



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ATHU DIGVIJAY AMARSHIBHAI			Enrollment No	001201193159
Gender	Male	Cast	SC	PH	No
Resi. Address	TO SUMRI DHUTAPUR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265876413	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193159)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193159)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193159)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ATHU DIGVIJAY AMARSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHARAVALA RITIK VIJAYBHAI			Enrollment No	001201193174
Gender	Male	Cast	SEBC	PH	No
Resi. Address	INDRA SOCIETY SERI NO 5-A NAVAGAMGHED, JAMNAGAR, JAMNAGAR				
Local Address	INDRA SOCIETY SERI NO 5-A NAVAGAMGHED, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352762176	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193174)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193174)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **BHARAVALA RITIK VIJAYBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATT ANKIT RAJESHBHAI		Enrollment No	001201193177	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	OUT SIDE KHAMBHALIYAGAE DIGVIJAY PLOT SERI NO-3 KRUSHAN KUNJ, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401000316	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193177)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201193177)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193177)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT ANKIT RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATTI GAUTAMKUMAR KANUBHAI			Enrollment No	001201193179
Gender	Male	Cast	SC	PH	No
Resi. Address	NAVIFOT, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351377706	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193179)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193179)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193179)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI GAUTAMKUMAR KANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA BRIJRAJSINH RANJITSINH			Enrollment No	001201193196
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADTRA KAMBHALIYA DEV BHUMI DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6353775161	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193196)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201193196)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193196)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAVDA BRIJRAJSINH RANJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA MITALBEN MASRIBHAI			Enrollment No	001201193198
Gender	Female	Cast	SEBC	PH	No
Resi. Address	MAOMAI NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MAOMAI NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238512814	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193198)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193198)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193198)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA MITALBEN MASRIBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHETARIYA HARDIK JETHABHAI			Enrollment No	001201193201
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT BHAKODI KALIYANIPUR DEV BHUMI DWARKA, KALAYANPUR, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354371761	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193201)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193201)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193201)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA HARDIK JETHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUDASAMA BHARAT JETHABHAI			Enrollment No	001201193207
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GUDALA VADI VISTAR BHANIVAD DEV BHUMI DWARKA, BHANVAD, BHANIVAD				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9924965416	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193207)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193207)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193207)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHUDASAMA BHARAT JETHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	CHUDASAMA SHIVRAJSINH JORUBHAI			Enrollment No	001201193210	
Gender	Male	Cast	OPEN	PH	No	
Resi. Address	GAM;MEHOJ TALUKO MANGROL JILLO JUNAGADH, MANGROL, JUNAGADH					
Local Address						
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265923071	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193210)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193210)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193210)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA SHIVRAJSINH JORUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DANGAR RAVI SADHABHAI		Enrollment No	001201193212	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JIRAGADH JODIYA, JODIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758192449	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193212)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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Subject Group	Subject Name	(Enrollment No - 001201193212)
CORE (Select 6 course(s) only)		
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Subject Group	Subject Name	(Enrollment No - 001201193212)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR RAVI SADHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	DHINGLANI SAPNA LALCHAND			Enrollment No	001201193217			
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	BLOCK NO 169 NARAYNINAGAR GULABNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BLOCK NO 169 NARAYNINAGAR GULABNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9924179292		Email Address					
Subject Group	Subject Name		(Enrollment No - 001201193217)					
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:45 AM				



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Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHRANGU RAMESH NAGABHAI			Enrollment No	001201193218
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHANKHANIA BHANIVAD DEV BHUMI DWARKA, BHANVAD, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016835375	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193218)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193218)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193218)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAJRA TEJAS SURESHBHAI			Enrollment No	001201193224
Gender	Male	Cast	OPEN	PH	No
Resi. Address	53-DIGVIJAY PLOT NEAR GAYTRI TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7777947444	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193224)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193224)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193224)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **GAJRA TEJAS SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GANDH DHIRUBHAI NAVAL			Enrollment No	001201193227
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BETHAK ROAD CHARAN VAS JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320166281	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193227)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193227)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193227)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GANDH DHIRUBHAI NAVAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHEL DHAVAL KHIMJIBHAI			Enrollment No	001201193230
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MAYUR NAGAR STREET NO 53 VARIYA PARJAPATI VADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MAYUR NAGAR STREET NO 53 VARIYA PARJAPATI VADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9558647908	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193230)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193230)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193230)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHEL DHAVAL KHIMJIBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA ARJUNSINH NARUBHA			Enrollment No	001201193244
Gender	Male	Cast	OPEN	PH	No
Resi. Address	gopal chowk ,gopal chowk,gopal chowk, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664914552	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193244)</small>
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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Subject Group	Subject Name	(Enrollment No - 001201193244)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193244)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH NARUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA CHHATRAPALSINH MADHAVSINH			Enrollment No	001201193249
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429378056	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193249)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193249)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193249)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA CHHATRAPALSINH MADHAVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VIRBHDRASINH VIJAYSINH			Enrollment No	001201193287
Gender	Male	Cast	OPEN	PH	No
Resi. Address	LAIYARA DHORL JAMNAGAR, DHORL, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7597521221	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193287)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193287)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193287)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRBHDRASINH VIJAYSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YOGIRAJ SINH AJITSINH		Enrollment No	001201193294	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO BALAMGHADI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9099720026	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193294)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193294)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193294)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA YOGIRAJ SINH AJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHAVA VIJAYSINH MOBATSINH			Enrollment No	001201193304
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD				
Local Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9712048286	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193304)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193304)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193304)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JETHAVA VIJAYSINH MOBATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOGASVA CHAVDA VIJAY KARSANBHAI			Enrollment No	001201193310
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVA GAM GHAD SAHNKAR MANDER JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAVA GAM GHAD SAHNKAR MANDER JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574785970	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193310)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193310)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193310)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOGASVA CHAVDA VIJAY KARSANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOISAR CHIRAG CHANDRAKANTBHAI		Enrollment No	001201193311	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NEW SADHANA COLONY B/L NO M-54/3909 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000943818	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193311)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193311)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193311)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOISAR CHIRAG CHANDRAKANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KASMANI IMRAN GAFARBHAI			Enrollment No	001201193327
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KALAVAD NAKA BAHAR, B/H ST DIVISION, JAMJAM PARK, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106116134	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193327)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193327)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193327)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KASMANI IMRAN GAFARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAKWANA JIGNESHKUMAR NARANBHAI			Enrollment No	001201193353
Gender	Male	Cast	SC	PH	No
Resi. Address	TO THEBA SHAKTI KRUPA B/H K J SHAH HIGH SCHOOL, JAMNAGAR, JAMNAGAR				
Local Address	TO THEBA SHAKTI KRUPA B/H K J SHAH HIGH SCHOOL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727988433	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193353)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193353)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193353)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA JIGNESHKUMAR NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MANKAD ASHISH JYOTINDRABHAI			Enrollment No	001201193356
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAYTRI KRUPA VURDAVAN SOCIETY STREET NO 4 BEHIND VURDH ASHARM JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866247296	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193356)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201193356)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193356)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **MANKAD ASHISH JYOTINDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MANSI JADEJA .MAHIPATSINH				Enrollment No	001201193357		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	kumkum app,gokul nagar road ,near ashapura hotel, JAMNAGAR, JAMNAGAR							
Local Address	kumkum app,gokul nagar road ,near ashapura hotel, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9429272956		Email Address					
Student Sign			Principal Sign					
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM					



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Received from Mr./ Miss /Mrs. **MANSI JADEJA .MAHIPATSINH** Rupees_____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	MORDA KISHAN GADVABHAI			Enrollment No	001201193364	
Gender	Male	Cast	SEBC	PH	No	
Resi. Address	RAMA PIR SOCIETY CHAR RASTA SINGACH JAMNAGAR, JAMNAGAR, JAMNAGAR					
Local Address						
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714979905	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193364)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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Subject Group	Subject Name	(Enrollment No - 001201193364)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193364)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **MORDA KISHAN GADVABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORI AMRABHAI RANABHAI		Enrollment No	001201193365	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RELINCE HOSPITAL NEAR MOTI KHAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353923621	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193365)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201193365)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193365)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **MORI AMRABHAI RANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MUNJAPARA DRASHTI SURESHBHAI	Enrollment No	001201193370		
Gender	Female	Cast	OPEN	PH	No
Resi. Address	80/A KEVLIYA WADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238384848	Email Address	
Subject Group	Subject Name	(Enrollment No - 001201193370)	

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193370)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193370)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NADIYAPARA ATISH MANISHBHAI			Enrollment No	001201193371
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ramvadi ,ramvadi sakh market,, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714295245	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193371)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193371)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193371)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NADIYAPARA ATISH MANISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR MANOHARSINH DANUBHA			Enrollment No	001201193386
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	756757919	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193386)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193386)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193386)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANOHARSINH DANUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR VISHAL MAHENDRABHAI			Enrollment No	001201193393
Gender	Male	Cast	SEBC	PH	No
Resi. Address	CHARAN fali, Near DHANBAI GATE ,Near SUBHASH MARKET, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016174385	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193393)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193393)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193393)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR VISHAL MAHENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RABARI PACHAN MURABHAI		Enrollment No	001201193396	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MACHLI VADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353114905	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193396)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193396)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193396)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **RABARI PACHAN MURABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA SHITAL GANGJIBHAI			Enrollment No	001201193397
Gender	Female	Cast	ST	PH	No
Resi. Address	KHODIYAR COLONY NR. AMRUTNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160379996	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193397)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201193397)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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Subject Group	Subject Name	(Enrollment No - 001201193397)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATDIYA BHARAT MAHESHBHAI			Enrollment No	001201193402
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238586884	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193402)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193402)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193402)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATDIYA BHARAT MAHESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD PANKAJ JIVRAJBHAI			Enrollment No	001201193408
Gender	Male	Cast	SC	PH	No
Resi. Address	SWASTI BUNGALOW NR. VIRAT MOTERS, JAMNAGAR, JAMNAGAR				
Local Address	SWASTI BUNGALOW NR. VIRAT MOTERS, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9722994333	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193408)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193408)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193408)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. RATHOD PANKAJ JIVRAJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD VISHALKUMAR JAYANTIBHAI		Enrollment No	001201193410	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ARIKHANA TALUKO LALPUR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567526829	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193410)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193410)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193410)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VISHALKUMAR JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANGADA RAHULKUMAR MAHENDRABHAI			Enrollment No	001201193417
Gender	Male	Cast	ST	PH	No
Resi. Address	TO MIYATRA DIST; JAMNAGAR, MAYTRA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726441019	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193417)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201193417)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193417)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **SANGADA RAHULKUMAR MAHENDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANGHANI SAROJBEN RAMESHBHAI		Enrollment No	001201193419	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR KRUPA AIRFORCE-2 KARSHANNAGAR VADI STREET NO 8 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687152500	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193419)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201193419)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193419)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHANI SAROJBEN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARASIYA GOPAL BHURABHAI			Enrollment No	001201193421
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVA MOKHANA JILLO JAMNAGAR, MOKHANA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354271082	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193421)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193421)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193421)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **SARASIYA GOPAL BHURABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHEKHAWAT GOVARDHAN BHAVANISINGH			Enrollment No	001201193423
Gender	Male	Cast	OPEN	PH	No
Resi. Address	digjam woolan mill,b/h anand soc,plot no 24, JAMNAGAR, JAMNAGAR				
Local Address	digjam woolan mill,b/h anand soc,plot no 24, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238280820	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193423)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193423)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193423)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **SHEKHAWAT GOVARDHAN BHAVANISINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

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Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	SHELADIYA KOMALBEN VRUJLALBHAI			Enrollment No	001201193424			
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	06/BHAGWATI CHOK NR SWAMINARAYAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	06/BHAGWATI CHOK NR SWAMINARAYAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9687149944		Email Address					
Subject Group	Subject Name (Enrollment No - 001201193424)							
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)							
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)							
<input checked="" type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)							
<input checked="" type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:45 AM				



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Received from Mr./ Miss /Mrs. **SHELADIYA KOMALBEN VRUJLALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA RUSHIRAJ SINH SURENDRASINH			Enrollment No	001201193433
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KAMDAR COLONY STREET NO 3 NEMINATH SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154070558	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193433)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193433)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193433)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA RUSHIRAJ SINH SURENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI DARSHANKUMAR BHANUPRASHAD		Enrollment No	001201193435	
Gender	Male	Cast	SC	PH	No
Resi. Address	SADORARA TALUKO;JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978835721	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193435)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193435)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193435)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DARSHANKUMAR BHANUPRASHAD** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SUVA DHARMISHA PARBATBHAI			Enrollment No	001201193443
Gender	Female	Cast	OPEN	PH	No
Resi. Address	POST MODPAR TALUKO BHANVAD, BHANVAD, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8460504017	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193443)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193443)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193443)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA DHARMISHA PARBATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER BHARATSINH LAKHMANJI		Enrollment No	001201193452	
Gender	Male	Cast	SC	PH	No
Resi. Address	JUMU AMBALIYA FALI JAMDEVLIYA, KALYANPUR, DEVBHOOMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898615703	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193452)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193452)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193452)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

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Received from Mr./ Miss /Mrs. VADHER BHARATSINH LAKHMANJI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER SUKHDEVSIKH LAKHAMANJI		Enrollment No	001201193454	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARBAR PALO JAMDEVALIYA, KALYANPUR, DEVBHOO MI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9898927804	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193454)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193454)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193454)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VADHER SUKHDEVSINH LAKHAMANJI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADOLIYA DIPAK CHANDUBHAI			Enrollment No	001201193455
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED INDIRA SOCIETY SERI NO-2, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238535650	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193455)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193455)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193455)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADOLIYA DIPAK CHANDUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARU ANAND ARAJANBHAI		Enrollment No	001201193465	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KHIMPADAR, MENDARDA, JUNAGHAD				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8511888893	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193465)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193465)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193465)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VARU ANAND ARAJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VIRPARIYA MAHMMAD KAYUM IQBALBHAI			Enrollment No	001201193469
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DHARAR NAGAR-2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347029092	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193469)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193469)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193469)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRPARIYA MAHMMAD KAYUM IQBALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZAKHARA GULABHUSEN JUMABHAI	Enrollment No	001201193471		
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO DHRANGADA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351075876	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201193471)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193471)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193471)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZAKHARA GULABHUSEN JUMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZALA JAYPALSINH DINESHSINH			Enrollment No	001201193473
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED KHAD KHAD NAGAR ANAND SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016536044	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201193473)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201193473)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201193473)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYPALSINH DINESHSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN MANISHA VALAJIBHAI			Enrollment No	0012012012930
Gender	Female	Cast	SEBC	PH	No
Resi. Address	OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974990207	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012930)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012930)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012930)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MANISHA VALAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MADHAD VAISHALIBEN KANJIBHAI			Enrollment No	0012012012934
Gender	Female	Cast	SC	PH	No
Resi. Address	PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265081863	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012012934)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 0012012012934)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012934)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADHAD VAISHALIBEN KANJIBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VISHWARAJ SINGH	Enrollment No	0012012012944		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664806466	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012944)
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012944)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012944)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **JADEJA VISHWARAJ SINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SAMA SAHIL ABDULBHAI		Enrollment No	0012012012950	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	B2,B-2 Citizen App. Sharu Section Road,,PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR				
Local Address	B2,B-2 Citizen App. Sharu Section Road,,PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR City-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-Gujarat,Pin-361002				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8200509011	Email Address	sahilsama92@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012012012950)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
Subject Group	Subject Name (Enrollment No - 0012012012950)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM		



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Received from Mr./ Miss /Mrs. **SAMA SAHIL ABDULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHEKHAWAT GOVARDHAN SINGH		Enrollment No	0012012012951	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PLOT NO 24, ANAND COLONY, NEAR WOOLEN MILL, JAMNAGAR, JAMNAGAR				
Local Address	PLOT NO 24, ANAND COLONY, NEAR WOOLEN MILL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238280820	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012951)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012951)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012951)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TANKARIYA ARUNA .			Enrollment No	0012012012952
Gender	Male	Cast	OPEN	PH	No
Resi. Address	do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7984398636	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012012952)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012012952)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012012952)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. TANKARIYA ARUNA . Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ACHARYA KARAN PRAKASHBHAI			Enrollment No	001201207777
Gender	Male	Cast	OPEN	PH	No
Resi. Address	101-KRISHNA RESEDENCY STREET 8/9 PATEL COLONY JAMNAGAR-361008, JAMNAGAR, JAMNAGAR				
Local Address	101-KRISHNA RESEDENCY STREET 8/9 PATEL COLONY JAMNAGAR-361008, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9409304868	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207777)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207777)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207777)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ACHARYA KARAN PRAKASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BADIYAVADARA ASHVIN NARANBHAI		Enrollment No	001201207781	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ISHWARIYA, JAMJODHPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313090028	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207781)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207781)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207781)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BADIYAVADARA ASHVIN NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHHUCHHAR MAHESHKUMAR BABUBHAI			Enrollment No	001201207800
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA				
Local Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016266832	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207800)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207800)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207800)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR MAHESHKUMAR BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER BHARAT DHARANATBHAI			Enrollment No	001201207809
Gender	Male	Cast	SEBC	PH	No
Resi. Address	CHHATARIYA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160101762	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207809)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207809)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207809)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DEVAMURARI BHARGAVI BHAVESHKUMAR		Enrollment No	001201207812	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033266081	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207812)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207812)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207812)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVMURARI BHARGAVI BHAVESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GHODA MEGHRAJ VAJSURBHAI			Enrollment No	001201207816
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980293316	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207816)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207816)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207816)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHODA MEGHRAJ VAJSURBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSWAMI ISHA RASHIKGIRI			Enrollment No	001201207823
Gender	Female	Cast	SEBC	PH	No
Resi. Address	GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512558952	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207823)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207823)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207823)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI ISHA RASHIKGIRI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HERBHA ASHABEN HEMANTBHAI		Enrollment No	001201207825	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099743103	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207825)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207825)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207825)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HERBHA ASHABEN HEMANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SURPALSINH BHARATSINH			Enrollment No	001201207845
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6355892416	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207845)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207845)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207845)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA SURPALSINH BHARATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHWA AARTIBA RAGHUVIRSINH			Enrollment No	001201207847
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265133126	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207847)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207847)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207847)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JETHWA AARTIBA RAGHUVIRSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR HEMANG BHIMSHI			Enrollment No	001201207852
Gender	Male	Cast	SC	PH	No
Resi. Address	GAM JUNA NAGANA, JAMNAGAR, JAMNAGAR				
Local Address	GAM JUNA NAGANA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160754242	Email Address	
Subject Group	Subject Name (Enrollment No - 001201207852)		

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207852)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207852)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR HEMANG BHIMSHI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KELAWALA UMAR IMTIYAZ			Enrollment No	001201207853
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8295878692	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207853)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207853)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207853)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KELAWALA UMAR IMTIYAZ** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KHAFI YASIN HABIBBHAI		Enrollment No	001201207856	
Gender	Male	Cast	SC	PH	No
Resi. Address	AIRFORCE NR. VAYUNAGAR DHICHADA, JAMNAGAR, JAMNAGAR				
Local Address	AIRFORCE NR. VAYUNAGAR DHICHADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737314281	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207856)
---------------	--------------	--------------------------------

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207856)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207856)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHAFI YASIN HABIBBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	KHORAM FARAHANKHA MAHEBUBKHA			Enrollment No	001201207859	
Gender	Male	Cast	SC	PH	No	
Resi. Address	MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR					
Local Address						
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351226189	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207859)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207859)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207859)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHORAM FARAHANKHA MAHEBUBKHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MARADIYA JAY KISHORBHAI			Enrollment No	001201207869
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537721702	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207869)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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Subject Group	Subject Name	(Enrollment No - 001201207869)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207869)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MARADIYA JAY KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MODHA ROHIT NANDLALBHAI			Enrollment No	001201207872
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DIGVIJAY MILL, JAMNAGAR, JAMNAGAR				
Local Address	DIGVIJAY MILL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8822222600	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207872)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207872)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207872)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MODHA ROHIT NANDLALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR RIDDHI GULABRAY			Enrollment No	001201207888
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200910164	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207888)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207888)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207888)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RIDDHI GULABRAY** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PIPROTTAR PRITESH VASHARAMBHAI			Enrollment No	001201207891
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BHORIYA, BHANVAD, DEVBHUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356041238	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207891)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207891)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207891)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **PIPROTTAR PRITESH VASHARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PITRODA TISHA DINESHBHAI		Enrollment No	001201207895	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9712573412	Email Address			
Subject Group	Subject Name (Enrollment No - 001201207895)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)				
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)				
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)				
<input checked="" type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)				
<input checked="" type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)				
<input checked="" type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)				
Subject Group	Subject Name (Enrollment No - 001201207895)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PITRODA TISHA DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAMA DHRUMILSINH NATHUBHA			Enrollment No	001201207899
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874038837	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207899)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207899)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207899)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **RAMA DHRUMILSINH NATHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	SHUKLA DHRUV PRASHANTBHAI			Enrollment No	001201207910	
Gender	Male	Cast	OPEN	PH	No	
Resi. Address	B/H NEW SADHANA COLONY OPP MAYUR BUNGLOWS M-75 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR					
Local Address	B/H NEW SADHANA COLONY OPP MAYUR BUNGLOWS M-75 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR					
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9173374949	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207910)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207910)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207910)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHUKLA DHRUV PRASHANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ULAVA AALA JIVA		Enrollment No	001201207918	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BANKODI, KALYANPUR, DEVBHUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978561458	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207918)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207918)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207918)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **ULAVA AALA JIVA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA HARSHIKA BHAVESHBHAI		Enrollment No	001201207922	
Gender	Female	Cast	SC	PH	No
Resi. Address	45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9265470065	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201207922)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201207922)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207922)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VAGHELA HARSHIKA BHAVESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VALA YOGIRAJ SINH JUVANSINH			Enrollment No	001201207924
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426221063	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201207924)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201207924)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201207924)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA YOGIRAJSIKH JUVANSIKH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARAIYA ARJUN GIRDHARBHAI			Enrollment No	0012012113191
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355822515	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113191)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113191)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113191)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA ARJUN GIRDHARBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BERA MILAN KHIMABHAI			Enrollment No	0012012113196
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313203789	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113196)</small>
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CORE | (Select 6 course(s) only)

- | | |
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| <input type="checkbox"/> | ENG P-11 (WILLIAM SHAKESPEARE) |
| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1) |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER) |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN) |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2) |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS) |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING) |
| <input type="checkbox"/> | GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1) |
| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1) |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1) |
| <input type="checkbox"/> | GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO) |
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| <input type="checkbox"/> | GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA) |
| <input type="checkbox"/> | GUJ P-16 (BHARTIYA BHASHANI KRUTI) |
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| <input type="checkbox"/> | SAN P-12 (BHASHAVIGYAN) |
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| <input type="checkbox"/> | HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD) |
| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD) |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD)) |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS) |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA) |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD)) |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD)) |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1) |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS) |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1) |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1) |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1) |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I) |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I) |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I) |

Subject Group	Subject Name	(Enrollment No - 0012012113196)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113196)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **BERA MILAN KHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHADARVA MAYURKUMAR SAMATBHAI			Enrollment No	0012012113198
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023691992	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113198)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113198)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113198)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARVA MAYURKUMAR SAMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHALSOD VAISHALEEBEN BHARATBHAI			Enrollment No	0012012113199
Gender	Female	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974863492	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113199)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 0012012113199)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113199)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **BHALSOD VAISHALEEBEN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATT BRINDA RAVINDRABHAI			Enrollment No	0012012113202
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978732837	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113202)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113202)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113202)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT BRINDA RAVINDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATTI KINJALBA NAVALSINH			Enrollment No	0012012113204
Gender	Female	Cast	OPEN	PH	No
Resi. Address	MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328513646	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113204)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113204)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113204)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI KINJALBA NAVALSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU ANIL NEBHABHAI			Enrollment No	0012012113205
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998621916	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113205)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113205)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113205)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ANIL NEBHABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BLOCH MOHAMMAD AYAN SAJID		Enrollment No	0012012113206	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KALAWAD GATE BHURANI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KALAWAD GATE BHURANI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9104840716	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113206)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113206)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113206)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **BLOCH MOHAMMAD AYAN SAJID** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BLOCH SABNAM ANVARBHAI		Enrollment No	0012012113207	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	GANESH VASH STESON ROAD BHATIYA, BHATIYA, DWRKA				
Local Address	GANESH VASH STESON ROAD BHATIYA, BHATIYA, DWRKA				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9825284536	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113207)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM		



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Received from Mr./ Miss /Mrs. **BLOCH SABNAM ANVARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR

 **SEAL**

Signature _____



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDEGARA DEEPAK JAGDISHBHAI			Enrollment No	0012012113209
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352586172	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113209)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113209)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113209)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDEGARA DEEPAK JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDEGARA KARUNA PRAKASHBHAI			Enrollment No	0012012113210
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AIR FORCE ROAD MAYUR NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AIR FORCE ROAD MAYUR NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354192353	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113210)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113210)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113210)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDEGARA KARUNA PRAKASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDRAVADIYA ALABHAI KARSHANBHAI			Enrollment No	0012012113211
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353413183	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113211)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113211)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113211)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA ALABHAI KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
 URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUCHAR AJAY JESABHAI			Enrollment No	0012012113223
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799655046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113223)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113223)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113223)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUCHAR AJAY JESABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DALJADEJA RAMDEVSINH GHANSHYAMSINH			Enrollment No	0012012113227
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401280296	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113227)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113227)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113227)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DALJADEJA RAMDEVSINH GHANSHYAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER BHARAT DHARANATBHAI			Enrollment No	0012012113230
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799023390	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113230)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113230)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113230)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER MILAN ALABHAI		Enrollment No	0012012113231	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352803867	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113231)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113231)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113231)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHAPA KAUSHAL RAVJIBHAI		Enrollment No	0012012113234	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7621020998	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113234)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113234)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113234)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DULANI MAHENDRA MOHANBHAI		Enrollment No	0012012113237	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MADVI TOWER PACHHDDEVBHANIA NI SHARI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MADVI TOWER PACHHDDEVBHANIA NI SHARI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9727686804	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113237)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DULANI MAHENDRA MOHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAGIYA SUMIT HEMATBHAI			Enrollment No	0012012113241
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511892988	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113241)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113241)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113241)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA SUMIT HEMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GONDALIYA PARTH RAMESHBHAI			Enrollment No	0012012113252
Gender	Male	Cast	SEBC	PH	No
Resi. Address	;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	796404046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113252)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113252)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113252)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GONDALIYA PARTH RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BHAGYARAJ SINH NARENDRASINH	Enrollment No	0012012113259		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849022846	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113259)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113259)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113259)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHAGYARAJ SINH NARENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BHARATSINH KUVARSINH		Enrollment No	0012012113260	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KANA CHIKARI LALPUR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601370344	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113260)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113260)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113260)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH KUVARSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DUSHYANTSINH ANOPSINH			Enrollment No	0012012113266
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359994320	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113266)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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Subject Group	Subject Name	(Enrollment No - 0012012113266)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113266)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DUSHYANTSINH ANOPSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MITRAJSINH DHARMENDRASINH			Enrollment No	0012012113280
Gender	Male	Cast	SEBC	PH	No
Resi. Address	I 1 OLD HUDKA RANJIT NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	I 1 OLD HUDKA RANJIT NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601378104	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113280)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113280)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113280)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MITRAJSINH DHARMENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRATIPALSINH BACHUBHA	Enrollment No	0012012113282		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469755227	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113282)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113282)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113282)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRATIPALSINH BACHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDEEPSINH VIKRAMSINH		Enrollment No	0012012113285	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984803651	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113285)
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113285)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113285)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH VIKRAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YASHPALSINH SANJAYSINH		Enrollment No	0012012113296	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724851314	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113296)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113296)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113296)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH SANJAYSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA MAHAVEER RANJEETSINH			Enrollment No	0012012113299
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780663543	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113299)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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Subject Group	Subject Name	(Enrollment No - 0012012113299)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113299)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA MAHAVEER RANJEETSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOSHI JAYDEEP VINODBHAI			Enrollment No	0012012113302
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924043399	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113302)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113302)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113302)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI JAYDEEP VINODBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANOJIYA DIVESH ASHOK			Enrollment No	0012012113305
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7623057731	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113305)</small>
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CORE | (Select 6 course(s) only)

- | | |
|--------------------------|--|
| <input type="checkbox"/> | ENG P-11 (WILLIAM SHAKESPEARE) |
| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1) |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER) |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN) |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2) |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS) |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING) |
| <input type="checkbox"/> | GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1) |
| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1) |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1) |
| <input type="checkbox"/> | GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO) |
| <input type="checkbox"/> | GUJ P-15 (MADHYAKALIN PRASHISHKRUTI) |
| <input type="checkbox"/> | GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA) |
| <input type="checkbox"/> | GUJ P-16 (BHARTIYA BHASHANI KRUTI) |
| <input type="checkbox"/> | SAN P-11 (LAGHUSIDDHANTIKAUMUDI) |
| <input type="checkbox"/> | SAN P-12 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-13 (MANUSRUTI ADHYAY-7) |
| <input type="checkbox"/> | SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9) |
| <input type="checkbox"/> | SAN P-15 (SANSKRUTBHASHA & SAHITYA) |
| <input type="checkbox"/> | SAN P-16 (SAHITYAK NIBANDHO) |
| <input type="checkbox"/> | SAN P-16 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD) |
| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD) |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD)) |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS) |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA) |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD)) |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD)) |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1) |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS) |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1) |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1) |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1) |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I) |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I) |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I) |

Subject Group	Subject Name	(Enrollment No - 0012012113305)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113305)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANOJIYA DIVESH ASHOK** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR NIRMAL KANABHAI			Enrollment No	0012012113311
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510512236	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113311)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113311)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113311)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	LOKHIL RAJVEE KAMLESHBHAI			Enrollment No	0012012113325			
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	YADAV NIVAS NR. ARYASAMAJ SCHOOL OUT SIDE KHAMBHALIYA GATE, JAMNAGAR, JAMNAGAR							
Local Address	YADAV NIVAS NR. ARYASAMAJ SCHOOL OUT SIDE KHAMBHALIYA GATE, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9998066958		Email Address					
Subject Group	Subject Name		(Enrollment No - 0012012113325)					
CORE (Select 6 course(s) only)								
<input checked="" type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:45 AM				



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MALAVIYA MITALI MADHUBHAI		Enrollment No	0012012113329	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	58 DIG PLOT PANI TAKA PASSE HANUMANSHRI-2 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	58 DIG PLOT PANI TAKA PASSE HANUMANSHRI-2 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	972366386	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113329)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
Subject Group	Subject Name (Enrollment No - 0012012113329)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH				
_____			_____		
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM		



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Received from Mr./ Miss /Mrs. **MALAVIYA MITALI MADHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR DARSHANA GULABRAY			Enrollment No	0012012113343
Gender	Female	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099167363	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113343)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113343)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113343)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR NATHI JASHABHAI			Enrollment No	0012012113348
Gender	Female	Cast	ST	PH	No
Resi. Address	PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737965011	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113348)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113348)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113348)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **PARMAR NATHI JASHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR RAHUL SOMABHAI		Enrollment No	0012012113350	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR, Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361008				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9313506410	Email Address	rp6572460@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012012113350)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM		



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Received from Mr./ Miss /Mrs. **PARMAR RAHUL SOMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	POPAT JAYESH MOTIBHAI		Enrollment No	0012012113359	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Yogeshwar nagar near railway crossing gulabnagar,jamnagar				
Local Address	Yogeshwar nagar near railway crossing gulabnagar,jamnagarCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361007				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9106875949	Email Address	popatjaykishan@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012012113359)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAMDEPAUTRA DARSHAN MANGALDAS		Enrollment No	0012012113363	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511858305	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113363)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113363)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113363)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAVAL OM PARESHBHAI			Enrollment No	0012012113367
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	81414776144	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113367)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 0012012113367)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113367)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAVAL OM PARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	RORIYA AJAYKUMAR RAMESHBHAI			Enrollment No	0012012113369	
Gender	Male	Cast	SEBC	PH	No	
Resi. Address	GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR					
Local Address						
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351104735	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113369)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113369)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113369)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RORIYA AJAYKUMAR RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
 URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANDHIYA SHYAM SAMRA		Enrollment No	0012012113375	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	914034959	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113375)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113375)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113375)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANDHIYA SHYAM SAMRA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHARMA ANIKETKUMAR ISHWARBHAI			Enrollment No	0012012113377
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7265910331	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113377)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113377)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113377)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHARMA ANIKETKUMAR ISHWARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TARIYA TEJABHAI LAKHABHAI			Enrollment No	0012012113391
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313340345	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113391)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113391)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113391)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA TEJABHAI LAKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THUNGA LALJI NONGHABHAI			Enrollment No	0012012113393
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924625154	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113393)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113393)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113393)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA LALJI NONGHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER RUSHI HITESHBHAI			Enrollment No	0012012113398
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327457268	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113398)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113398)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113398)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER RUSHI HITESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR KARAN MESUR			Enrollment No	0012012113401
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238573279	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113401)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113401)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113401)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR KARAN MESUR** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR MANOJ RAMESHBHAI			Enrollment No	0012012113402
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724780785	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113402)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113402)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113402)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR MANOJ RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VISHAVADIYA BHAVYESH RAJESHBHAI			Enrollment No	0012012113408
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567436626	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113408)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113408)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113408)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VISHAVADIYA BHAVYESH RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZATIYA VIPUL VASHARAMBHAI			Enrollment No	0012012113414
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351245604	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113414)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113414)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113414)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZATIYA VIPUL VASHARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GALLAYA DOLLY .			Enrollment No	0012012114002
Gender	Female	Cast	OPEN	PH	No
Resi. Address	block no 9 rajdeep appartment,64 digvijay plot,near jolly bungalow, JAMNAGAR, JAMANAGAR				
Local Address	block no 9 rajdeep appartment,64 digvijay plot,near jolly bungalow, JAMNAGAR, JAMANAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355517898	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114002)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114002)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114002)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GALLAYA DOLLY** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHAVA DHARMENDRASINH .			Enrollment No	0012012114008
Gender	Male	Cast	OPEN	PH	No
Resi. Address	dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9169140740	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114008)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114008)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114008)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAVA DHARMENDRASINH** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NITESH MOHANTY .			Enrollment No	0012012114009
Gender	Male	Cast	OPEN	PH	No
Resi. Address	b21,khodayad colony srinagar apartment,digjam circle, JAMNAGAR, JAMNAGAR				
Local Address	b21,khodayad colony srinagar apartment,digjam circle, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8144435718	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114009)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114009)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114009)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NITESH MOHANTY** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHEKHAWAT YAMUNA .			Enrollment No	0012012114014
Gender	Female	Cast	SEBC	PH	No
Resi. Address	PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200334987	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114014)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114014)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114014)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHAWAT YAMUNA** . Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THAKRAR RIDHAM .			Enrollment No	0012012114016
Gender	Male	Cast	OPEN	PH	No
Resi. Address	chandni d popat, 11, nehrunagar, ghandhinagr., JAMNAGAR, JAMNAGAR				
Local Address	chandni d popat, 11, nehrunagar, ghandhinagr., JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780361510	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114016)
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114016)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114016)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKRAR RIDHAM** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN ANJALI LAXMANBHAI			Enrollment No	0012012114020
Gender	Female	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043047664	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114020)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114020)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114020)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN ANJALI LAXMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARANGIYA JAYDEEP KANABHAI			Enrollment No	0012012114028
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347225731	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114028)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114028)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114028)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA YASHRAJSINH PRAMODSINH		Enrollment No	0012012114035	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	A/1 704 SARDAR PATEL BHAVAN AAVASH OPP AF-2 GATE ROZI PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	A/1 704 SARDAR PATEL BHAVAN AAVASH OPP AF-2 GATE ROZI PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8734881917	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012114035)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 0012012114035)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114035)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA YASHRAJSINH PRAMODSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THAKAR PRATIK MUKESHBHAI			Enrollment No	0012012114036
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998463659	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114036)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114036)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114036)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKAR PRATIK MUKESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TOYTA VIPUL PANCHABHAI			Enrollment No	0012012114037
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160622915	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114037)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114037)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114037)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **TOYTA VIPUL PANCHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MAHEK MOHMMADRAFIQ MAKWA				Enrollment No	0012012115900		
Gender	Female	Cast	ST	PH	No			
Resi. Address	out side kalavad gate,morkanda road,setelite society, JAMNAGAR, JAMNAGAR							
Local Address	out side kalavad gate,morkanda road,setelite society, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9328372875		Email Address					
Student Sign			Principal Sign					
Printed By : 13007			Printed Date : 17/09/2024 9:45 AM					



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Received from Mr./ Miss /Mrs. **MAHEK MOHMMADRAFIQ MAKWA** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ASWAR NILESH NARANBHAI			Enrollment No	001201227147
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO-PADANA TALUKO-LALPUR JILLO JAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TO-PADANA TALUKO-LALPUR JILLO JAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7778083093	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227147)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201227147)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227147)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **ASWAR NILESH NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BADIYANI DIYA DHARMENDRABHAI			Enrollment No	001201227149
Gender	Female	Cast	OPEN	PH	No
Resi. Address	KAILASH DHAM-1NAVI BAZAR OKHA, OKHA, JAMNAGAR				
Local Address	KAILASH DHAM-1NAVI BAZAR OKHA, OKHA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9173345645	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227149)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201227149)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227149)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. BADIYANI DIYA DHARMENDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAGHEL KAVITA JAYRAMBHAI			Enrollment No	001201227152
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NEAR JUNA RELWAY STATION PANI NA TAKA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NEAR JUNA RELWAY STATION PANI NA TAKA JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-Jamnagar, Tal-Jamnagar, Dist-Jamnagar, St-Gujarat, Pin-361001				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8733932221	Email Address	baghelkavita653@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201227152)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227152)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227152)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGHEL KAVITA JAYRAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAROT KRUPA DIPAK		Enrollment No	001201227158	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	MANANANYA RESEDENCY PLOTNO 101-SAMMRUDHI PARK-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PLOTNO 101-SAMMRUDHI PARK-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140250033	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227158)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227158)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227158)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAROT KRUPA DIPAK** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAXI FAIZ MOSIN		Enrollment No	001201227159	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VARJ TENAMENT BLOKE NO 1STREET NO 12 ROAD NO 2PATEL COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	VARJ TENAMENT BLOKE NO 1STREET NO 12 ROAD NO 2PATEL COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9638922119	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227159)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227159)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227159)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAXI FAIZ MOSIN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
 URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATT MARGI SANJAYBHAI		Enrollment No	001201227163	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NAGHEDI MADHAV GREEN-1BLOKE NO 19/11-AVDHANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAGHEDI MADHAV GREEN-1BLOKE NO 19/11-AVDHANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	870273613	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227163)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227163)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227163)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT MARGI SANJAYBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHANDRAVADIYA PARTH DHARNAT			Enrollment No	001201227169
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHJURIYA-TALUKO-KHAMBILIYA JILLO DWARKA, KHAMBILIYA, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313033709	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227169)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227169)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227169)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **CHANDRAVADIYA PARTH DHARNAT** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN IRSHAD IBRAHIM		Enrollment No	001201227170	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GOUSIYA MASJID BEHIND GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GOUSIYA MASJID BEHIND GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106329650	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227170)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227170)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227170)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHETARIYA GOVABHAI MURUBHAI			Enrollment No	001201227180
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DWRKA KALIYAN PUR HANUMAN GAD, KALIYANPUR, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313796558	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227180)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227180)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227180)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **CHETARIYA GOVABHAI MURUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHARANI YUVRAJ SANGANBHAI			Enrollment No	001201227189
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHAKI NAGAR INDMARK LAXMANBHAI DUKAN SHERI-2, JAMNAGAR, JAMNAGAR				
Local Address	KHAKI NAGAR INDMARK LAXMANBHAI DUKAN SHERI-2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	63541797476	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227189)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227189)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227189)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHARANI YUVRAJ SANGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAMARA BAVANAJI MAHESHBHAI			Enrollment No	001201227199
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHARVAD PALO SHEDHABHAI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BHARVAD PALO SHEDHABHAI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353040471	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227199)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227199)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227199)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMARA BAVANAJI MAHESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GANGANI MEET CHETANBHAI			Enrollment No	001201227202
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NERA RADHE GARDEN RANGMATI PARK RAJPARKGULABNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NERA RADHE GARDEN RANGMATI PARK RAJPARKGULABNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354033714	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227202)
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227202)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227202)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GANGANI MEET CHETANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GHAVDA RAHIM ISHABHAI		Enrollment No	001201227204	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ISWARIYA-PORBANDRA, ISWARIYA, PORBANDRA				
Local Address	ISWARIYA-PORBANDRA, ISWARIYA, PORBANDRA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469702954	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227204)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227204)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227204)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHAVDA RAHIM ISHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL RAHULSINH RANJITSINH			Enrollment No	001201227208
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MITHOI RASNGPAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328161214	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227208)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227208)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227208)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL RAHULSINH RANJITSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL VIRENDRASINH ABHERAJASINH			Enrollment No	001201227209
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RANJIT ROAD-LAKHABAVALNO DHALIYONEAR HANUMAN MANDIR MANIYA FALIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RANJIT ROAD-LAKHABAVALNO DHALIYONEAR HANUMAN MANDIR MANIYA FALIJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866021155	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227209)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227209)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227209)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL VIRENDRASINH ABHERAJSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HARIA KHUSHI PIYUSH			Enrollment No	001201227221
Gender	Female	Cast	OPEN	PH	No
Resi. Address	2-HATHI COLONY-OPP BALAND SCHOOLJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	2-HATHI COLONY-OPP BALAND SCHOOLJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160286538	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227221)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227221)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227221)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARIA KHUSHI PIYUSH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HATHIYA HETALBEN KARSHANBHAI			Enrollment No	001201227223
Gender	Female	Cast	SC	PH	No
Resi. Address	JAMNAGAR THEBA CHOKADI-SARDAR PARK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR THEBA CHOKADI-SARDAR PARK JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726161136	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227223)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227223)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227223)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HATHIYA HETALBEN KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ISANI SAFURABANU MOHD.FARUKH		Enrollment No	001201227224	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	PANCHAVATI GAUVSALANEAR VIRAJ APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PANCHAVATI GAUVSALANEAR VIRAJ APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7016028595	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227224)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227224)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227224)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. ISANI SAFURABANU MOHD.FARUKH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MANALIBA INDRASINH			Enrollment No	001201227229
Gender	Female	Cast	OPEN	PH	No
Resi. Address	HIMALAY SOCIETY STREET NO 4JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HIMALAY SOCIETY STREET NO 4JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351999965	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227229)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227229)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227229)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MANALIBA INDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VIRAMDEVSINH MANGALSINH	Enrollment No	001201227234		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT-BALAMBHDITALUKO-JAMNAGAR, BALMBHDI, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH



I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712880863	Email Address	
Subject Group	Subject Name	(Enrollment No - 001201227234)	

CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227234)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227234)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA VIRAMDEVSINH MANGALSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5 (2019) (November - 2024) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA VISHWARAJ SINH SUKHDEV SINH			Enrollment No	001201227241
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BEHIND RILINCE SAMAJVADIMOTI-KHAVADI-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016919217	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227241)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227241)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227241)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA VISHWARAJ SINH SUKHDEV SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARMUR RAM HAMIRBHAI		Enrollment No	001201227253	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-MEVASA, MEVASA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099587898	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227253)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227253)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227253)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR RAM HAMIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARVANI PIYUSH RAMJIBHAI			Enrollment No	001201227254
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-PATIYA-BERAJA TALUKO-LALPURJILLO-JAMNAGAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313949707	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227254)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227254)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227254)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARVANI PIYUSH RAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KHISTARIYA SURESH PARBAT			Enrollment No	001201227256
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAM-KHIRASARATALUKO-KALAYNPURDEVBUMI DWRKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7622067795	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227256)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227256)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227256)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHISTARIYA SURESH PARBAT** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KUCHHADIYA RANJIT BHIMA			Enrollment No	001201227258
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-JAM-KHIRASARATALUKO-KALAYNPURFEVBUMIDWARKA, KHIRASARA, DEVBUMIDWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033342050	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227258)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227258)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227258)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUCHHADIYA RANJIT BHIMA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR					
Name	KUNDALIYA POOJABEN BHARATBHAI			Enrollment No	001201227259	
Gender	Female	Cast	OPEN	PH	No	
Resi. Address	KHODIYAR COLONY NILKAML SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR					
Local Address	KHODIYAR COLONY NILKAML SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR					
ABCID						
Exam Type	Whole	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI
			<input type="checkbox"/>		<input type="checkbox"/>	ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7435002232	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227259)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227259)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227259)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUNDALIYA POOJABEN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MADAM KAMLESH DHARNANTBHAI		Enrollment No	001201227263	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DEVALIYA TALUKO-KALAYANPURDEVBUNI DWARKA, DEVALIYA, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401389751	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227263)
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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Subject Group	Subject Name	(Enrollment No - 001201227263)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227263)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KAMLESH DHARNANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MADAM KANABHAI BHIMSHIBHAI			Enrollment No	001201227264
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAM-DEVALIYA KALAYANPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979552764	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227264)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227264)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227264)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KANABHAI BHIMSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MEHTA PARTHIV AMITBHAI		Enrollment No	001201227272	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NANI KHAVADIPOST-SIKKAJAMNAGAR, SIKKA, JAMNAGAR				
Local Address	NANI KHAVADIPOST-SIKKAJAMNAGAR, SIKKA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106133881	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227272)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227272)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227272)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MEHTA PARTHIV AMITBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MISHRA KASHISH UPENDRA			Enrollment No	001201227274
Gender	Female	Cast	OPEN	PH	No
Resi. Address	DEEFENCE COLONY NEAR WOLLEN MILLBEHIND AGARWAL TELECOM STREET-1 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	DEEFENCE COLONY NEAR WOLLEN MILLBEHIND AGARWAL TELECOM STREET-1 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313977400	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227274)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227274)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227274)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MISHRA KASHISH UPENDRA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDANIYA BHAVESH DEVAYATBHAI			Enrollment No	001201227282
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-BAJANATALUKO-JAMKHAMBILYADEVBUMI DWARKA, BAJANA, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758674489	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227282)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227282)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227282)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA BHAVESH DEVAYATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANGASH NARSANG MERAMANBHAI		Enrollment No	001201227287	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT BED N/R. NW HOSPITAL, JAMNAGAR, JAMNAGAR				
Local Address	AT BED N/R. NW HOSPITAL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327911515	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227287)
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CORE (Select 6 course(s) only)	
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227287)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227287)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANGASH NARSANG MERAMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NOYDA FARHAN YOUNUSBHAI			Enrollment No	001201227291
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED MURLIDHAR SOCIETY STREET NO 1 OPP LAXMI APPARTMENT-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	STREET NO 1 OPP LAXMI APPARTMENT-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313480093	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227291)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227291)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227291)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYDA FARHAN YOUNUSBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ODICH MANISHA SHAMJIBHAI			Enrollment No	001201227295
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AIRFORCE -1 DHICHADA ROADBALDEVNAGAR-4 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AIRFORCE -1 DHICHADA ROADBALDEVNAGAR-4 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512688930	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227295)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227295)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227295)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ODICH MANISHA SHAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PADAYA DINESH GAUTAMBHAI			Enrollment No	001201227297
Gender	Male	Cast	SC	PH	No
Resi. Address	BHAGWTI SOCIETY SIKKA JAMNAGAR, SIKKA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356053519	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227297)</small>
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- CORE | (Select 6 course(s) only)**
- | | |
|--------------------------|--|
| <input type="checkbox"/> | ENG P-11 (WILLIAM SHAKESPEARE) |
| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1) |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER) |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN) |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2) |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS) |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING) |
| <input type="checkbox"/> | GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1) |
| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1) |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1) |
| <input type="checkbox"/> | GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO) |
| <input type="checkbox"/> | GUJ P-15 (MADHYAKALIN PRASHISHKRUTI) |
| <input type="checkbox"/> | GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA) |
| <input type="checkbox"/> | GUJ P-16 (BHARTIYA BHASHANI KRUTI) |
| <input type="checkbox"/> | SAN P-11 (LAGHUSIDDHANTIKAUMUDI) |
| <input type="checkbox"/> | SAN P-12 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-13 (MANUSRUTI ADHYAY-7) |
| <input type="checkbox"/> | SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9) |
| <input type="checkbox"/> | SAN P-15 (SANSKRUTBHASHA & SAHITYA) |
| <input type="checkbox"/> | SAN P-16 (SAHITYYAK NIBANDHO) |
| <input type="checkbox"/> | SAN P-16 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD) |
| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD) |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD)) |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS) |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA) |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD)) |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD)) |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1) |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS) |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1) |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1) |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1) |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1) |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I) |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I) |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I) |

Subject Group	Subject Name	(Enrollment No - 001201227297)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227297)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADAYA DINESH GAUTAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PANDIYAN MANISHA SHRI MRUGESH			Enrollment No	001201227298
Gender	Female	Cast	OPEN	PH	No
Resi. Address	SARU SECTION ROAD BLOKE B ROOM NO 7-FIRST FLOOR POLICE HEAD QUATER JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SARU SECTION ROAD BLOKE B ROOM NO 7-FIRST FLOOR POLICE HEAD QUATER JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714829083	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227298)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227298)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227298)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDIYAN MANISHA SHRI MRUGESH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR MANGA HAMIRBHAI			Enrollment No	001201227304
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAGVADHAR MOTI KHAVADIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200283836	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227304)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227304)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227304)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANGA HAMIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAJYAGURU VINAYAK KAUSHIKBHAI		Enrollment No	001201227310	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHYAM TOWN NEAR HAPARAILWAY OVERBRIDGE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHYAM TOWN NEAR HAPARAILWAY OVERBRIDGE JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313083100	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227310)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227310)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227310)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **RAJYAGURU VINAYAK KAUSHIKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SAPPA SANIYA SAJIDBHAI			Enrollment No	001201227323
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AMIDHARA PANCHAVATI GAVSHALA NR VIRAJ APPARTMENT SARUSECTION ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMIDHARA PANCHAVATI GAVSHALA NR VIRAJ APPARTMENT SARUSECTION ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998650229	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227323)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227323)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227323)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **SAPPA SANIYA SAJIDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SINGRAKHIYA DARSHIT SOMABHAI			Enrollment No	001201227329
Gender	Male	Cast	SC	PH	No
Resi. Address	PARISHRAM PLOT NO-12 SOHAMNAGAR STREET NO 1 SAMRANPAN HOSPITAL ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PARISHRAM PLOT NO-12 SOHAMNAGAR STREET NO 1 SAMRANPAN HOSPITAL ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046886821	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227329)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227329)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227329)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SINGRAKHIYA DARSHIT SOMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SISODIYA SHYAM HEMANTBHAI			Enrollment No	001201227330
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SADHANA COLONY JAMAI PARA ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SADHANA COLONY JAMAI PARA ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924157309	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227330)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227330)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227330)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SISODIYA SHYAM HEMANTBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SONDARAVA RUTVIK RAMESHBHAI			Enrollment No	001201227335
Gender	Male	Cast	ST	PH	No
Resi. Address	INDIRA GANDHI COLONY NEAR WOLLEN MILL AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	INDIRA GANDHI COLONY NEAR WOLLEN MILL AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200064964	Email Address	
------------------	------------	----------------------	--

Subject Group	Subject Name	(Enrollment No - 001201227335)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227335)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227335)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONDARAVA RUTVIK RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	THAKUR PRIYAKUMARI HARENDRA			Enrollment No	001201227339
Gender	Female	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY BEHIND SHISHUVIHAR HINDI HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY BEHIND SHISHUVIHAR HINDI HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6358126941	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227339)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201227339)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227339)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **THAKUR PRIYAKUMARI HARENDRA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAKATAR LAKHABHAI VASARAMBHAI		Enrollment No	001201227349	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-POST NANDURITALUKO-LALPURDIST-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469944260	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227349)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227349)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227349)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR LAKHABHAI VASARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VASARA ANILKUMAR ARAJANBHAI			Enrollment No	001201227355
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHYAM NAGAR STREET NO 8 OPP GURUKRUPA SCHOOL GOKUL NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHYAM NAGAR STREET NO 8 OPP GURUKRUPA SCHOOL GOKUL NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9023718061	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227355)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)

Subject Group	Subject Name	(Enrollment No - 001201227355)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227355)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VIRAM MULU MESURBHAI		Enrollment No	001201227360	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAM-KATHITAL TALUKO-LALPUAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313066185	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201227360)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227360)
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<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227360)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



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Received from Mr./ Miss /Mrs. **VIRAM MULU MESURBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZALA JAYRAJSINH KRIPALSINH			Enrollment No	001201227364
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MACCHAR MAGAR PUNIT NAGAR NEAR HANUMAN MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9484607391	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001201227364)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201227364)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201227364)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYRAJSINH KRIPALSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA ROHIT NARANBHAI			Enrollment No	001201228824
Gender	Male	Cast	SEBC	PH	No
Resi. Address	gokulnagar ,street no 3,radar road, JAMNGAR, JAMNAGAR				
Local Address	gokulnagar ,street no 3,radar road, JAMNGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512468757	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228824)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228824)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228824)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA ROHIT NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA ARJUNSINH BHARATSINH			Enrollment No	001201228825
Gender	Male	Cast	OPEN	PH	No
Resi. Address	00,TO ZANKHAR,, ZAKHAR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313691661	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228825)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228825)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228825)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH BHARATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAGHUVIRSIH RAVUBHA	Enrollment No	001201228827		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO ZAKHAR, TAL LALPUR,, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355609213	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228827)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228827)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228827)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAGHUVIRSINH RAVUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDEEPSINH NATUBHA			Enrollment No	001201228828
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CO NATUBHA, ZANKHAR, ZANKHAR, ZANKHAR, DEVBUMI-DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662177717	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228828)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228828)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228828)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH NATUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2019) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADON AJAYSINH BHAGWATSINH			Enrollment No	001201228829
Gender	Male	Cast	OPEN	PH	No
Resi. Address	132, ANAND COLONY, WOOLEN MILL, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351071151	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201228829)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201228829)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201228829)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	ENGLISH	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:45 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADON AJAYSINH BHAGWATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5 (2019) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature