



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHARAVIYA GAUTAMBHAI BHARATBHAI			Enrollment No	0011011813090
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHIMARANA, JAMNAGAR, JAMNAGAR				
Local Address	KHIMARANA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723348803	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0011011813090)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 0011011813090)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 0011011813090)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHARAVIYA GAUTAMBHAI BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MAHAVIRSINH GHANSHYAMSINH			Enrollment No	0011011813091
Gender	Male	Cast	OPEN	PH	No
Resi. Address	END OF MOMAINAGAR STREET NO 3, PUNIT NAGAR, GANDHINAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714996472	Email Address	
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<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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Subject Group	Subject Name	(Enrollment No - 0011011813091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAHAVIRSINH GHANSHYAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJENDRASINH GUMANSINH			Enrollment No	0011011813092
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SARMAT GAM NEAR HANUMAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SARMAT GAM NEAR HANUMAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320761683	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0011011813092)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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Subject Group	Subject Name	(Enrollment No - 0011011813092)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 0011011813092)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJENDRASINH GUMANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	AHIR RAJESH RATABHAI			Enrollment No	001101183881
Gender	Male	Cast	SEBC	PH	No
Resi. Address	EKTA NAGAR LINE NO 19 ANJAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909497385	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183881)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183881)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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Subject Group	Subject Name	(Enrollment No - 001101183881)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **AHIR RAJESH RATABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BADIYAVADARA PARBAT BHIKHABHAI			Enrollment No	001101183883
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. CHELA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925317937	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183883)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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Subject Group	Subject Name	(Enrollment No - 001101183883)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183883)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **BADIYAVADARA PARBAT BHIKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BAMBHAVA RAHUL CHHAGANBHAI			Enrollment No	001101183884
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;BADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	O;BADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353683520	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183884)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183884)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183884)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHAVA RAHUL CHHAGANBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARAI RAJESH HARDASHBHAI			Enrollment No	001101183885
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. JOGARA, BHANVAD, DWARKA				
Local Address	AT. JOGARA, BHANVAD, DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574485770	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183885)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183885)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183885)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAI RAJESH HARDASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BARAIYA PRIYANKA ANILKUMAR			Enrollment No	001101183886
Gender	Female	Cast	SC	PH	No
Resi. Address	NAGNATH GATE NR. RAMESH BEKARI, JAMNAGAR, JAMNAGAR				
Local Address	NAGNATH GATE NR. RAMESH BEKARI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824597169	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183886)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183886)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183886)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA PRIYANKA ANILKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHAGAT JANVI ARJUNBHAI		Enrollment No	001101183889	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SWAMINARAYANNAGAR B/H HALAR HOUSE SERI NO.-7, JAMNAGAR, JAMNAGAR				
Local Address	SWAMINARAYANNAGAR B/H HALAR HOUSE SERI NO.-7, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7033390644	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183889)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183889)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183889)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHAGAT JANVI ARJUNBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATIYA NILESHBHAI DESURBHAI			Enrollment No	001101183890
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO SUTARIYA, JAMKHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO SUTARIYA, JAMKHAMBHALIYA, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726233855	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183890)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183890)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183890)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATIYA NILESHBHAI DESURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATT NEHA KETANKUMAR			Enrollment No	001101183893
Gender	Female	Cast	SC	PH	No
Resi. Address	49/HOUSING BORD NI CHALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	49/HOUSING BORD NI CHALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727808015	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183893)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183893)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183893)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT NEHA KETANKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATTI RAHEMAN JUMA		Enrollment No	001101183894	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTI RAFUDAL LALPUR, JAMNAGAR, JAMNAGAR				
Local Address	MOTI RAFUDAL LALPUR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351072339	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183894)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183894)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183894)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI RAHEMAN JUMA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU JAYESH CHANABHAI			Enrollment No	001101183896
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. CHOKHANDA, BHANVAD, DWARKA				
Local Address	TO. CHOKHANDA, BHANVAD, DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512462394	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183896)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183896)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183896)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU JAYESH CHANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU KARSHAN DOSABHAI			Enrollment No	001101183897
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. NAGHEDI NAVAPARA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714546941	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183897)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183897)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183897)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU KARSHAN DOSABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHUTHR HITESH DEVASIBHAI			Enrollment No	001101183898
Gender	Male	Cast	SEBC	PH	No
Resi. Address	B/H DIGJAM WOOLANMILL KRISHANA CHOWK, JAMNAGAR, JAMNAGAR				
Local Address	B/H DIGJAM WOOLANMILL KRISHANA CHOWK, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913911038	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101183898)</small>
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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Subject Group	Subject Name	(Enrollment No - 001101183898)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183898)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

 <h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>	
Received from Mr./ Miss /Mrs. BHUTHR HITESH DEVASIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR <div style="text-align: center; margin-top: 10px;">  </div>
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BORICHA PRADIP BABUBHAI			Enrollment No	001101183901
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. OLD MOKHANA, JAMNAGAR, JAMNAGAR				
Local Address	TO. OLD MOKHANA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200640427	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183901)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183901)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183901)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA PRADIP BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVADA HETAL MUKESHBHAI			Enrollment No	001101183905
Gender	Female	Cast	SEBC	PH	No
Resi. Address	RAMESWER NAGAR MATEL CHOWK , KRISHANA PARK SERI No-2, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	92655559139	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183905)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183905)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183905)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA HETAL MUKESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA PARBAT VARAVA			Enrollment No	001101183906
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. VADTRA, KHAMBHALIYA, DWARKA				
Local Address	TO. VADTRA, KHAMBHALIYA, DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586006168	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183906)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183906)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
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<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183906)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA PARBAT VARAVA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA POOJABA JITUBHA			Enrollment No	001101183907
Gender	Female	Cast	OPEN	PH	No
Resi. Address	BAPUNAGAR STREET NO 3 GOPALCHOKNAVAGAMGHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BAPUNAGAR STREET NO 3 GOPALCHOKNAVAGAMGHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909398849	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183907)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183907)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
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Subject Group	Subject Name	(Enrollment No - 001101183907)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA POOJABA JITUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA RAVI MALDE			Enrollment No	001101183908
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. BERAJA, KHAMMBHALIYA, DWARKA				
Local Address	AT. BERAJA, KHAMMBHALIYA, DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9087686880	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183908)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101183908)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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Subject Group	Subject Name	(Enrollment No - 001101183908)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVDA SHAKTISINH VANRAJSINH		Enrollment No	001101183909	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHIMRANA, JAMNAGAR, JAMNAGAR				
Local Address	KHIMRANA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8128890314	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183909)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:42 AM		



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Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHHAIYA YASHPAL VIRABHAI			Enrollment No	001101183910
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BEHIND MACCHAR NAGARPUNIT NAGAR STREET NO 1, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7433919534	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183910)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183910)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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Subject Group	Subject Name	(Enrollment No - 001101183910)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHUDASAMA VIJAYBHAI KARSHANBHAI			Enrollment No	001101183915
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT;KOTADIYATALUKO;KHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Local Address	AT;KOTADIYATALUKO;KHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879992248	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183915)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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Subject Group	Subject Name	(Enrollment No - 001101183915)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183915)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA VIJAYBHAI KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DARJADA NAMEERA UMARBHAI			Enrollment No	001101183919
Gender	Female	Cast	SEBC	PH	No
Resi. Address	KISHAN CHOK ROAD GEBANSHAH COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KISHAN CHOK ROAD GEBANSHAH COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737589046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183919)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183919)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183919)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DARJADA NAMEERA UMARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DAVE AMI YAGNASHBHAI			Enrollment No	001101183920
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NILKHANTNAGAR ARADHANA SERI No. -2 RANJIT SAGAR RAOD, JAMNAGAR, JAMNAGAR				
Local Address	NILKHANTNAGAR ARADHANA SERI No. -2 RANJIT SAGAR RAOD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727337506	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183920)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183920)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183920)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAVE AMI YAGNASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER AMIT RAJABHAI		Enrollment No	001101183921	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MOTI KHOKHRI, KHAMBHALIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998285365	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183921)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183921)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183921)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER AMIT RAJABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER BHAVESH MALDEBHAJ		Enrollment No	001101183922	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	WOLER MILL YADAV NAGARAHIR SAMAJ NI BAJUMA, JAMNAGAR, JAMNAGAR				
Local Address	WOLER MILL YADAV NAGARAHIR SAMAJ NI BAJUMA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8866390348	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183922)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183922)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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Subject Group	Subject Name	(Enrollment No - 001101183922)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. DER BHAVESH MALDEBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER DIPESH PARBATBHAI			Enrollment No	001101183923
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MOTI KHOKHARI, KHAMBHALIYA, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714239353	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183923)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183923)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183923)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Received from Mr./ Miss /Mrs. **DER DIPESH PARBATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHOLAKIA NIZA RAJESHBHAI			Enrollment No	001101183926
Gender	Female	Cast	OPEN	PH	No
Resi. Address	5/9 AVNI APPARTMENT PANCHVATI GAVSHALA SARU SECTION ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925299196	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183926)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183926)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183926)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHOLAKIA NIZA RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHORAJIYA HITESH ANILBHAI			Enrollment No	001101183927
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KAMDAR COLONY SERI No.-3, JAMNAGAR, JAMNAGAR				
Local Address	KAMDAR COLONY SERI No.-3, JAMNAGAR, JAMNAGAR Cty-, Tal-, Dist-, St-, Pin-				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353455742	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183927)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183927)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183927)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHORAJIYA HITESH ANILBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GADHAVI MAHESH SAMARABHAI			Enrollment No	001101183929
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAY CO.OP. SOCIETY OPP. KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	JAY CO.OP. SOCIETY OPP. KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925560797	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183929)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183929)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183929)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADHAVI MAHESH SAMARABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOHIL NARENDRASINH KUNVARSINH			Enrollment No	001101183934
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MITHOI LALPUR, LALPUR, JAMNAGAR				
Local Address	MITHOI LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909095174	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183934)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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Subject Group	Subject Name	(Enrollment No - 001101183934)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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Subject Group	Subject Name	(Enrollment No - 001101183934)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL NARENDRASINH KUNVARSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).**

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA DILIP VALLABHBHAI			Enrollment No	001101183935
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KOTTA VISHOTRIJAM KHAMBHALIYA, JAM KHAMBHALIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780815251	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183935)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101183935)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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Subject Group	Subject Name	(Enrollment No - 001101183935)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA PARAS VALLABH		Enrollment No	001101183936	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;KOTHA VISHORTI KHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Local Address	TO;KOTHA VISHORTI KHAMBILIYA, KHAMBHALIYA, JAMNAGAR Cty-jamnagar, Tal-jamnagar, Dist-jamnagar, St-india, Pin-361006				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359390837	Email Address	gojiyaparas9@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101183936)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:42 AM		



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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA VIJAYKUMAR ARJANBHAI			Enrollment No	001101183938
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;KHAMBILIYADIS;DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567560968	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183938)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183938)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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Subject Group	Subject Name	(Enrollment No - 001101183938)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSVAMI BREEJESH SUBHASHBHAI		Enrollment No	001101183939	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SATVARA SERI AMBI CHOWK HADIYANA, JODIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	8160117527	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183939)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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Subject Group	Subject Name	(Enrollment No - 001101183939)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183939)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. GOSVAMI BREEJESH SUBHASHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	HERBHA KETAN RAMESHBHAI		Enrollment No	001101183941	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	TO;HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353424662	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183941)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183941)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183941)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HERBHA KETAN RAMESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA AJAYRAJSINH PRAVINSINH			Enrollment No	001101183942
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BLOKE NO 30 ROOM NO 427MACCHAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BLOKE NO 30 ROOM NO 427MACCHAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9925702648	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101183942)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183942)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183942)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. JADEJA AJAYRAJSINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA AJAYSINH MAHIPATSINH			Enrollment No	001101183943
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. SARMAT, JAMNAGAR, JAMNAGAR				
Local Address	TO. SARMAT, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7433908852	Email Address	
Subject Group	Subject Name (Enrollment No - 001101183943)		

CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183943)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183943)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYSINH MAHIPATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BALBHADRASINH RANJITSINH	Enrollment No	001101183945		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM.GADUKAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAM.GADUKAJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8690993089	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183945)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183945)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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Subject Group	Subject Name	(Enrollment No - 001101183945)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BALBHADRASINH RANJITSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BHARATSINH RAJENDRASINH			Enrollment No	001101183947
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. KHIMRANA, JAMNAGAR, JAMNAGAR				
Local Address	TO. KHIMRANA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984131949	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183947)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183947)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183947)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH RAJENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DEVENDRASINH JITENDRASINH			Enrollment No	001101183948
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;NANA LAKHIYATALUKO;LALPUR, LALPUR, JAMNAGAR				
Local Address	GAM;NANA LAKHIYATALUKO;LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724068144	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183948)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183948)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183948)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DEVENDRASINH JITENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DHARAMRAJ RAGHUVIRSINH			Enrollment No	001101183949
Gender	Male	Cast	OPEN	PH	No
Resi. Address	shakti nagar ,STREET NO 1, ,near khodiyar colony, JAMNAGAR, JAMNAGAR				
Local Address	shakti nagar ,STREET NO 1, ,near khodiyar colony, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7573816264	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183949)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183949)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183949)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. JADEJA DHARAMRAJ RAGHUVIRSIKH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>		<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DHRUVRAJSINH JILUBHA			Enrollment No	001101183952
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADINARKHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Local Address	VADINARKHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7228075410	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183952)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183952)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183952)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DHRUVRAJSINH JILUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA DIVYARAJ SINH DHIRUBHA			Enrollment No	001101183953
Gender	Male	Cast	SC	PH	No
Resi. Address	ELGAN SOCIETY HAPA RAILWAY COLONY, JAMNAGAR, JAMNAGAR				
Local Address	ELGAN SOCIETY HAPA RAILWAY COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7383920299	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183953)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183953)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	Saurashtra University Exam Form Receipt	
	Received from Mr./ Miss /Mrs. JADEJA DIVYARAJ SINH DHIRUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA GHANSHYAMSINH MANGUBHA			Enrollment No	001101183954
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. VAVERAJA, JAMNAGAR, JAMNAGAR				
Local Address	TO. VAVERAJA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8849747252	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183954)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183954)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
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Subject Group	Subject Name	(Enrollment No - 001101183954)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

 <h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. JADEJA GHANSHYAMSINH MANGUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>
<p>Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>

<p>Signature _____</p>



Saurashtra University
University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	JADEJA GHANSYAMSINH NATUBHA			Enrollment No	001101183955			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	TO. KHIMRANA RAM MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	TO. KHIMRANA RAM MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9537541554		Email Address					
Subject Group	Subject Name (Enrollment No - 001101183955)							
CORE (Select 7 course(s) only)								
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)							
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)							
<input checked="" type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)							
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:42 AM				



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Received from Mr./ Miss /Mrs. **JADEJA GHANSYAMSINH NATUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA HARDIKSINH NARENDRASINH			Enrollment No	001101183956
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SANTI NAGAR STREET NO 4JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SANTI NAGAR STREET NO 4JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624806341	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183956)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183956)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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Subject Group	Subject Name	(Enrollment No - 001101183956)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Received from Mr./ Miss /Mrs. **JADEJA HARDIKSINH NARENDRASINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA HARDIPSINH RAVUBHA			Enrollment No	001101183957
Gender	Male	Cast	OPEN	PH	No
Resi. Address	street no 3 ,near machhchar nagar ,opp. balahanuman mandir, JAMNAGAR, JAMNAGAR				
Local Address	street no 3 ,near machhchar nagar ,opp. balahanuman mandir, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7405558153	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183957)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183957)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183957)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARDIPSINH RAVUBHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	Jadeja Harpalsinh Kishorsinh			Enrollment No	001101183958
Gender	Male	Cast	OPEN	PH	No
Resi. Address	hapa algan society,,, JAMNAGAR, JAMNAGAR				
Local Address	hapa algan society,,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909828507	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183958)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183958)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183958)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **Jadeja Harpalsinh Kishorsinh** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA JAYPAL BHIKHUBHA			Enrollment No	001101183960
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KAPAD MILL OPP. KALYAN KENDRA BEDESWER, JAMNAGAR, JAMNAGAR				
Local Address	KAPAD MILL OPP. KALYAN KENDRA BEDESWER, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9099564007	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183960)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183960)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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Subject Group	Subject Name	(Enrollment No - 001101183960)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. JADEJA JAYPAL BHIKHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA JAYPALSINH RANJITSINH			Enrollment No	001101183961
Gender	Male	Cast	SC	PH	No
Resi. Address	TO. ZAKHAR NR. BUS STAND, LALPUR, JAMNAGAR				
Local Address	O. ZAKHAR NR. BUS STAND, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8758070848	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101183961)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183961)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183961)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. JADEJA JAYPALSINH RANJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KARANSINH RANJITSINH			Enrollment No	001101183963
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADINARKHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
Local Address	VADINARKHAMBILIYA, KHAMBHALIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567407779	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183963)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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Subject Group	Subject Name	(Enrollment No - 001101183963)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KARANSINH RANJITSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MAHIPALSINH RAVIRAJ SINH		Enrollment No	001101183966	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHIV NAGAR, STREET 5, PANAKHAN, DANGARVADA, JAMNAGAR, JAMNAGAR				
Local Address	SHIV NAGAR, STREET 5, PANAKHAN, DANGARVADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8999898957	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183966)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183966)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAHIPALSINH RAVIRAJ SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PARTH BALVANTSINH			Enrollment No	001101183969
Gender	Male	Cast	OPEN	PH	No
Resi. Address	B-12-156 POLICE HEAD QUATER SARU SECTION ROADJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	B-12-156 POLICE HEAD QUATER SARU SECTION ROADJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574557084	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183969)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183969)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183969)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PARTH BALVANTSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRADHYMANSINH VANRAJSINH			Enrollment No	001101183970
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;CHAPA BERAJ POST LAKHABAVAL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624053405	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183970)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183970)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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Subject Group	Subject Name	(Enrollment No - 001101183970)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRADHYMANSINH VANRAJSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDEEPSINH JAYENDRASINH		Enrollment No	001101183973	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. SARMAT NR. HANUMAN MANDER, JAMNAGAR, JAMNAGAR				
Local Address	O. SARMAT NR. HANUMAN MANDER, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727061042	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183973)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183973)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183973)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH JAYENDRASINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJDIPSINH JASVANTSINH			Enrollment No	001101183974
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. VAVBERAJA NR. PRATHMIK SCHOOL, JAMNAGAR, JAMNAGAR				
Local Address	TO. VAVBERAJA NR. PRATHMIK SCHOOL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046874077	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183974)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183974)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183974)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDIPSINH JASVANTSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAJENDRASINH ANOPSINH			Enrollment No	001101183975
Gender	Male	Cast	OPEN	PH	No
Resi. Address	B-3/37 GOVT. COLONY, JAMNAGAR, JAMNAGAR				
Local Address	B-3/37 GOVT. COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265592718	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101183975)</small>
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183975)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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Subject Group	Subject Name	(Enrollment No - 001101183975)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJENDRASINH ANOPSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



RAVIRAJSINH B. JADEJA
09.08.2018

Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAVIRAJSINH BHIKHUBHA	Enrollment No	001101183977		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NEHRU NAGAR, STREET NO 2, NEAR ANDHA ASHRAM JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NEHRU NAGAR, STREET NO 2, NEAR ANDHA ASHRAM JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984609944	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183977)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183977)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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Subject Group	Subject Name	(Enrollment No - 001101183977)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJ SINH BHIKHUBHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAVIRAJSIKH GUMANSINH		Enrollment No	001101183978	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. ZAKHAR NR. BUS STAND, JAMNAGAR, JAMNAGAR				
Local Address	TO. ZAKHAR NR. BUS STAND, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099598844	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183978)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183978)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183978)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJ SINH GUMANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA RAVIRAJSINH MAHAVIRSINH	Enrollment No	001101183979		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;VASAIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAM;VASAIJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000905522	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183979)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183979)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183979)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJ SINH MAHAVIR SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTIRAJ SINH MAHENDRASINH			Enrollment No	001101183982
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VINAYAK PARL STREET NO4RAMESHWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866667151	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183982)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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Subject Group	Subject Name	(Enrollment No - 001101183982)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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Subject Group	Subject Name	(Enrollment No - 001101183982)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTIRAJ SINH MAHENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTISINH JITUBHA			Enrollment No	001101183983
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO;ZANKHARLALPUR, LALPUR, JAMNAGAR				
Local Address	TO;ZANKHARLALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712417971	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101183983)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183983)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183983)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH JITUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTISINH PARVINSINH			Enrollment No	001101183985
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. ZAKHAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586075774	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183985)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183985)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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Subject Group	Subject Name	(Enrollment No - 001101183985)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH PARVINSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA TARABA RAVUBHA			Enrollment No	001101183988
Gender	Female	Cast	SC	PH	No
Resi. Address	TO. ZAKHAR, LALPUR, JAMNAGAR				
Local Address	TO. ZAKHAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	81411065558	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183988)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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Subject Group	Subject Name	(Enrollment No - 001101183988)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183988)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA TARABA RAVUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YUVRAJ MAHOBATSINH			Enrollment No	001101183992
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DHARARNAGAR NEW POWER HOUSE SARUSETION ROAD, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624380418	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183992)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183992)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183992)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Received from Mr./ Miss /Mrs. **JADEJA YUVRAJ MAHOBATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JAM JIVAN GAGUBHAI		Enrollment No	001101183993	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NILAKAMAL SERI No.-6 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	NILAKAMAL SERI No.-6 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046244043	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183993)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183993)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183993)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAM JIVAN GAGUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHAWA DEVYARAJ SINH KHUMANSINH			Enrollment No	001101183995
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. MORANA, PORBANDER, PORBANDER				
Local Address	TO. MORANA, PORBANDER, PORBANDER				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490074690	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183995)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183995)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183995)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAWA DEVYARAJSIKH KHUMANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA HARPALSINH KUNVARSINH		Enrollment No	001101183997	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	shakti society 1, near police choki, khodiyar colony, JAMNAGAR, JAMNAGAR				
Local Address	shakti society 1, near police choki, khodiyar colony, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160935804	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183997)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183997)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183997)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA HARPALSINH KUNVARSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHVA MAHIPATSINH MULRAJSINH		Enrollment No	001101183998	
Gender	Male	Cast	SC	PH	No
Resi. Address	SHIVNAGAR SERI-7 PANAKHAN DANGARVADA, JAMNAGAR, JAMNAGAR				
Local Address	SHIVNAGAR SERI-7 PANAKHAN DANGARVADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054702314	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183998)
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CORE | (Select 7 course(s) only)

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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101183998)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183998)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA MAHIPATSINH MULRAJSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHWA RAVIRAJ SINH YOGENDRASINH		Enrollment No	001101183999	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	momai nagr, sastri nagar, block no 2394, JAMNAGAR, JAMNAGAR				
Local Address	momai nagr, sastri nagar, block no 2394, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624189915	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183999)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183999)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183999)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **JETHWA RAVIRAJ SINH YOGENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KACHHATIYA NILESH SHAMJIBHAI			Enrollment No	001101184001
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MORKANDA ROAD NAGAR SIM, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359230793	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184001)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184001)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184001)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Received from Mr./ Miss /Mrs. **KACHHATIYA NILESH SHAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	Kalwani Rohan Purankumar			Enrollment No	001101184002
Gender	Male	Cast	OPEN	PH	No
Resi. Address	kalwani house,street no. 2 matelpan chowk,rameshwar nagar, JAMNAGAR, JAMNAGAR				
Local Address	kalwani house,street no. 2 matelpan chowk,rameshwar nagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824950388	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184002)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN,LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184002)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184002)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **Kalwani Rohan Purankumar** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANARA HITESH LAKHAMANBHAI		Enrollment No	001101184003	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MODPUR, LALPUR, JAMNAGAR				
Local Address	TO. MODPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7283863823	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184003)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184003)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184003)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANARA HITESH LAKHAMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KODIYATAR RAVI RAMESHBHAI			Enrollment No	001101184014
Gender	Male	Cast	ST	PH	No
Resi. Address	TO. NAVDRA, KALAYANPUR, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016976209	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184014)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184014)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184014)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KODIYATAR RAVI RAMESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LOKHIL PARESH KESHUBHAI			Enrollment No	001101184015
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. HAPA RAM MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	TO. HAPA RAM MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824463083	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184015)</small>
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184015)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184015)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOKHIL PARESH KESHUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LOKHIL SUMIT DHIRAJBHAI			Enrollment No	001101184016
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SUVARADA, JAMNAGAR, JAMNAGAR				
Local Address	SUVARADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140008232	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184016)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101184016)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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Subject Group	Subject Name	(Enrollment No - 001101184016)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
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_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOKHIL SUMIT DHIRAJBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUKKA NIRALI JITENDRABHAI		Enrollment No	001101184017	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	PATEL BILDING NR VIBAJI SCHOOLNR TAWALHOOLL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PATEL BILDING NR VIBAJI SCHOOLNR TAWALHOOLL JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429807796	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184017)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184017)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184017)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUNA KAMLESH NARAN			Enrollment No	001101184018
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHOGAT NR. SONAL MANDIR, KALAYANPUR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9624827415	Email Address	
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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Subject Group	Subject Name	(Enrollment No - 001101184018)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
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Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUNA MANGA TAPUBHAI		Enrollment No	001101184019	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHOGAT CHARAN VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9998101571	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184019)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184019)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184019)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LUNA MANGA TAPUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUNA RANMAL RAMA		Enrollment No	001101184020	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHIGAT NR. SONAL MANDIR, KALAYANPUR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687418368	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184020)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184020)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184020)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LUNA RANMAL RAMA** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAIYAD RAVINDRA NAGDANBHAI			Enrollment No	001101184021
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SAPDA VADI VISTARJILLO; JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SAPDA VADI VISTARJILLO; JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353523455	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184021)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184021)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184021)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **MAIYAD RAVINDRA NAGDANBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAKVANA PUSHKAR KISHORBHAI			Enrollment No	001101184022
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;SAMANAJAMNAGAR, SAMANA, JAMNAGAR				
Local Address	O;SAMANAJAMNAGAR, SAMANA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154847972	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184022)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184022)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184022)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA PUSHKAR KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAKWANA AKSHAY CHANDRAKANTBHAI			Enrollment No	001101184023
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GULABNAGAR YOGESWER PARK-2, JAMNAGAR, JAMNAGAR				
Local Address	GULABNAGAR YOGESWER PARK-2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320788556	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184023)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184023)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184023)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA AKSHAY CHANDRAKANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAKWANA ARJUN SURESHBHAI			Enrollment No	001101184024
Gender	Male	Cast	ST	PH	No
Resi. Address	SAT RASTA INDIRA MARG JALARAM NAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140419467	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184024)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184024)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184024)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA ARJUN SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MODHA RAVIKUMAR DINESHBHAI		Enrollment No	001101184032	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	UDHOYAG NAGAR PANKHAN HANUMAN NAGRASTREET NO 8 ANJANA VADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	UDHOYAG NAGAR PANKHAN HANUMAN NAGRASTREET NO 8 ANJANA VADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510813266	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184032)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184032)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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Subject Group	Subject Name	(Enrollment No - 001101184032)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MODHA RAVIKUMAR DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORDA KISHAN GADVABHAI			Enrollment No	001101184033
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. SIGANCH CHAR RASTA, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714979905	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184033)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184033)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184033)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORDA KISHAN GADVABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORE PRAJKTA VIPULBHAI		Enrollment No	001101184034	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	ANAD SOCIETY BLOKE NO 24/4NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ANAD SOCIETY BLOKE NO 24/4NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7486053879	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184034)
---------------	--------------	--------------------------------

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184034)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184034)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORE PRAJKTA VIPULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORI GAUTAM JASHABHAI		Enrollment No	001101184035	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTI KHAVDI, KHAMBHALIYA, JAMNAGAR				
Local Address	MOTI KHAVDI, KHAMBHALIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866689224	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184035)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184035)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184035)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORI GAUTAM JASHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NAKUM DHARA DILIPBHAI			Enrollment No	001101184036
Gender	Female	Cast	SEBC	PH	No
Resi. Address	VADVARI STREET JUNANAGNA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913136875	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184036)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184036)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184036)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM DHARA DILIPBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDA BIPIN PRABHUBHAI		Enrollment No	001101184038	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. SUVRDA POST THEBA, JAMNAGAR, JAMNAGAR				
Local Address	O. SUVRDA POST THEBA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849297304	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184038)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184038)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184038)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDA BIPIN PRABHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANDANIYA RAHULBHAI KHIMANANDBHAI			Enrollment No	001101184041
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHINDA, KHAMBHALIYA, DEVBUMI DWARKA				
Local Address	BHINDA, KHAMBHALIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984063966	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184041)
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CORE | (Select 7 course(s) only)

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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101184041)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184041)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA RAHULBHAI KHIMANANDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARIYA CHETAKKUMAR RAMESHBHAI			Enrollment No	001101184044
Gender	Male	Cast	SC	PH	No
Resi. Address	MORKANDA -2 LUMBINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MORKANDA -2 LUMBINAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128025340	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184044)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184044)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184044)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYA CHETAKKUMAR RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARIYA PRAKASH RAMESHBHAI			Enrollment No	001101184045
Gender	Male	Cast	SC	PH	No
Resi. Address	TO. MORKANDA -2 LUMBI NAGAR THEBA CHOKDI, JAMNAGAR, JAMNAGAR				
Local Address	TO. MORKANDA -2 LUMBI NAGAR THEBA CHOKDI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351441377	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184045)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184045)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184045)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYA PRAKASH RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR AMEET SAMPATBHAI			Enrollment No	001101184046
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAGNATH GATE PATHAN FALIKUMAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAGNATH GATE PATHAN FALIKUMAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347097937	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184046)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184046)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184046)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR AMEET SAMPATBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PARMAR KHOLA PANKAJ			Enrollment No	001101184048
Gender	Male	Cast	SC	PH	No
Resi. Address	SADODAR TALUKO JAMJODHPUR JAMNAGAR, JAMJODHPUR, JAMNAGAR				
Local Address	SADODAR TALUKO JAMJODHPUR JAMNAGAR, JAMJODHPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698409032	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184048)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184048)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184048)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR KHOLA PANKAJ** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	Parmar Lakkirajsinh SAHDEVSIKH			Enrollment No	001101184049
Gender	Male	Cast	OPEN	PH	No
Resi. Address	punit nagar near machhchar nagar, street no 2 ,navagam ghed, JAMNAGAR, JAMNAGAR				
Local Address	punit nagar near machhchar nagar, street no 2 ,navagam ghed, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737271304	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184049)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184049)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184049)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **Parmar Lakkirajsinh SAHDEVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PATADIYA CHETANKUMAR RASIKLAL		Enrollment No	001101184051	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. SETALUS KOLIVAD, LALPUR, JAMNAGAR				
Local Address	TO. SETALUS KOLIVAD, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	90991998054	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184051)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184051)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184051)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATADIYA CHETANKUMAR RASIKLAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	PINAL RANJITSANG BHUPATSANG			Enrollment No	001101184053
Gender	Male	Cast	SC	PH	No
Resi. Address	to. vijarkhi, JAMNAGAR, JAMNAGAR				
Local Address	to. vijarkhi, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140119506	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184053)</small>
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184053)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184053)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. PINAL RANJITSANG BHUPATSANG Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA KEVALKUMAR BHIKHABHAI			Enrollment No	001101184054
Gender	Male	Cast	ST	PH	No
Resi. Address	KHODIYAR COLONY B/H NIL KAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY B/H NIL KAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849337044	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184054)</small>
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184054)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184054)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA KEVALKUMAR BHIKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA TRUPTI LAKHABHAI		Enrollment No	001101184055	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY B/H NILKAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY B/H NILKAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913596147	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184055)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184055)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184055)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA TRUPTI LAKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RADA VSRSHA BHIKHABHAI		Enrollment No	001101184056	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHODIYAR COLONY B/H NILKAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY B/H NILKAMAL SOCIETY JAGRUTINAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725880191	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184056)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184056)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184056)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA VSRSHA BHIKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD JAGRUTIBEN SURESHBHAJ		Enrollment No	001101184058	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	to. NARANPUR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353231045	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184058)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101184058)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184058)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAGRUTIBEN SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD RAVIRAJ GHANSHYAMSINH		Enrollment No	001101184062	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ZAKHAR NR. BUS STAND, LALPUR, JAMNAGAR				
Local Address	ZAKHAR NR. BUS STAND, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913472593	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184062)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184062)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184062)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD RAVIRAJ GHANSHYAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).**

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD VIKRAM BHAGVANJIBHAI			Enrollment No	001101184063
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GANPATI NAGAR AIRFORCE ROAD HINA PANVALI GALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GANPATI NAGAR AIRFORCE ROAD HINA PANVALI GALI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265514376	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184063)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184063)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184063)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VIKRAM BHAGVANJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SAKHARA ATULBHAI MEGHANANDBHAI		Enrollment No	001101184066	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. RAVALSAR VADIVISTAR SARMA, JAMNAGAR, JAMNAGAR				
Local Address	TO. RAVALSAR VADIVISTAR SARMA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140287889	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184066)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184066)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184066)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAKHARA ATULBHAI MEGHANANDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANCHANIYA ASHMITA SURESHBHAI			Enrollment No	001101184068
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SHREEJI KRUPA RANJITSAGAR ROADBEHIND BANU PETROL PUMP SARDAR PARK-2JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824397155	Email Address	
Subject Group	Subject Name (Enrollment No - 001101184068)		

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))

Subject Group	Subject Name	(Enrollment No - 001101184068)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA	
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	

Subject Group	Subject Name	(Enrollment No - 001101184068)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANCHANIYA ASHMITA SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARVAIYA HARDIPSINH RAMDEVSIINH			Enrollment No	001101184071
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MIRA PARK SOCIETY JAVERBHAI VADI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984382601	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184071)</small>
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184071)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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Subject Group	Subject Name	(Enrollment No - 001101184071)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARVAIYA HARDIPSINH RAMDEVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARVAIYA HINABA NALDEVSINH			Enrollment No	001101184072
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NANDAN PARK-2.K.P.SHAH NI VADIRAMESWAR NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NANDAN PARK-2.K.P.SHAH NI VADIRAMESWAR NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265283984	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184072)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184072)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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Subject Group	Subject Name	(Enrollment No - 001101184072)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Received from Mr./ Miss /Mrs. **SARVAIYA HINABA NALDEVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2016) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	SHISHANGIYA RAJ DINESHBHAI			Enrollment No	001101184075			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	OPP. GULABNAGAR NARAYAN NAGAR BLOCK NO.188/189, JAMNAGAR, JAMNAGAR							
Local Address	OPP. GULABNAGAR NARAYAN NAGAR BLOCK NO.188/189, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	99046477377		Email Address					
Subject Group	Subject Name (Enrollment No - 001101184075)							
CORE (Select 7 course(s) only)								
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)							
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)							
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<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT-I)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:42 AM				



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Received from Mr./ Miss /Mrs. **SHISHANGIYA RAJ DINESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHIYAL JANAK RAMESHBHAI		Enrollment No	001101184076	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VIJARAKHI, JAMNAGAR, JAMNAGAR				
Local Address	VIJARAKHI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140213849	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184076)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
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Subject Group	Subject Name	(Enrollment No - 001101184076)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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Subject Group	Subject Name	(Enrollment No - 001101184076)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Received from Mr./ Miss /Mrs. **SHIYAL JANAK RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI MAYUR ARVINDBHAI			Enrollment No	001101184082
Gender	Male	Cast	SC	PH	No
Resi. Address	KRISHANA PARK SOCIETY BLOCK No. 59/8 KABIR ASHRAM ROAD, JAMNAGAR, JAMNAGAR				
Local Address	KRISHANA PARK SOCIETY BLOCK No. 59/8 KABIR ASHRAM ROAD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	7069381463	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184082)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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Subject Group	Subject Name	(Enrollment No - 001101184082)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184082)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI MAYUR ARVINDBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI VANSHIKABA SURENDRASINH			Enrollment No	001101184085
Gender	Female	Cast	OPEN	PH	No
Resi. Address	PATEL VADI B/H T.B. HOSPITAL BHAGYALAXMI APPT., JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016095436	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184085)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184085)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184085)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VANSHIKABA SURENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TARIYA AMBABHAI BHIMABHAI			Enrollment No	001101184091
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;MODA JAMNAGAR, MODA, JAMNAGAR				
Local Address	TO;MODA JAMNAGAR, MODA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866548182	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184091)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA AMBABHAI BHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TRIVEDI BHARGAV GUNAVATRAY	Enrollment No	001101184095		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;MAKVANPOST;LAVDIYA, JAMNAGAR, JAMNAGAR				
Local Address	GAM;MAKVANPOST;LAVDIYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727117792	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184095)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN,LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184095)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184095)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TRIVEDI BHARGAV GUNAVATRAY** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER DHARMENDRASINH NIRUBHA			Enrollment No	001101184096
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. DABASANG, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154023813	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184096)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184096)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184096)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER DHARMENDRASINH NIRUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER VISHVAJEET JASUBHA			Enrollment No	001101184097
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. BHOGAT, KALAYANPUR, DEVBUMI DWARKA				
Local Address	TO. BHOGAT, KALAYANPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600578856	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184097)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184097)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184097)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA MOHIT RAMESHBHAI		Enrollment No	001101184100	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.NILKAMAL SOCIETY NR VACHDADADA MANDIRJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AT.NILKAMAL SOCIETY NR VACHDADADA MANDIRJAMNAGAR, JAMNAGAR, JAMNAGAR Cty-,Tal-,Dist-,St-,Pin-				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9824947107	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184100)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)				
<input checked="" type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)				
<input checked="" type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)				
<input checked="" type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)				
<input checked="" type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)				
<input checked="" type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:42 AM		



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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE
COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VAGHELA NILESH KHETSHIBHAI			Enrollment No	001101184101
Gender	Male	Cast	SC	PH	No
Resi. Address	TO. THEBA, JAMNAGAR, JAMNAGAR				
Local Address	TO. THEBA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054909149	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184101)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184101)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184101)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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Exam Name	BA SEM-5 (2016) (November - 2024)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR							
Name	VAKATAR DEVSHI VASHRAMBHAI			Enrollment No	001101184102			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	NAVA MOKHANA OPP. RANJIT SAGAR DAM, JAMNAGAR, JAMNAGAR							
Local Address	NAVA MOKHANA OPP. RANJIT SAGAR DAM, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9687473670		Email Address					
Subject Group	Subject Name (Enrollment No - 001101184102)							
CORE (Select 7 course(s) only)								
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)							
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)							
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT-I)							
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/09/2024 9:42 AM				



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VALANI KESHUR GOPALBHAI			Enrollment No	001101184103
Gender	Male	Cast	SEBC	PH	No
Resi. Address	OPP. KHODIYAR COLONY SONAL NAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	9714452198	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184103)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184103)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184103)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. VALANI KESHUR GOPALBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARU ROHITKUMAR ARJANBHAI			Enrollment No	001101184104
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTA KAGVAD, BHANVAD, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600399443	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184104)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184104)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184104)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU ROHITKUMAR ARJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VASARA BABU KANABHAI		Enrollment No	001101184105	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NILKAMAL SOCIETY STREET NO 5KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	NILKAMAL SOCIETY STREET NO 5KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347170505	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184105)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184105)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184105)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA BABU KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VIRDA VISHAL HARIBHAI			Enrollment No	001101184107
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ALIYABADAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	TO ALIYABADAJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354000647	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184107)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184107)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184107)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRDA VISHAL HARIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZALA JAYRAJSINH NARENDRASINH	Enrollment No	001101184109		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8347357772	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184109)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184109)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184109)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. ZALA JAYRAJSINH NARENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZINZUVADIYA HIRAK SURESH			Enrollment No	001101184112
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MASTER SOCIETY SARU SECATIN ROAD, JAMNAGAR, JAMNAGAR				
Local Address	MASTER SOCIETY SARU SECATIN ROAD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601388840	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184112)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANIYAS GABAN)
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101184112)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184112)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:42 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZINZUVADIYA HIRAK SURESH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature