGAR				
Local Address	SARASVATI COLONY JUNA NAGANA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140336717	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227313)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227313)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227313)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD KHUSHALI DHARMENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD PANKAJKUMAR SAMJIBHAI			Enrollment No	001201227314
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-PATELKA, PATELKA, JAMNAGAR				
Local Address	AT-PATELKA, PATELKA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359850230	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227314)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227314)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227314)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD PANKAJKUMAR SAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD SUDHANSU SHYAMSINGH			Enrollment No	001201227315
Gender	Male	Cast	OPEN	PH	No
Resi. Address	165/WOOLEN MILL JUNI CHALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	165/WOOLEN MILL JUNI CHALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874841604	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227315)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201227315)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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Subject Group	Subject Name	(Enrollment No - 001201227315)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD SUDHANSU SHYAMSINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD SURBHI MAHESHBHAI			Enrollment No	001201227316
Gender	Female	Cast	SC	PH	No
Resi. Address	INDIRANAGAR SERI No-14 HULANMILL, JAMNAGAR, JAMNAGAR				
Local Address	INDIRANAGAR SERI No-14 HULANMILL, JAMNAGAR, JAMNAGAR Cty-JAMNAGAR, Tal-JAMNAGAR, Dist-JAMNAGAR, St-GUJARAT, Pin-361006				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347471379	Email Address	rathodsurbhi593@gmail.com
Subject Group	Subject Name (Enrollment No - 001201227316)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227316)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227316)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD SURBHI MAHESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD URMILA KHIMAJIBHAI			Enrollment No	001201227317
Gender	Female	Cast	SC	PH	No
Resi. Address	SHANKAR TEKARYNEHRU NAGARSTREET NO 10-A JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHANKAR TEKARYNEHRU NAGARSTREET NO 10-A JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7201934403	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227317)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227317)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227317)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. RATHOD URMILA KHIMAJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD VIJAY KANUBHAI		Enrollment No	001201227318	
Gender	Male	Cast	SC	PH	No
Resi. Address	MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR				
Local Address	MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6351110383	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227318)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227318)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227318)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. RATHOD VIJAY KANUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SAMA IRFAN HASAN			Enrollment No	001201227319
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624206083	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227319)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227319)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227319)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA IRFAN HASAN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SAMA KAMIL ANVARBHAI		Enrollment No	001201227320	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313111467	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227320)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227320)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227320)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA KAMIL ANVARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANJI RUBINA NASHIRBHAI			Enrollment No	001201227321
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9409869313	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227321)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227321)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227321)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SANJI RUBINA NASHIRBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANURA BHAVINKUMAR RAMESHBHAI			Enrollment No	001201227322
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. LOTHIYA, JAMNAGAR, JAMNAGAR				
Local Address	AT. LOTHIYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537649561	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227322)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227322)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227322)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANURA BHAVINKUMAR RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARSAVADIYA ROHIT VIPULBHAI			Enrollment No	001201227324
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. SUMRI DHUTARPUR, JAMNAGAR, JAMNAGAR				
Local Address	AT. SUMRI DHUTARPUR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9081710531	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227324)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227324)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227324)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SARSAVADIYA ROHIT VIPULBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARVAIYA BHAVNABA NARENDRASINH			Enrollment No	001201227325
Gender	Female	Cast	OPEN	PH	No
Resi. Address	AASHAPURA KRUPA STREETNO-3 MOMAINAGAR GANDHINAGAR PATEL COLONY-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AASHAPURA KRUPA STREETNO-3 MOMAINAGAR GANDHINAGAR PATEL COLONY-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9879278909	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227325)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227325)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227325)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SARVAIYA BHAVNABA NARENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHIYAL KARSHAN PREMJBHAI			Enrollment No	001201227327
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SUBHASH PARKRANJITSAGAR ROADJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SUBHASH PARKRANJITSAGAR ROADJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6355457311	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227327)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227327)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227327)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SHIYAL KARSHAN PREMJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SINDHIYA MAYUR PABABHAI			Enrollment No	001201227328
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GORDHNPARG VADI VISTAR, KALAVAD, JAMNAGAR				
Local Address	GORDHNPARG VADI VISTAR, KALAVAD, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6355928628	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227328)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227328)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227328)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SINDHIYA MAYUR PABABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA ASPALSINH BHAGIRATHSINH			Enrollment No	001201227331
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR				
Local Address	SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9315949130	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227331)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227331)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227331)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA ASPALSINH BHAGIRATHSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA MAYURSINH PRADYUMANSINH		Enrollment No	001201227332	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7990483377	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227332)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227332)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227332)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SODHA MAYURSIKH PRADYUMANSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SONARA PARESHKUMAR PRABHATBHAI			Enrollment No	001201227333
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VIJRAKHI, JAMNAGAR, JAMNAGAR				
Local Address	VIJRAKHI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998280862	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227333)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227333)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227333)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONARA PARESHKUMAR PRABHATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SONDAGAR GANGA JAYSUKHBHAI			Enrollment No	001201227334
Gender	Female	Cast	SEBC	PH	No
Resi. Address	GOKULNAGARSHYAM NAGARSTREET NO 2, JAMNAGAR, JAMNAGAR				
Local Address	GOKULNAGARSHYAM NAGARSTREET NO 2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9510305201	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227334)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227334)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227334)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. SONDAGAR GANGA JAYSUKHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUVA DARSHAN KHIMABHAI			Enrollment No	001201227336
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT KHIJDAD, KALAYNPUR, DEVBUMI DWARKA				
Local Address	AT KHIJDAD, KALAYNPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354102248	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227336)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227336)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227336)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA DARSHAN KHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUVA DHARMESH HAMIRBHAI		Enrollment No	001201227337	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT RANJITPUR, KALYANPUR, DEVBUMI DWARKA				
Local Address	AT RANJITPUR, KALYANPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023160717	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227337)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227337)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227337)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA DHARMESH HAMIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUVA KANABHAI MANDANBHAI		Enrollment No	001201227338	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.RAJPARA TA.KALYANPUR DI.DEVBHUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address	AT.RAJPARA TA.KALYANPUR DI.DEVBHUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA Cty-Rajpara, Tal-Kalyanpur, Dist-Devbhumi dwarka, St-Gujarat, Pin-361306				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978136832	Email Address	kanaahir3388@gmail.com
Subject Group	Subject Name (Enrollment No - 001201227338)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227338)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227338)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA KANABHAI MANDANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TOYTA HITEN RAJUBHAI			Enrollment No	001201227340
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT VERAVAL MOTI, LALPUR, JAMNAGAR				
Local Address	AT VERAVAL MOTI, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023744614	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227340)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227340)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227340)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TOYTA HITEN RAJUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VACHA NITIN SAJANBHAI			Enrollment No	001201227341
Gender	Male	Cast	SEBC	PH	No
Resi. Address	YADAV NAGAR NEAR MADHAVNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	YADAV NAGAR NEAR MADHAVNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316214272	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227341)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227341)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227341)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VACHA NITIN SAJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADGAMA ISHA TANESHBHAI			Enrollment No	001201227342
Gender	Female	Cast	SEBC	PH	No
Resi. Address	NILKAMAL SOCIETY5-KHODIYAR COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NILKAMAL SOCIETY5-KHODIYAR COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998889428	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227342)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227342)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227342)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADGAMA ISHA TANESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHAVANA BRIJESH YOGESHBHAI		Enrollment No	001201227343	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR				
Local Address	PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726825991	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227343)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227343)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227343)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHAVANA BRIJESH YOGESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER ARJUNSINH MAHENDARSINH			Enrollment No	001201227344
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PANCH BUNGLOW ROAD RANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PANCH BUNGLOW ROAD RANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016354004	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227344)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227344)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227344)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER ARJUNSINH MAHENDARSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER VISHVDEEPSINH JAYENDRASINH		Enrollment No	001201227345	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOMAI NIVASSTREET NO 7A/28 MOHAN NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOMAI NIVASSTREET NO 7A/28 MOHAN NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824999925	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227345)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227345)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227345)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER VISHVDEEPSINH JAYENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER YASHPALSINH HARDEVSINH		Enrollment No	001201227346	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8347989701	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227346)
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227346)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227346)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VADHER YASHPALSINH HARDEVSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA JASHIBEN HARDASBHAI			Enrollment No	001201227347
Gender	Female	Cast	SEBC	PH	No
Resi. Address	BEDBHAVANI SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address	BEDBHAVANI SOCIETY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9157610558	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227347)</small>
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- CORE | (Select 6 course(s) only)**
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|--------------------------|--|
| <input type="checkbox"/> | ENG P-11 (WILLIAM SHAKESPEARE) |
| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1) |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER) |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN) |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2) |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS) |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING) |
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| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1) |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1) |
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| <input type="checkbox"/> | SAN P-15 (SANSKRUTBHASHA & SAHITYA) |
| <input type="checkbox"/> | SAN P-16 (SAHITYYAK NIBANDHO) |
| <input type="checkbox"/> | SAN P-16 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD) |
| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD) |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD)) |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS) |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA) |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD)) |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD)) |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1) |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS) |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1) |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1) |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1) |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I) |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I) |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I) |

Subject Group	Subject Name	(Enrollment No - 001201227347)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227347)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA JASHIBEN HARDASBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHORA VINOD DAYA			Enrollment No	001201227348
Gender	Male	Cast	SC	PH	No
Resi. Address	AT CHOKHANDA, BHANVAD, DEVBUMI DWARKA				
Local Address	AT CHOKHANDA, BHANVAD, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7069655081	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227348)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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Subject Group	Subject Name	(Enrollment No - 001201227348)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227348)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VAGHORA VINOD DAYA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR LAKHABHAI VASARAMBHAI			Enrollment No	001201227349
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-POST NANDURITALUKO-LALPURDIST-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8469944260	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227349)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227349)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227349)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Received from Mr./ Miss /Mrs. VAKATAR LAKHABHAI VASARAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VALA PRIYA HEMANTBHAI			Enrollment No	001201227350
Gender	Female	Cast	SC	PH	No
Resi. Address	AIR FORCE ROADOPP KHETI WADI NEW INDIRA GANDHI COONYSTREET NO 12-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AIR FORCE ROADOPP KHETI WADI NEW INDIRA GANDHI COONYSTREET NO 12-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9662602574	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227350)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227350)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227350)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VARMA RAJ RAKESHKUMAR		Enrollment No	001201227351	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONYNEAR JAIN DERASAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONYNEAR JAIN DERASAR-JAMNAGAR, JAMNAGAR, JAMNAGARCity-jamnagar ,Tal-jamnagar ,Dist-jamnagar ,St-Gujarat ,Pin-361006				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7229062953	Email Address	rv5300476@gmail.com
Subject Group	Subject Name (Enrollment No - 001201227351)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227351)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227351)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARMA RAJ RAKESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARMAL JAYDEV MAYABHAI			Enrollment No	001201227352
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAGHEDIAVADHNAGARI SOCIETY JAMNAGAR, NAGHEDI, JAMNAGAR				
Local Address	NAGHEDIAVADHNAGARI SOCIETY JAMNAGAR, NAGHEDI, JAMNAGAR Cty-Jamnagar , Tal-Jamnagar , Dist-Jamnagar , St-Gujarat , Pin-361006				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990419343	Email Address	jaydevgadavi8@gmail.com
Subject Group	Subject Name (Enrollment No - 001201227352)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227352)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227352)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARMAL JAYDEV MAYABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAROTARIYA DARSHAN BHARATBHAI			Enrollment No	001201227353
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA				
Local Address	KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313773503	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227353)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227353)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227353)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **VAROTARIYA DARSHAN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARU SAGAR KARASHANBHAI			Enrollment No	001201227354
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR				
Local Address	MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354260063	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227354)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227354)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227354)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU SAGAR KARASHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VASARA NIKUL LAKHAMANBHAI			Enrollment No	001201227356
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR				
Local Address	AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316002172	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227356)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227356)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227356)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA NIKUL LAKHAMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VASARA RAHUL SAMATBHAI		Enrollment No	001201227357	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGAR JAMNAGAR, JAMNAGAR, JAMAGAR				
Local Address	SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGAR JAMNAGAR, JAMNAGAR, JAMAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904497804	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227357)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227357)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227357)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA RAHUL SAMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VASARA SHAILESH GOVIND			Enrollment No	001201227358
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR				
Local Address	AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849398337	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227358)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227358)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227358)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA SHAILESH GOVIND** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VEKARIYA NIHAL HITESHBHAI			Enrollment No	001201227359
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9824883029	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227359)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227359)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227359)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VEKARIYA NIHAL HITESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VIRAM MULU MESURBHAI		Enrollment No	001201227360	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAM-KATHITAL TALUKO-LALPUAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9313066185	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227360)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227360)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227360)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VIRAM MULU MESURBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	YADAV ARUN NARANBHAI			Enrollment No	001201227361
Gender	Male	Cast	SC	PH	No
Resi. Address	SHANKAR TEKARISIDHRATH COLONY STREET NO 15 NEAR ASHOK HOTEL 49-DIGVIJAY PLOT, JAMNAGAR, JAMNAGAR				
Local Address	SHANKAR TEKARISIDHRATH COLONY STREET NO 15 NEAR ASHOK HOTEL 49-DIGVIJAY PLOT, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353181189	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227361)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227361)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201227361)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **YADAV ARUN NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	YADAV KAJAL SURESHBHAI			Enrollment No	001201227362
Gender	Female	Cast	OPEN	PH	No
Resi. Address	DEFENCE COLONY-ROOM N 99DIGJAM WOLLENMILLJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	DEFENCE COLONY-ROOM N 99DIGJAM WOLLENMILLJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978151731	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227362)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227362)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227362)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **YADAV KAJAL SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZALA BHUMIKABA MAHAVIRSINH			Enrollment No	001201227363
Gender	Female	Cast	EWS	PH	No
Resi. Address	GANDHI NAGAR SNEHDHARA-2OPP-DI NEAR NEW RELWAY STATION JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GANDHI NAGAR SNEHDHARA-2OPP-DI NEAR NEW RELWAY STATION JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099505573	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227363)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227363)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227363)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA BHUMIKABA MAHAVIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZALA JAYRAJSINH KRIPALSINH			Enrollment No	001201227364
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MACCHAR MAGAR PUNIT NAGAR NEAR HANUMAN MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9484607391	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227364)</small>
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227364)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227364)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. ZALA JAYRAJSINH KRIPALSINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LAGARIYA ANAND BABU			Enrollment No	001201228082
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHAKHINAGARRAMNAGAR SANDHIYA PULLJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHAKHINAGARRAMNAGAR SANDHIYA PULLJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238089202	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228082)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228082)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228082)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



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Received from Mr./ Miss /Mrs. **LAGARIYA ANAND BABU** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VYAS KHILAN MEHULBHAI			Enrollment No	001201228083
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PitrukrupaAjanta society, pramukh park, gokul nagar, jAMNAGAR				
Local Address	PitrukrupaAjanta society, pramukh park, gokul nagar, jAMNAGARCity-jamnagar ,Tal-jamnagar ,Dist-jamnagar ,St-Gujarat ,Pin-361004				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6356996886	Email Address	vyaskhilan301@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201228083)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201228083)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228083)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VYAS KHILAN MEHULBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA ARJUNSINH BHARATSINH			Enrollment No	001201228825
Gender	Male	Cast	OPEN	PH	No
Resi. Address	00, TO ZANKHAR,, ZAKHAR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313691661	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228825)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
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<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228825)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201228825)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH BHARATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KRUSHNARAJ VAGHUBHA			Enrollment No	001201228826
Gender	Male	Cast	OPEN	PH	No
Resi. Address	khadba mota,, LALPUR, JAMNAGAR				
Local Address	khadba mota,, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687246451	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228826)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228826)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201228826)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRUSHNARAJ VAGHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAGHUVIRSINH RAVUBHA			Enrollment No	001201228827
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO ZAKHAR, TAL LALPUR,, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355609213	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228827)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228827)
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201228827)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/09/2024 9:47 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAGHUVIRSINH RAVUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDEEPSINH NATUBHA			Enrollment No	001201228828
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CO NATUBHA, ZANKHAR, ZANKHAR, ZANKHAR, DEVBUMI-DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9662177717	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228828)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228828)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228828)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA RAJDEEPSINH NATUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADON AJAYSINH BHAGWATSINH			Enrollment No	001201228829
Gender	Male	Cast	OPEN	PH	No
Resi. Address	132, ANAND COLONY, WOOLEN MILL, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6351071151	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228829)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228829)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228829)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADON AJAYSINH BHAGWATSINH Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA VARUNRAJ NARENDRASINH		Enrollment No	001201228831	
Gender	Male	Cast	EWS	PH	No
Resi. Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8866233533	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228831)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228831)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228831)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JETHVA VARUNRAJ NARENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAGHNATHI JAYDEEP YOGESHGIRI		Enrollment No	001201228832	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	shiv krupa, dayanand society, nr. hasmukh vakil, gulabnagar, JAMNAGAR, JAMNAGAR				
Local Address	shiv krupa, dayanand society, nr. hasmukh vakil, gulabnagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925745418	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228832)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228832)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228832)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MAGHNATHI JAYDEEP YOGESHGIRI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI PARTH JITENDRA			Enrollment No	001201228833
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SASTRINAGAR NAVI NISHAL PACHAD, SHANKAR TEKRI, DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SASTRINAGAR NAVI NISHAL PACHAD, SHANKAR TEKRI, DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510830917	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228833)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201228833)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228833)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI PARTH JITENDRA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA ABHIRAJ SINH JITENDRASINH			Enrollment No	001201228834
Gender	Male	Cast	OPEN	PH	No
Resi. Address	shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR				
Local Address	shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9427212008	Email Address	
Subject Group	Subject Name (Enrollment No - 001201228834)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228834)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

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<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:47 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature